

**COMPANY MORNING REPORT**

RESTRICTED

ENDING 2400

1 March

1945

STATION Outscheid P 011 - 559

ORGANIZATION Co "0" 305th Med Bn

MD

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | no change |       |      |

RECORD OF EVENTS

Map of Central Europe Scale 1:100,000  
 Sheet Trier T1. No limited assignment personnel

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 3            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 3            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 92               |                      | 2      | 94                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 92               |                      | 2      | 94                 |

| RATIONS REQUIRED FOR                   | DAY OF WEEK | DATE   | NUMBER                |                   |
|--|-------------|--------|-----------------------|-------------------|
|  |             |        | TOTAL                 | AVERAGE           |
| MESS ATTENDANCE FOR DAY OF THIS REPORT |             |        |                       |                   |
| BREAKFAST                              | DINNER      | SUPPER |                       |                   |
| MEN AUTHORIZED TO MESS SEPARATELY      |             |        | MEN ATCHD FOR RATIONS |                   |
| MEN ATCHD TO OTHER ORGN FOR RATIONS    |             |        | NET                   | O & OTHERS MESSED |
| MEN PRESENT                            |             |        | LESS                  | PLUS              |
| TOTAL                                  |             |        |                       |                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL DATA REPORTED IN HEREIN REPRESENT AN ACTUAL SITUATION AS REPORTED TO ME.

SIGNATURE ROBERT L. ROBBINS CWO USA MD  
 W.D. A. G. O. FORM NO. 1 (RANK) (GRADE) (CASH OR SERVICE)  
 MARCH 27, 1942

NO COPY THIS MAY OR GIVE



**COMPANY MORNING REPORT**

RESTRICTED

ENDING 2400 3 March 1945  
(DAY) (MONTH) (YEAR)

STATION Outscheid F 011 - 559  
ORGANIZATION Co #011 305th Med Bn (CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | no change |       |      |

**RECORD OF EVENTS**

Map of Central Europe Scale 1:100,000  
Sheet Trier II. No limited assignment personnel.

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT   |       | 2D LT |       | WO   |       | FLT G |       |
|------------------------|--------------|-------|----------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES     | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 3            |       | 2        |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |          |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |          |       |       |       |      |       |       |       |
| <b>TOTAL</b>           | <b>3</b>     |       | <b>2</b> |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |          |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|----------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 92               |                    | 2        | 94                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |          |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |          |                    |
| <b>TOTAL</b>                  |                 |        | <b>92</b>        |                    | <b>2</b> | <b>94</b>          |

| I<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                           |        |         | NUMBER |
|---------------------------------|--|---------------------------------------|--------|---------|--------|
|                                 |  | DATE                                  |        |         |        |
| II                              | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                       | TOTAL  | AVERAGE |        |
|                                 | BREAKFAST                                | DINNER                                | SUPPER |         |        |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS & OTHERS PASSED |        | TOTAL   |        |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      | LESS                                  | PLUS   |         |        |
|                                 | MEN PRESENT                              |                                       |        |         |        |

PAGE 1 OF 1 PAGES

I HEREBY CERTIFY THIS MORNING REPORT IS CORRECT AND THAT REPORT FURNISHED IN PART II REPRESENTS AN ACTUAL REPORT AS REPORTED TO ME.

SIGNATURE ROBERT L. RUPPING, CWO USA, M1  
W.D., A.S.C. FORM NO. 7 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 25 1945 NO COPY THRU MKU OR SON

**COMPANY MORNING REPORT**

ENDING 2400

4

RESTRICTED  
March

1953  
(YEAR)

STATION Outscheid P 011 - 559

ORGANIZATION Co "C" 305th Med Bn

MD  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

no change

**RECORD OF EVENTS**

Map of Central Europe Scale 1:100,000

Street Trier Tl. No limited assignment personnel.

| OFFICER STRENGTH                           | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|--|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|  | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                   | 3            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                      | 3            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOY FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 92               |                    | 2      | 94                 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                    |        |                    |
| TOTAL                                      |                 |        | 92               |                    | 2      | 94                 |

|        |  |             |            |
|--------|--|-------------|------------|
| N<br>A | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK | NUMBER     |
|        |  | DATE        |            |
| T<br>I | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   | BREAKFAST   | TOTAL<br>3 |
|        |  | DINNER      |            |
|        |  | SUPPER      |            |
| N<br>S | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS | NET         | TOTAL      |
|        |  | PLUS        |            |
|        |  | LESS        |            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES ARE TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

ROBERT L. ROBBINS, CWO USA, MD

SIGNATURE

U.S. G.O. FORM NO. 1  
MARCH 1953

(NAME)

(GRADE) (ARM OR SERVICE)

USE COPY THIS HRU OR ECU

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

5 March  
(DAY) (MONTH)

1945  
(YEAR)

STATION Outscheid L Oil - 559

ORGANIZATION Co "C"  
(CO, DET, ETC.)

305th Med Bn  
(PARCEL UNIT)

MD  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

no change

RECORD OF EVENTS

Map of Central Europe Scale 1:100,000

Sheet Trier T1. No limited assignment personnel.

| OFFICER STRENGTH                           | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | PLTO |       |
|--|--------------|-------|--------|-------|-------|-------|------|-------|------|-------|
|  | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES | ABS'T |
| ASSIGNED                                   | 3            |       | 2      |       |       |       |      |       |      |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |      |       |
| TOTAL                                      | 3            |       | 2      |       |       |       |      |       |      |       |

| AVN CADET & ENLISTED STRENGTH     | AVIATION CADETS |        | ENLISTED MEN     |                      |        | PRESENT AND ABSENT |
|-----------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                   | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |                    |
| ASSIGNED                          |                 |        | 92               |                      | 2      | 94                 |
| UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                             |                 |        | 92               |                      | 2      | 94                 |

| RATIONS | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                         |        |        | NUMBER  |
|---------|--|-------------------------------------|--------|--------|---------|
|         |  | DATE                                |        |        |         |
| T       | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                               |        |        | AVERAGE |
|         |  | BREAKFAST                           | DINNER | SUPPER |         |
| MENS    | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCRD FOR RATIONS O & OTHERS    |        |        | TOTAL   |
|         |  | MEN ATCRD TO OTHER ORGN FOR RATIONS | NET    | KESSED |         |
| S       | MEN PRESENT                              | LESS                                |        | PLUS   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACTUAL REPORT.

SIGNATURE

ROBERT L. ROBBINS, CWO USA, MD

U.S. A. R. O. FORM NO. 1

(GRADE)

(ARM OR SERVICE)

MARCH 25, 1945

NO COPY THIS MEN OR SON

COMPANY MORNING REPORT

RESTRICTED

ENDING 7400 6 March 1945  
(DAY) (MONTH) (YEAR)

STATION Outcheld L 011 - 559  
ORGANIZATION Co "O" 305 Med Bn MD  
(CO DET ETC) (ELEMENT UNIT) (AREA OR SERVICE)

| SERIAL NUMBER                                    | NAME              | GRADE | CODE |
|--|-------------------|-------|------|
| 16011394   | Burger, Robert J. | Pfc   | 71   |
| TD 90 days RC Ft Sheridan, Ill per par 2         |                   |       |      |
| GO #60 HQ 80th Inf Div dtd 2 March 45.           |                   |       |      |
| RECORDS OF EVENTS                                |                   |       |      |
| Map of Central Europe Scale 1:100,000            |                   |       |      |
| Sheet Trier T1. No limited assignment personnel. |                   |       |      |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 3            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FB OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 3            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 91               |                      | 3      | 94                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 91               |                      | 3      | 94                 |

|                                 |     |  |        |   |
|---------------------------------|-----|--|--------|---|
| P<br>A<br>T<br>I<br>O<br>N<br>S | I   | UNLIMITED NUMBER OF RATIONS REQUIRED FOR | DATE   |   |
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        | TOTAL 3 AVERAGE                         |
| O<br>N<br>S                     | II  | BREAKFAST                                | DINNER | SUPPER                                  |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |        | MEN ATCHD FOR RATIONS O & OTHERS MESSED |
| S                               | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET    | TOTAL                                   |
|                                 |     | MEN PRESENT 2 LESS                       | 9      | PLUS                                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE ROBERT L. ROBBINS, CWO USA, MD  
M.D. A.D.C. FILE NO. (NAME) (GRADE) (AREA OR SERVICE)

**COMPANY MORNING REPORT**

**RESTRICTED**

ENDING 2400 **7 March** 194**5**  
(DAY) (MONTH) (YEAR)

STATION **Outscheid L 011 - 559**  
 ORGANIZATION **Co "Q"** **305 Med Bn** **MD**  
(CC, DET, ETC.) (PARANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

*no change*

**RECORD OF EVENTS**

**Map of Central Europe Scale 1:100,000**  
**Sheet Trier Tl. No limited assignment**  
**personnel.**

| OFFICER STRENGTH                           | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|--|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|  | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                   | 3            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                      | 3            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 91               |                      | 3      | 94                 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 91               |                      | 3      | 94                 |

|                                 |     |  |  |           |
|---------------------------------|-----|--|--|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                            | NUMBER    |
|                                 |     |  | DATE                                   |           |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |  | TOTAL 4   |
|                                 |     | BREAKFAST DINNER SUPPER                  |  | AVERAGE 3 |
| M<br>E<br>N                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSD | TOTAL     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                    | PLUS      |
| S                               |     | MEN PRESENT                              | LESS                                   |           |

PAGE **1** OF **1** PAGES

THIS REPORT IS CORRECT AND THE FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED BY THE COMPANY

SIGNATURE **ROBERT L. ROBBINS, OWO USA, MD**  
(NAME) (GRADE) (ARM OR SERVICE)

**COMPANY MORNING REPORT**

**RESTRICTED**  
 ENDING 2400 6 March 1945  
(DAY) (MONTH) (YEAR)

STATION Trimport L 169461  
 ORGANIZATION Co "O" 305 Med Bn MD  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME             | GRADE | CODE |
|---------------|------------------|-------|------|
|               | <u>no change</u> |       |      |

**RECORD OF EVENTS**

Map of Central Europe Scale 1:100,000  
Sheet Trier Fl. Entrucked 0830 marched  
by motor to Kyllburg. Distance marched  
approx 23 miles. Arrived at 1030. Orders  
changed upon arrival, entrucked 1320 and  
marched by motor S through Hittburg to  
Trimport. Distance marched approx 16  
miles. Arrived at 1630. No limited  
assignment personnel.

| OFFICER STRENGTH       | PLD O & CAPT |       | 1ST LT   |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|----------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES     | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | <u>3</u>     |       | <u>2</u> |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |          |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |          |       |       |       |      |       |       |       |
| TOTAL                  | <u>3</u>     |       | <u>2</u> |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |          |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|----------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | <u>91</u>        |                    | <u>3</u> | <u>94</u>          |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |          |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |          |                    |
| TOTAL                         |                 |        | <u>91</u>        |                    | <u>3</u> | <u>94</u>          |

|                                 |     |  |   |        |          |
|---------------------------------|-----|--|---|--------|----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER |          |
|                                 |     |  | DATE                                    |        |          |
| M<br>E<br>S<br>S                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |   | TOTAL  | AVERAGE  |
|                                 |     | BREAKFAST                                | DINNER                                  | SUPPER | <u>3</u> |
| M<br>E<br>N                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSGD |        | TOTAL    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     |        |          |
|                                 |     | MEN PRESENT                              | LESS                                    | PLUS   |          |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 ACCURATE FOR THE PERIOD INDICATED. I AM RESPONSIBLE FOR THE  
 INFORMATION CONTAINED HEREIN.  
 SIGNATURE ROBERT L. ROBBINS, CWO USA, MD  
(NAME) (GRADE) (ARM OR SERVICE)

COMPANY MORNING REPORT

ENDING 2400 9 March 1945 (DATE) (MONTH) (YEAR)

RESTRICTED

STATION Kyllburg L 180-609  
 ORGANIZATION Co HQ 305th Med Bn MD  
(CO, DET, ETC.) (ARMY UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | no change |       |      |

RECORD OF EVENTS

Map of Central Europe Scale 1:100,000  
 Sst Trier TL, Entrucked Trimport 1400  
 marched by motor N through Bitburg to  
 Kyllburg. Arrived at Kyllburg 1515  
 Distance marched approx 20 miles. No  
 limited assignment personnel.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PREC         | ABST | PREC   | ABST | PREC  | ABST | PREC | ABST | PREC  | ABST |
| ASSIGNED               | 3            |      | 2      |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 3            |      | 2      |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 91               |                      | 3      | 94                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 91               |                      | 3      | 94                 |

|                                 |     |  |             |                       |         |  |
|---------------------------------|-----|--|-------------|-----------------------|---------|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |         |  |
|                                 |     |  | DATE        |                       |         |  |
| M<br>E<br>S<br>S                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL                 | AVERAGE |  |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                | 3       |  |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |         |  |
| O<br>T<br>H<br>E<br>R<br>S      | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | O & OTHERS MESSED     | TOTAL   |  |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                  |         |  |
|                                 |     |  |             |                       |         |  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS DETERMINED BY ME.

ROBERT L. ROBBINS, CWO USA, MD





**COMPANY MORNING REPORT**

RESTRICTED

ENDING 2400

12 March

1951 5

STATION 3/4 mi W of Irseh L 161 - 124

ORGANIZATION Co HQ 305th Med Bn

MD

(CO, BATT, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | no change |       |      |

**REGORD OF EVENTS**

Map of Eastern France. Scale 1:50,000  
 Sheet Freudenburg #XXXV - 10. Entrucked  
 1530 marched by motor N to Mondroff and  
 NE to Saarburg and E to approx 3/4 mi W  
 of Irseh. Arrived 1800. Distance marched  
 approx 24.6 miles. No limited assignment  
 personnel.

| OFFICER STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGN'D               | 3            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 3            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 91               |                      | 3      | 94                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 91               |                      | 3      | 94                 |

|                                 |     |  |                                      |        |                   |         |
|---------------------------------|-----|--|--------------------------------------|--------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                          | NUMBER |                   |         |
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                                 |        |                   |         |
| I<br>O<br>N<br>S                | II  | BREAKFAST                                | DINNER                               | SUPPER | TOTAL             | AVERAGE |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR OTHER ORGN FOR RATIONS | NET    | O & OTHERS MESSED | TOTAL   |
| I<br>O<br>N<br>S                | III | MEN PRESENT                              | LESS                                 | DINN   |                   |         |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THAT EACH FIGURE IS PART OF AN ACCURATE  
 ACCOUNT OF THE COMPANY'S STATUS.

**ROBERT L. ROBBINS, OWO USA, MD**

COMPANY MORNING REPORT

RESTRICTED

ENDING 0400 13 March 1945  
(DAY) (MONTH) (YEAR)

STATION 3/4 mi W of Irseh L 161-124  
 ORGANIZATION Co "C" 305 Med Bn MD  
(CO, DET, ETC.) (STAFF UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

no change

RECORD OF EVENTS

Map of Eastern France Scale 1:50,000  
 Sheet Freudenburg XXV-10. No limited assignment personnel.

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 3            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 3            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 91               |                      | 3      | 94                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 91               |                      | 3      | 94                 |

R A T I O N S

I ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK DATE NUMBER

II MESS ATTENDANCE FOR DAY OF THIS REPORT

|           |        |        |       |         |
|-----------|--------|--------|-------|---------|
| BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
|           |        |        | ÷ 3   |         |

III MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS Q & OTHERS MESSED MEN ATCHD TO OTHER ORGN FOR RATIONS NET PLUS TOTAL

PRESENT LESS

PAGE 11 OF 1 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACTUAL ACCOUNT AS REPORTED TO ME.

ROBERT L. ROYCE, CWO USG, MD

**COMPANY MORNING REPORT**

**RESTRICTED**

ENDING 2400 14 March 1945  
(DAY) (MONTH) (YEAR)

STATION 3/4 MI W of Irach L 161 - 124

ORGANIZATION Co "G" 305th Med Bn MD  
(CO, DET, ETC.) (PARANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

no change

**RECORD OF EVENTS**

Map of Eastern France Scale 1:50,000

Street Freudenburg XXXV-10. No limited assignment personnel.

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT   |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|----------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES     | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 3            |      | 2        |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |          |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |          |      |       |      |      |      |       |      |
| <b>TOTAL</b>           | <b>3</b>     |      | <b>2</b> |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADEYS |        | ENLISTED MEN     |                      |          |                     |
|-------------------------------|-----------------|--------|------------------|----------------------|----------|---------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT   | FREQUENT AND ABSENT |
| ASSIGNED                      |                 |        | 91               |                      | 3        | 94                  |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |          |                     |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |          |                     |
| <b>TOTAL</b>                  |                 |        | <b>91</b>        |                      | <b>3</b> | <b>94</b>           |

|          |     |  |             |                       |       |       |         |
|----------|-----|--|-------------|-----------------------|-------|-------|---------|
| <b>R</b> | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |       |       |         |
|          |     |  | DATE        |                       |       |       |         |
| <b>T</b> | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL | +     | AVERAGE |
|          |     | BREAKFAST                                | DINNER      | SUPPER                |       |       |         |
| <b>O</b> | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |       |       |         |
|          |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | OR OTHERS MESSED      |       | TOTAL |         |
| <b>S</b> | IV  | MEN PRESENT                              | LESS        | PLUS                  |       |       |         |
|          |     |  |             |                       |       |       |         |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THE RATION FIGURES IN PART II REPRESENT AN ACTUAL  
 COUNT OF RATIONS FOR THE PERIOD INDICATED

SIGNATURE ROBERT L. ROBBINS, CWO USA, MD  
(NAME) (GRADE) (ARM OR SERVICE)

**COMPANY MORNING REPORT**

**RESTRICTED**

ENDING 2400 15 March '94 5  
(DAY) (MONTH) (YEAR)

STATION 1 1/2 mi NW of Ober Zorf, Germany W 214-115

ORGANIZATION Co "0" 305 Med Bn MO  
(CO, BATT, ETC.) (PARA/UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

no change  
**RECORD OF EVENTS**

Map of Eastern France Sheet Wrodenburg # XXXV-10. Scale 1:50,000. Entrucked at 0900 marched by motor 5 miles east to 1 1/2 mi NW of Ober Zorf arrived 1000. No limited assignment personnel.

| OFFICER STRENGTH                           | FLD O & CAPT |        | 1ST LT   |        | 2D LT  |        | WO     |        | FLT O  |        |
|--|--------------|--------|----------|--------|--------|--------|--------|--------|--------|--------|
|  | PRESEN       | ABSENT | PRESEN   | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT | PRESEN | ABSENT |
| ASSIGNED                                   | 3            |        | 2        |        |        |        |        |        |        |        |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |        |          |        |        |        |        |        |        |        |
| <b>TOTAL</b>                               | <b>3</b>     |        | <b>2</b> |        |        |        |        |        |        |        |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |          |                    |
|--|-----------------|--------|------------------|----------------------|----------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 91               |                      | 3        | 94                 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |          |                    |
| <b>TOTAL</b>                               |                 |        | <b>91</b>        |                      | <b>3</b> | <b>94</b>          |

|          |  |                  |                       |
|----------|--|------------------|-----------------------|
| <b>R</b> | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE | NUMBER                |
|          | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                  | TOTAL 4 AVERAGE 3     |
| <b>T</b> | BREAKFAST                                | DINNER           | SUPPER                |
| <b>O</b> | MEN AUTHORIZED TO MESS SEPARATELY        |                  | MEN ATCHD FOR RATIONS |
| <b>N</b> | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                  | O A OTHERS MESSD      |
| <b>S</b> | MEN PRESENT                              | LESS             | PLUS TOTAL            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS COMPLETE AND THAT ALL FIGURES IN PART II REPRESENT THE ACTUAL COUNT AS REPORTED TO ME

SIGNATURE ROBERT L. ROBBINS CWO USI, MO  
(NAME) (GRADE) (ARM OR SERVICE)

**COMPANY MORNING REPORT**

**RESTRICTED**

ENDING 16 March 1945  
 2400 (DAY) (MONTH) (YEAR)

STATION **Britten, Germany WL 255 - 030**

ORGANIZATION **Co "C" 305 Med Bn MD**  
(CO. DET. ETC.) (PARA. UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| no change     |      |       |      |

**RECORD OF EVENTS**

Map of Eastern France, Sheet Freudenburg XXXV-10. Scale 1:50,000. Coordinates in Nord de Guerre Zone. Entrucked at 1230 marched by motor 6 mi south to Britten. Arrived at 1400. No limited assignment personnel.

| OFFICER STRENGTH       | FLD O & CAPY |       | 1ST LT   |       | 2D LY |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|----------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES     | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 3            |       | 2        |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |          |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |          |       |       |       |      |       |       |       |
| <b>TOTAL</b>           | <b>3</b>     |       | <b>2</b> |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STR. GYM | AVIATION CADETS |        | ENLISTED MEN        |                      |          |                       |
|-------------------------------|-----------------|--------|---------------------|----------------------|----------|-----------------------|
|                               | PRESENT         | ABSENT | PRESENT<br>SEE ENTY | PRESENT<br>NOT FILED | ABSENT   | PRESENT<br>AND ABSENT |
| ASSIGNED                      |                 |        | 91                  |                      | 3        | 94                    |
| ATTACHED UNASSIGNED           |                 |        |                     |                      |          |                       |
| ATTACHED FR OTHER ORGN        |                 |        |                     |                      |          |                       |
| <b>TOTAL</b>                  |                 |        | <b>91</b>           |                      | <b>3</b> | <b>94</b>             |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           |                  | NUMBER          |
|---------------------------------|-----|--|-----------------------|------------------|-----------------|
|                                 |     |  | DATE                  | DATE             |                 |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                  | TOTAL + AVERAGE |
|                                 |     | BREAKFAST DINNER SUPPER                  |                       |                  | 3               |
| II                              | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                  | TOTAL           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSD |                 |
| III                             |     | MEN PRESENT                              | LESS                  | PLUS             |                 |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THE REPORTING DATA IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO THE  
**ROBERT L. ROBBINS, CWO USA, MD**

COMPANY MORNING REPORT

ENDING 2400

17 March

1945

RESTRICTED

STATION Nunkirchen, Germany

WQ 350 - 995

ORGANIZATION Co 43<sup>rd</sup>

305th Med Bn

MD

(CO, DET, ETC)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER   | NAME                 | GRADE | CODE |
|---|----------------------|-------|------|
| 01695 902   | Feick, Ralph H.      | Capt  |      |
| Pr dy to abs sk LD 305 Med Bn Cir Sta off 15 March 1945     |                      |       |      |
| 01690 417   | Shrenfeld, Irving D. | Capt  |      |
| Assumes temp command off 15 March 45. Not rel'd if gain dy. |                      |       |      |

RECORD OF EVENTS

Map of Eastern France Sheet #XXIV-11 Scale 1:50,000. Coordinates in Nord de Guerre Zone. Entrucked at 1000 marched by motor SE 8 1/2 miles to Nunkirchen arrived at 1230. Two of our men captured 3 German prisoners in the vic of Nunkirchen. No limited assignment personnel.

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 2            | 1     | 2      |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGH |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 2            | 1     | 2      |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH                | AVIATION CADETS |        | ENLISTED MEN     |                     |                    |
|--|-----------------|--------|------------------|---------------------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | ABSENT NOT FOR DUTY | PRESENT AND ABSENT |
| ASSIGNED                                     |                 |        | 91               | 3                   | 94                 |
| ATTACHED UNASSIGNED & ATTACHED FR OTHER ORGH |                 |        |                  |                     |                    |
| TOTAL  |                 |        | 91               | 3                   | 94                 |

| RATIONS REQUIRED FOR                   | DAY OF WEEK                         |           | NUMBER  |
|--|-------------------------------------|-----------|---------|
|  | DATE                                | DATE      |         |
| MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL                               | +         | AVERAGE |
|  | BREAKFAST                           | DINNER    | SUPPER  |
|  |                                     |           |         |
| MEN AUTHORIZED TO MESS SEPARATELY      | MEN ATCHD FOR RATIONS               |           | TOTAL   |
|  | MEN ATCHD TO OTHER ORGH FOR RATIONS | NET MESSD |         |
| MEN PRESENT                            | LETS                                | PI        |         |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THIS MORNING REPORT CORRECTLY AND TRULY SHOWS THE NUMBER IN PART II REPRESENTING ACTUAL COUNT AS REPORTED TO ME.  
 ROBERT L. ROBBINS, CWO USA, MD

COMPANY MORNING REPORT

RESTRICTED

ENDING 2400

18 March

1945

STATION Theley, Germany

WI 485 - 002

ORGANIZATION

Co "C"

305 Med Bn

MD

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

no change

RECORD OF EVENTS

Map of Eastern France Sheet Nunkirchen XXXVI-11 Scale 1:20,000. Coordinates in Nord de Guerre Zone. Entrucked at 1000 marched by motor SE 2 1/2 mi to Limbach detrucked at 1230. Entrucked at 1400 marched by motor NE 10 miles to Theley detrucked at 1530. No limited assignment personnel.

| OFFICER STRENGTH        | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|-------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                         | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                | 2            | 1     | 2      |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED     |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORG'Y |              |       |        |       |       |       |      |       |       |       |
| TOTAL                   | 2            | 1     | 2      |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | EMPLOYED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 91               |                      | 3      | 94                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORG'Y       |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 91               |                      | 3      | 94                 |

|   |     |  |                       |               |
|---|-----|--|-----------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | DISTRIBUTION  |
|   |     | DATE                                     |                       |               |
| T<br>I<br>M<br>E                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE       |
|   |     | BREAKFAST                                | DINNER                | SUPPER        |
|   |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | OTHERS MESSED |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | PLUS          |
|   |     | MEN PRESENT                              | LESS                  |               |

PAGE 1 OF 2 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS ACCURATE AND  
 THAT THE FIGURES IN PART II REPRESENT AN ACTUAL  
 COUNT AS REPORTED BY MEN  
 ROBERT L. ROBBINS, ONO USA, MD

COMPANY MORNING REPORT

ENDING 2400

19

March

1945

RESTRICTED

STATION St. Wendel, Germany WQ 590 - 965  
 ORGANIZATION Co "Q" 305 Med Bn MD  
(CO. DET. ETC.) (PARENT UNIT) (LBN OR SERVICE)

| SERIAL NUMBER                               | NAME                        | GRADE      | CODE        |
|---|-----------------------------|------------|-------------|
| <u>38549154</u>                             | <u>Naranjo, Rey M.</u>      | <u>Pfc</u> | <u>1103</u> |
| <u>Red to prv eff 11 Mar 45 per Co O #3</u> |                             |            |             |
| <u>Co "Q" 305 Med Bn dtd 11 Mar 45.</u>     |                             |            |             |
| <u>38064265</u>                             | <u>Richardson, Jesse P.</u> | <u>Pfc</u> | <u>1103</u> |
| <u>Red to prv eff 18 Mar 45 per Co O #4</u> |                             |            |             |
| <u>Co "Q" 305 Med Bn dtd 18 Mar 45.</u>     |                             |            |             |

RECORD OF EVENTS

Map of Eastern France Sheet Neunkirchen  
XXXVI-11 Scale 1:50,000. Coordinates in  
Nord de Guerre Zone. Entrucked at 1030  
marched by motor 9 mi SE through Tholey,  
Alweiler, Winterbach to St. Wendel. No  
limited assignment personnel.

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PREG         | ABST | PREG   | ABST | PREG  | ABST | PREG | ABST | PREG  | ABST |
| ASSIGNED                                   | 2            | 1    | 2      |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 2            | 1    | 2      |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 91               |                      | 3      | 94                 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 91               |                      | 3      | 94                 |

|                                 |     |  |             |        |
|---------------------------------|-----|--|-------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |
|                                 |     | LESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE        |        |
| O<br>T<br>H<br>E<br>R           | II  | BREAKFAST                                | DINNER      | SUPPER |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             |        |
| S<br>E<br>R<br>V<br>I<br>C<br>E | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | TOTAL  |
|                                 |     | MEN PRESENT                              | LESS        | PLUS   |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THE FOREGOING REPORT IS CORRECT AND  
 TRULY REFLECTS THE FACTS IN CONNECTION WITH AN ACTUAL  
 REPORT MADE BY THE PERSONS NAMED THEREIN.  
**ROBERT L. ROBBINS, CWO USA, MD**

COMPANY MORNING REPORT

RESTRICTED

ENDING 2400

20

March

1945

(DAY)

(MONTH)

(YEAR)

STATION **Kaiserslautern, Germany WR 025 - 935**

ORGANIZATION **Oo #0# 305 Med Bn MD**

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | no change |       |      |

RECORD OF EVENTS

Map of Eastern France Sheet Kaiserslautern XXXVIII-11 Scale 1:50,000. Coordinates in Nord de Tuerre Zone. Entrenched 0900 at St Wendel marched by motor to Kaiserslautern arrived at 1500. Distance marched approx 37 miles. Marched in an easterly direction. No limited assignment personnel.

| OFFICER STRENGTH                           | PLD O & CAFT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 2            | 1    | 2      |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 2            | 1    | 2      |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN       |                    |        |                      |
|--|-----------------|--------|--------------------|--------------------|--------|----------------------|
|  | PRESENT         | ABSENT | PRESENT REG. SERV. | PRESENT NAT. SERV. | ABSENT | PRESENT (SEE REPORT) |
| ASSIGNED                                   |                 |        | 91                 |                    | 3      | 94                   |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                    |                    |        |                      |
| TOTAL                                      |                 |        | 91                 |                    | 3      | 94                   |

|                                 |     |  |             |                       |                   |         |
|---------------------------------|-----|--|-------------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK        | DAY OF WEEK | NUMBER                |                   |         |
|                                 |     | BATIONS REQUIRED FOR                   | DAYS        |                       |                   |         |
| I<br>O<br>N<br>S                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             | TOTAL                 | +                 | AVERAGE |
|                                 |     | BREAKFAST                              | DINNER      | SUPPER                |                   | 3       |
| I<br>O<br>N<br>S                | III | MEN AUTHORIZED TO MESS SEPARATELY      |             | MEN ATCHD FOR RATIONS |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS    |             | NET                   | O & OTHERS MESSED | TOTAL   |
| MEN PRESENT                     |     | MEN                                    |             | MEN                   |                   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE FOREGOING REPORT IS CORRECT AND TRUE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT I AM NOT PROVIDING AN ACTUAL

SIGNATURE **ROBERT L. ROBBINS, CWO USA, MD**

COMPANY  
MORNING REPORT

RESTRICTED

ENDING 21 March 1945  
2400 (DAY) (MONTH) (YEAR)

STATION Mecksdorf, Germany WR 402-982  
ORGANIZATION Co HQ 305 Med Bn MD  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | no change |       |      |

RECORD OF EVENTS

Map of Central Europe Sheet Kaiserslautern  
U2 Scale 1:100,000. Coordinates in Nord de  
Guerre Zone. Entrucked 1250 marched by  
motor E to Mecksdorf arrived approx 1715  
Distance marched approx 28 miles. No  
limited assignment personnel.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | PLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 2            | 1     | 2      |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 2            | 1     | 2      |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 91                  |                       | 3      | 94                    |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 91                  |                       | 3      | 94                    |

|  |     |  |             |            |                        |
|--|-----|--|-------------|------------|------------------------|
| B<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | DATE       | NUMBER                 |
|  |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |            |                        |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | II  | BREAKFAST                                | DINNER      | SUPPER     | TOTAL                  |
|  |     | MEN AUTHORIZED TO MESS SEPARATELY        |             |            | MEN ATC ID FOR RATIONS |
| D<br>E<br>T<br>A<br>I<br>L                               | III | MEN ATTACHED TO OTHER ORGN FOR RATIONS   | NET         | O & OTHERS | TOTAL                  |
|  |     | MEN PRESENT                              | LESS        | PLUS       |                        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE NUMBER OF MEN IN DET IS ACCORDING TO ACTUAL DATA AS REPORTED TO ME.

SIGNATURE

ROBERT L. ROBBINS, CWO USA, MD

M.D. A.C.O. FORM NO. 1

(FORM)

(OFFICER, SERGEANT OR SERVICE)

MARCH 25, 1943

WD COPY THIS AND ON BCU

**COMPANY MORNING REPORT**

**RESTRICTED**

ENDING 2400 22 March 1945  
(DAY) (MONTH) (YEAR)

STATION Pfeddersheim, Germany WM 389 - 155  
 ORGANIZATION Co "C" 305 Med Bn MD  
(CO, BATT, ETC.) (PARADE UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                         | NAME                 | GRADE | CODE |
|---------------------------------------|----------------------|-------|------|
| 01695902                              | Feick, Ralph H.      | Capt  |      |
| Fr abs sk LD 305 Med Bn Oir sta to dy |                      |       |      |
| off 21 Mar 45. Resumes command        |                      |       |      |
| 01690417                              | Ehrenfeld, Irving D. | Capt  | 12   |
| Relief of leave command off 21 Mar 45 |                      |       |      |
| Principal duty 3100                   |                      |       |      |

**RECORD OF EVENTS**

Map of Central Europe Sheet Kaiserslautern  
 U 2 Scale 1:100,000. Coordinates in Nord  
 de Guerre Zons. Entrucked 2100 marched by  
 motor W to Bad Dürkheim, N to Gundershof,  
 NE to Pfeddersheim. Distance marched  
 approx 24 miles arrived at 2350. No limited assignment personnel.

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT   |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|----------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES     | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 3            |       | 2        |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |          |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |          |       |       |       |      |       |       |       |
| <b>TOTAL</b>           | <b>3</b>     |       | <b>2</b> |       |       |       |      |       |       |       |

  

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |          |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|----------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 91               |                      | 3        | 94                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |          |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |          |                    |
| <b>TOTAL</b>                  |                 |        | <b>91</b>        |                      | <b>3</b> | <b>94</b>          |

|                                 |     |  |                       |                   |               |
|---------------------------------|-----|--|-----------------------|-------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | DATE              | NUMBER OF MEN |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   | TOTAL         |
|                                 |     | BREAKFAST                                | DINNER                | SUPPER            | 3             |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | O & OTHERS MESSED | TOTAL         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | PLUS              |               |
|                                 |     | MEN PRESENT                              | LESS                  |                   |               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART REPRESENT THE ACTUAL COUNT OF PERSONNEL TO WHOM...

SIGNATURE ROBERT L. ROBBINS, CWO USA, MD



COMPANY MORNING REPORT

RESTRICTED

ENDING 24 March 1945  
2400 (DAY) (MONTH) (YEAR)

STATION Mannweiler, Germany WM 044 - 216  
 ORGANIZATION Co "C" 305 Med Bn MD  
(CO, BATT, ETC.) (PARENT UNIT) (ARM OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

no change

RECORD OF EVENTS

Map of Central Europe Sheet Kaiserslautern U2, Scale 1:100,000. Coordinates in Nord de Guerre Zone. Embarked 1070 at Friedersheim marched by motor N to Mannweiler. Distance marched 36 miles arrived at 1935. No limited assignment personnel

| OFFICER STRENGTH                        | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|   | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                | 3            |       | 2      |       |       |       |      |       |       |       |
| UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                   | 3            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH           | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|---|-----------------|--------|------------------|----------------------|--------|--------------------|
|   | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                |                 |        | 91               |                      | 3      | 94                 |
| UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                   |                 |        | 91               |                      | 3      | 94                 |

|             |     |  |  |         |
|-------------|-----|--|--|---------|
| R<br>A      | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                              | NUMBER  |
|             |     |  | DATE                                     |         |
| T<br>I      | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                                    | AVERAGE |
|             |     | BREAKFAST                                | DINNER                                   | SUPPER  |
|             |     |  |  |         |
| D<br>N<br>S | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS DRESSED | TOTAL   |
|             |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                      |         |
|             |     | MEN PRESENT                              | LESS                                     | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE DATA HEREIN IS IN FULL AGREEMENT WITH THE ACTUAL DATA REPORTED TO THE

ROBERT L. ROBBINS, OWO USA, MD

COMPANY MORNING REPORT

ENDING 2400

RESTRICTED

25 March

1945

(DAY)

(MONTH)

(YEAR)

STATION: Mannweiler, Germany WM 044-216

ORGANIZATION Co "0" 305th Med Bn MD

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER  | NAME             | GRADE | CODE |
|--|------------------|-------|------|
| 3376979  | Braid, Bryan K.  | Pvt   |      |
| 39547100   | Jones, Marvin A. | Pvt   |      |
| Above 2 RM fr dy to arrest in quarters pending Courts Martial. |                  |       |      |

RECORD OF EVENTS

Map of Central Europe Sheet Kaiserslautern U2 Scale 1:100,000. Coordinates in Nord de Gauss Zone. No limited assignment personnel.

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 3            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 3            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 89               | 2                    | 3      | 94                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 89               | 2                    | 3      | 94                 |

| RATIONS | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             |        | NUMBER  |
|---------|--|---|--------|---------|
|         |  | DATE                                    | DATE   |         |
| T       | MESS ATTENDANCE FOR DAY OF THIS REPORT   |   |        | TOTAL   |
|         |  |   |        | AVERAGE |
| O       | MEN AUTHORIZED TO MESS SEPARATELY        | BREAKFAST                               | DINNER | SUPPER  |
|         |  | MEN ATCHD FOR RATIONS O & OTHERS MESSED |        |         |
| S       | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED |        | TOTAL   |
|         |  | MEN ATCHD FOR RATIONS O & OTHERS MESSED |        | TOTAL   |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 THE RATION FIGURES IN PART II REPRESENT THE ACTUAL  
 CONSUMPTION OF RATIONS FOR THE PERIOD REPORTED TO ME.

SIGNATURE: ROBERT L. ROBBINS, CWO USA, MD

**COMPANY MORNING REPORT**

**RESTRICTED**

ENDING 26  
2400 (DATE)

March (MONTH)

194 5  
1944 (YEAR)

STATION **Mannweiler, Germany WM 044 - 216**

ORGANIZATION **Co "G" 305 Med Bn MD**  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| no change     |      |       |      |

**RECORD OF EVENTS**

**Map of Central Europe Sheet Kaiserslautern U2. Scale 1:100,000. Coordinates in Nord de Guerre Zone. No limited assignment personnel.**

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT   |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|----------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PR'S     | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 3            |       | 2        |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |          |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |          |       |       |       |      |       |       |       |
| <b>TOTAL</b>           | <b>3</b>     |       | <b>2</b> |       |       |       |      |       |       |       |

| AVM CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |          |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|----------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 89               | 2                    | 3        | 94                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |          |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |          |                    |
| <b>TOTAL</b>                  |                 |        | <b>89</b>        | <b>2</b>             | <b>3</b> | <b>94</b>          |

| RATIONS REQUIRED FOR                   | DAY OF WEEK | DATE   | NUMBER                |                   |
|--|-------------|--------|-----------------------|-------------------|
|  |             |        | TOTAL                 | AVERAGE           |
| MESS ATTENDANCE FOR DAY OF THIS REPORT |             |        |                       |                   |
| BREAKFAST                              | DINNER      | SUPPER |                       |                   |
| MEN AUTHORIZED TO MESS SEPARATELY      |             |        | MEN ATCHD FOR RATIONS |                   |
| MEN ATCHD TO OTHER ORGN FOR RATIONS    |             |        | NET                   | O & OTHERS MESSED |
| MEN PRESENT                            |             |        | LESS                  | PLUS              |
|  |             |        |                       | TOTAL             |

PAGE 1 OF 1 PAGES

STATE THAT THIS MORNING REPORT IS CORRECT AND THAT THE TOTAL NUMBER IN THIS REPORT IS ACTUAL

**ROBERT L. ROBBINS, CWO USA, MD**

**COMPANY MORNING REPORT**

ENDING 2400 27 March 1945  
(DAY) (MONTH) (YEAR)

RESTRICTED

STATION Bischofsheim, Germany WM 448 - 545

ORGANIZATION Co HQ 305 Med Bn MI  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| no change     |      |       |      |

**RECORD OF EVENTS**

Map of Germany Sheet 162, Frankfurt West  
Scale 1:50,000. Coordinates in Nord de  
Guerre Zone. Entrucked 0830 Mannweiler  
marched by motor NE to Bischofsheim. Dis-  
tance marched 56 miles arrived at 1400.  
Crossed Rhine between Neirstein and Oppen-  
heim at 1258. No limited assignment per-  
sonnel.

| OFFICER STRENGTH                           | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|--|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|  | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                   | 3            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                      | 3            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 89               | 2                    | 3      | 94                 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 89               | 2                    | 3      | 94                 |

|                                 |     |  |             |   |        |         |
|---------------------------------|-----|--|-------------|---|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK |   | NUMBER |         |
|                                 |     |  | DATE        | DATE                                    |        |         |
| I<br>O<br>N<br>S                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |   | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                                  |        |         |
| N<br>O<br>N<br>S                | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS O & OTHERS MESSED |        |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | RET         |   | TOTAL  |         |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                                    |        |         |

PAGE 1 OF 2 PAGES

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS CORRECT AND TRUE AND THAT I AM A MEMBER OF THE UNITED STATES ARMY

ROBERT L. ROBBINS, CWO USA, MD

SIGNATURE (NAME) GRADE (ARM OR SERVICE)

U.S. G.O. FORM 80

NO COPY HERE \*SEE OR SO

**COMPANY MORNING REPORT**

RESTRICTED

ENDING 2400 26 March 1945  
(DAY) (MONTH) (YEAR)

STATION Bischofsheim, Germany AM 448 - 545  
 ORGANIZATION Co "C" 305 Med Bn Md  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                 | NAME              | GRADE | CODE |
|---|-------------------|-------|------|
| 20347550                                      | White, Kenneth G. | Tec 5 | M2   |
| Dy to SWA 305 Med Bn Olr Sta. Fr SWA 305 2723 |                   |       |      |
| Med Bn Olr Sta to lost to hosp unknown        |                   |       |      |
| eff 27 March 45 per Sec II, Circ 60, Hq       |                   |       |      |
| ETOLLA std 13 Jun 44. SWA shell wound,        |                   |       |      |
| penetrating with FCO left femur, Bischof      |                   |       |      |
| sheim, Germany. Dy O14. Race white.           |                   |       |      |

**RECORD OF EVENTS**

Map of Germany, Sheet #162, Frankfurt, West Scale 1:50,000. Coordinates in Nord de Guerre Zone. No limited assignment personnel.

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 3            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 3            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 88               | 2                    | 3      | 93                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 88               | 2                    | 3      | 93                 |

|                                 |    |  |                  |   |       |
|---------------------------------|----|--|------------------|---|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE | NUMBER                                  |       |
|                                 |    | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                  | TOTAL + 3 AVERAGE                       |       |
| O<br>N<br>S                     | II | BREAKFAST                                | DINNER           | SUPPER                                  | TOTAL |
|                                 |    | MEN AUTHORIZED TO MESS SEPARATELY        |                  | MEN ATCHD FOR RATIONS O & OTHERS MESSED |       |
|                                 |    | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                  | RET                                     |       |
| MEN PRESENT                     |    | LESS                                     | PLUS             |   |       |

PAGE 17 OF 1 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES THEREIN REPRESENT AN ACTUAL ACCOUNT AS OF THE DATE SHOWN THEREON

SIGNATURE ROBERT L. ROBBINS, CMC USA, MD  
(NAME) (GRADE) (ARM OR SERVICE)  
 W.D., A. G. O. FORM NO. 1 MARCH 25, 1945

COMPANY MORNING REPORT

ENDING 2400

RESTRICTED 29 March 1945

STATION Kelkheim, Germany, WM 513 - 712  
 ORGANIZATION Co "C" 305 Med Bn MD  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                    | NAME                     | GRADE        | CODE |
|--|--------------------------|--------------|------|
| <u>36778275</u>                                  | <u>Finseth, Henry T.</u> | <u>Tec 5</u> |      |
| <u>Dy to LNA 5th Div Oir Sta off 27 Mar 45.</u>  |                          |              |      |
| <u>LNA SW superficial lacer left 3rd knuckle</u> |                          |              |      |
| <u>at Bischofsheim, Germany 27 March 45.</u>     |                          |              |      |
| <u>Duty 861.</u>                                 |                          |              |      |

RECORD OF EVENTS

Map of Germany Sheet 162 Frankfurt West  
Scale 1:50,000. Coordinates in Nord de  
Guerre Zone. Entrucked 0900 at Bischofs-  
heim marched by motor N across Main  
river to Hechheim arrived at 1000.  
Distance marched approx 5 miles. En-  
trucked 2105 at Hechheim marched by  
motor to Kelkheim distance marched  
approx 16 miles. Arrived 1050. No  
limited assignment personnel.

| C. FIGER STRENGTH                          | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|--|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|  | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                   | 3            |       | 2      |       |       |       |      |       |       |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                      | 3            |       | 2      |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 87               | 2                    | 4      | 93                 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 87               | 2                    | 4      | 93                 |

| RATIONS REQUIRED FOR                   | DAY OF WEEK DATE | ESTIMATED NUMBER OF |  |        | TOTAL | AVERAGE |
|--|------------------|---------------------|--|--------|-------|---------|
|  |                  | BREAKFAST           | DINNER                                 | SUPPER |       |         |
| MESS ATTENDANCE FOR DAY OF THIS REPORT |                  |                     |  |        |       |         |
| MEN AUTHORIZED TO MESS SEPARATELY      |                  |                     | MEN ATCHD FOR RATIONS OR OTHERS MESSED |        |       |         |
| MEN ATCHD TO OTHER ORGN FOR RATIONS    |                  |                     | NET                                    |        | TOTAL |         |
| MEN PRESENT                            |                  |                     | LESS                                   |        | PLUS  |         |

PAGE 1 OF 2 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II ARE PRESENT OR ACTUAL AS REPORTED TO ME.  
**ROBERT L. ROBBINS, CWO USA, MD**

MORNING REPORT ENDING 2400

30

March

1962

ORGANIZATION Co HQ

305 Med Bn

MM

(REG, CO, DET, ETC)

(PARENT UNIT)

(ARM OR SERVICE)

STATION OR LOCATION Grossen Bureck, Germany WG 742-242

| NAME | SERIAL NUMBER | GRADE | MOS. | CODE |
|------|---------------|-------|------|------|
|------|---------------|-------|------|------|

|                      |          |     |  |  |
|----------------------|----------|-----|--|--|
| Bruggeman, Hilmar R. | 19179195 | Sgt |  |  |
|----------------------|----------|-----|--|--|

Dy to furlough 7 days

RECORD OF EVENTS

Map of Central Europe, Sheet No 5 Scale 1:100,000 Coordinates in Nord de Guerre Zone. Entrucked 1100 at Kalkheim marched by motor to Grossen Bureck. Distance Marched approx 47 miles. Arrived at 1530.

|        | ASGD  | ATCMD UNASGD | TOTAL | ATCMD FROTHIER ORG'S | PRESENT  |              |           | ABSENT |      |      |      | MISS-ING |
|--------|-------|--------------|-------|----------------------|----------|--------------|-----------|--------|------|------|------|----------|
|        |       |              |       |                      | FOR DUTY | NOT FOR DUTY | Y D       | SK     | CONF | LV   | AWOL |          |
| (1)    | (2)   | (3)          | (4)   | (5)                  | (6)      | (7)          | (8)       | (9)    | (10) | (11) | (12) | (13)     |
| GEN    |       |              |       |                      |          |              |           |        |      |      |      |          |
| COL    |       |              |       |                      |          |              |           |        |      |      |      |          |
| LT COL |       |              |       |                      |          |              |           |        |      |      |      |          |
| MAJ    |       |              |       |                      |          |              |           |        |      |      |      |          |
| CAPT   | 3     |              | 3     |                      | 3        |              |           |        |      |      |      |          |
| 1ST LT | 2     |              | 2     |                      | 2        |              |           |        |      |      |      |          |
| 2ND LT |       |              |       |                      |          |              |           |        |      |      |      |          |
| 3RD LT |       |              |       |                      |          |              |           |        |      |      |      |          |
| PL     |       |              |       |                      |          |              |           |        |      |      |      |          |
| 1SGT   | 0/1   |              | 0/1   |                      | 0/1      |              |           |        |      |      |      |          |
| 2SGT   | 5/2   |              | 5/2   |                      | 4/2      |              | 1/0       |        |      |      |      |          |
| 3SGT   | 6/5   |              | 6/5   |                      | 5/5      |              |           |        |      | 1/0  |      |          |
| CPL    | 3/10  |              | 3/10  |                      | 3/8      |              | 0/10/1    |        |      |      |      |          |
| PLTC   | 47    |              | 47    |                      | 46       |              | 1         |        |      |      |      |          |
| PFC    | 14    |              | 14    |                      | 12       |              | 2         |        |      |      |      |          |
| PL     | 75/18 |              | 75/18 |                      | 70/16    |              | 2, 2/10/1 |        |      | 1/0  |      |          |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT.

SIGNATURE \_\_\_\_\_ of \_\_\_\_\_ PAGES

ROBERT L. ROBBINS

CWO USA

MD

(GRADE)

(ARM OR SERVICE)

MORNING REPORT ENDING 2400 31 March 194 2  
 ORGANIZATION Co #0 303 Med BN (MTH) MD (YEAR)  
 (HQ, CO, BATT, ETC) (PARENT UNIT) (SER OF SERVICE)  
 STATION OR LOCATION Schwarzenborn, Germany WH 202-500

| NAME | SERIAL NUMBER | GRADE | MOS. | CODE |
|------|---------------|-------|------|------|
|------|---------------|-------|------|------|

no change

RECORD OF EVENTS

Map of Central Europe Sheet # R 4 Herfeld  
 Scale 1:100,000. Coordinates in Nord de  
 Guerre Zone. Entrucked 0830 at Grossen  
 Buseck. Marched by motor 5 1/2 miles to  
 Schwarzenborn arrived 1400. No limited  
 assignment personnel.

|              | ASGD<br>(1) | ATCHD<br>UNASGD<br>(2) | TOTAL<br>(3) | ATCHD<br>FROTHER<br>ORG'S<br>(4) | PRESENT            |                        |                   |           | ABSENT       |                   |              |                     |  |
|--------------|-------------|------------------------|--------------|----------------------------------|--------------------|------------------------|-------------------|-----------|--------------|-------------------|--------------|---------------------|--|
|              |             |                        |              |                                  | FOR<br>DUTY<br>(6) | NOT FOR<br>DUTY<br>(7) | T D<br>D B<br>(8) | SE<br>(9) | CONP<br>(10) | LT<br>FUR<br>(11) | AWOL<br>(12) | RES-<br>ING<br>(13) |  |
| GEN          |             |                        |              |                                  |                    |                        |                   |           |              |                   |              |                     |  |
| COL          |             |                        |              |                                  |                    |                        |                   |           |              |                   |              |                     |  |
| LT           |             |                        |              |                                  |                    |                        |                   |           |              |                   |              |                     |  |
| COJ          |             |                        |              |                                  |                    |                        |                   |           |              |                   |              |                     |  |
| MAJ          |             |                        |              |                                  |                    |                        |                   |           |              |                   |              |                     |  |
| CAPT         | 3           |                        | 3            |                                  | 3                  |                        |                   |           |              |                   |              |                     |  |
| 1ST          | 2           |                        | 2            |                                  | 2                  |                        |                   |           |              |                   |              |                     |  |
| 2ND          |             |                        |              |                                  |                    |                        |                   |           |              |                   |              |                     |  |
| LT           |             |                        |              |                                  |                    |                        |                   |           |              |                   |              |                     |  |
| 1ST          | 5           |                        | 5            |                                  | 5                  |                        |                   |           |              |                   |              |                     |  |
| AL           |             |                        |              |                                  |                    |                        |                   |           |              |                   |              |                     |  |
| ASST<br>1SGT | 0/1         |                        | 0/1          |                                  | 0/1                |                        |                   |           |              |                   |              |                     |  |
| 1SGT         |             |                        |              |                                  |                    |                        |                   |           |              |                   |              |                     |  |
| 2SGT         | 5/2         |                        | 5/2          |                                  | 4/2                |                        | 1/0               |           |              |                   |              |                     |  |
| TECS         | 6/5         |                        | 6/5          |                                  | 5/5                |                        |                   |           |              | 1/0               |              |                     |  |
| TECS         | 3/10        |                        | 3/10         |                                  | 3/8                |                        | 0/1               | 0/1       |              |                   |              |                     |  |
| SPC          | 47          |                        | 47           |                                  | 46                 |                        | 1                 |           |              |                   |              |                     |  |
| PVT          | 14          |                        | 14           |                                  | 12                 |                        | 2                 |           |              |                   |              |                     |  |
| TOT<br>AL    | 75/18       |                        | 75/18        |                                  | 70/16              |                        | 2 2/10/1          |           |              | 1/0               |              |                     |  |

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SIGNATURE ROBERT L. ROBBINS

OWO US (GRADE) MD (ARM OR SERVICE)