

# COMPANY MORNING REPORT

ENDING 2400

1

July

194

4

(DAY)

MONTH

(YEAR)

 STATION S/S NY 884

 ORGANIZATION 4924-B B Co MD 4924A (B)

SERIAL NUMBER

NAME

GRADE

CODE

No change

## RECORD OF EVENTS

Aboard S/S NY884. Left pier at 1500 1 July 1944 enroute to secret overseas destination. Trip smooth and no event of importance happened.

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 3            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  | 93                 |        | 93                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        |                  | 93                 |        | 93                 |

|                                 |     |   |   |         |
|---------------------------------|-----|---|---|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR DATE | DAY OF WEEK                             | NUMBER  |
|                                 |     | WESS ATTEND-NLE FOR DAY OF THIS REPORT        | TOTAL                                   | AVERAGE |
| O<br>N<br>S                     | III | WEN AUTHORIZED TO WESS SEPARATELY             | WEN ATCHD FOR RATIONS O & OTHERS WESSED | TOTAL   |
|                                 |     | WEN ATCHD TO OTHER ORGN FOR RATIONS           | NET                                     |         |
|                                 |     | WEN PRESENT                                   | LESS                                    | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUIRED BY NA.

SIGNATURE

M. P. 4-6-0 FORM NO. 1

MARCH 25, 1942

 Daniel V. Stuart  
 Daniel V. Stuart

Capt

MC

(LEASED, ARM OR SERVICE)

NO COPY THIS MEM OR DEV

# COMPANY MORNING REPORT

ENDING 2400 2 July 1944  
(DAY) (MONTH) (YEAR)

STATION 8/S NY 134  
 ORGANIZATION 4924-R B Co

SERIAL NUMBER NAME GRADE CODE

No change  
 RECORD OF EVENTS  
 No change

| OFFICER STRENGTH                           | FLD O & CAPT |       |      | 1ST LT |      | 2D LT |      | WO    |      | FLT O |  |
|--|--------------|-------|------|--------|------|-------|------|-------|------|-------|--|
|  | PRES         | ABS'T | TRNG | ACST   | PRES | ABS'T | PRES | ABS'T | PRES | ABS'T |  |
| ASSIGNED                                   | 3            |       | 1    |        | 1    |       |      |       |      |       |  |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |      |        |      |       |      |       |      |       |  |
| TOTAL                                      | 3            |       | 1    |        | 1    |       |      |       |      |       |  |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 93               |                    |        | 93                 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                    |        |                    |
| TOTAL                                      |                 |        | 93               |                    |        | 93                 |

|                                 |     |  |  |        |
|---------------------------------|-----|--|--|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK | DAY OF WEEK                            | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT               | DATE                                   |        |
| S                               | III | WEN AUTHORIZED TO MESS SEPARATELY                    | WEN ATCHD FOR RATIONS O & OTHERS MESSD | TOTAL  |
|                                 |     | WEN ATCHD TO OTHER ORGN FOR MESSING                  | NET                                    |        |
|                                 |     | WEN PRESENT  | PLS                                    |        |

PAGE 1 OF 1 PAGES

1. DESIGN AND THIS MORNING REPORT IS SUBJECT AND THAT ANYTHING IN PART IS REPRESENT AN ACTUAL QUANT AT REPORTING TO ME

SIGNATURE Daniel Stuart Capt NO

**COMPANY MORNING REPORT**

ENDING 1400 3  
(DAY)

July  
(MONTH)

1945  
(YEAR)

STATION S/S NY 584

ORGANIZATION 5th Signal Group 4924-R B Co MD

| SERIAL NUMBER | NAME             | GRADE | CODE |
|---------------|------------------|-------|------|
|               | to change        |       |      |
|               | REPORT OF EVENTS |       |      |
|               | to change        |       |      |
|               |                  |       |      |
|               |                  |       |      |
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|               |                  |       |      |
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|               |                  |       |      |
|               |                  |       |      |
|               |                  |       |      |
|               |                  |       |      |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT & |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 3            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 95               |                      |        | 95                 |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 95               |                      |        | 95                 |

|   |     |  |                       |         |
|---|-----|--|-----------------------|---------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER  |
| A |     |  | DATE                  |         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE |
| S |     | BREAKFAST DINNER SUPPER                  |                       |         |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | TOTAL   |
| N |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   |         |
| S |     | MEN PRESENT LESS                         | PLUS                  |         |

I CERTIFY THAT THE FOREGOING REPORT IS CORRECT AND THAT RATIONS SHOWN IN PART I REPRESENT AN ACTUAL USE AND SHOULD BE PAID.  
 SIGNATURE: Robert J. Smart RANK: Capt KC  
 M. P. A. S. C. FORM NO. 7 (MAY 1944) (REPLACES FORM 28 (REVISED) 1942)

# COMPANY MORNING REPORT

 ENDING  
1942

DAY: 4

MONTH: July

YEAR: 42

STATION: S/S BY

ORGANIZATION: 4924-R B CO

| SERIAL NUMBER | NAME   | GRADE | CODE |
|---------------|--------|-------|------|
|               | change |       |      |

| OFFICER STRENGTH       | PLS 1 & CAPT |      | 2D LT   |      | WO      |      | PLT 4   |      |
|------------------------|--------------|------|---------|------|---------|------|---------|------|
|                        | PRESENT      | ABST | PRESENT | ABST | PRESENT | ABST | PRESENT | ABST |
| ASSIGNED               | 2            |      | 1       |      | 1       |      |         |      |
| ATTACHED UNASSIGNED    |              |      |         |      |         |      |         |      |
| ATTACHED TO OTHER ORGS |              |      |         |      |         |      |         |      |
| TOTAL                  | 2            |      | 1       |      | 1       |      |         |      |

| AVN CADET & ENLISTED STRENGTH | AVIGATION CADETS |        | ENLISTED MEN    |                    |        |                    |
|-------------------------------|------------------|--------|-----------------|--------------------|--------|--------------------|
|                               | PRESENT          | ABSENT | PRESENT TO DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                  |        |                 |                    |        |                    |
| ATTACHED UNASSIGNED           |                  |        |                 |                    |        |                    |
| ATTACHED TO OTHER ORGS        |                  |        |                 |                    |        |                    |
| TOTAL                         |                  |        |                 |                    |        |                    |

|   |                                      |             |                       |
|---|--------------------------------------|-------------|-----------------------|
| R | ESTIMATED NUMBER OF                  | DAY OF WEEK | NUMBER                |
|   | ENTRANCE REQUIRED FOR                | DATE        |                       |
| T | MEN ATTENDANCE FOR SA OF THIS REPORT |             | TOTAL                 |
|   | BREAKFAST                            | SUPPER      |                       |
| N | MEN AUTHORIZED TO                    |             | MEN ATCHD FOR RATIONS |
|   | MEN ATCHD TO OTHER                   |             |                       |
| S | MEN ATCHD FOR RATIONS                |             | NET                   |
|   | MEN PRESENT                          |             | PLUS                  |

PAGE 1 OF 1 PAGES

SIGNATURE: *James H. ...* Capt. HC

DATE: 1942

# COMPANY MORNING REPORT

 ENDING  
 1940

5

(DAY)

July

(MONTH)

1941

(YEAR)

 STATION B/S NY 284

 ORGANIZATION 4924-R B Co
4924-R B Co

(COMP. SGT.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME             | GRADE | CODE |
|---------------|------------------|-------|------|
|               | <i>TO THE</i>    |       |      |
|               | <i>OFFICE OF</i> |       |      |
|               | <i>THE</i>       |       |      |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 2            |      | 1      |      | 1     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 2            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 02               |                      |        | 02                 |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 02               |                      |        | 02                 |

|     |  |                       |        |
|-----|--|-----------------------|--------|
| R   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER |
| A   |  | DATE                  |        |
| T   | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       | TOTAL  |
| H   | BREAKFAST                                | DINNER                | 3      |
|     | SUPPER                                   |                       |        |
| O   | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |        |
| III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | TOTAL  |
| S   | MEN PRESENT                              | LESS                  | PLUS   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE REPORTING SUBJECT IS CORRECT AND THAT RATIONS ISSUED IN THIS REPORT REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

*David J. [Signature]*

CAPT

10

G. O. A. S. FORM NO. 1

(NAME)

(OFF. DET. (ARM OR SERVICE))

MARCH 20, 1940

(PRINT OR TYPE NAME AND SERIAL NUMBER)

# COMPANY MORNING REPORT

 ENDING  
2400

(DAY)

July

(MONTH)

194

(YEAR)

STATION

S/S NY 834

ORGANIZATION

Blue Area 4924-R B Co MD

MD

SERIAL NUMBER

NAME

GRADE CODE

No change

NAME OF BLENDED

No change

OFFICER STRENGTH

FLD O &amp; CAPT

1ST LT

2D LT

WO

FLT O

PRES

ABST

PRES

ABST

PRES

ABST

PRES

ABST

PRES

ABST

ASSIGNED

3

1

1

 ATTACHED  
UNASSIGNED  
ATTACHED FR  
OTHER ORGN

TOTAL

3

1

1

AVN CADET &amp; ENLISTED STRENGTH

AVIATION CADETS

ENLISTED MEN

PRESENT

ABSENT

PRESENT FOR DUTY

PRESENT NOT FOR DT

ABSENT

PRESENT AND ABSENT

ASSIGNED

03

03

 ATTACHED  
UNASSIGNED  
ATTACHED FR  
OTHER ORGN

TOTAL

03

03

|             |     |  |  |        |       |         |
|-------------|-----|--|--|--------|-------|---------|
| R<br>A      | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK                                | NUMBER |       |         |
|             |     |  | DATE                                       |        |       |         |
| T<br>I      | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |  |        | TOTAL | AVERAGE |
|             |     | BREAKFAST  | DINNER                                     | SUPPER |       |         |
|             |     |  |  |        |       |         |
| O<br>N<br>S | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSED | TOTAL  |       |         |
|             |     | MEN PRESENT  | NET  |        |       |         |
|             |     | LESS   | PLUS                                       |        |       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACCURATE REPORT AS REPORTED TO ME.

SIGNATURE

*Daniel A. Stuart*

Capt

NO

G. O. A. O. FORM NO. 1

(1944)

(GPO: 1944 O - 270-000)

MARCH 27, 1943

REPORTS THIS WHE OR SCR

COMPANY  
MORNING REPORT

ENDING  
DATE

7

(DAY)

July

(MONTH)

1944

(YEAR)

STATION S/3 NY 884

ORGANIZATION Bisc Area 4924 R (H) Co MD

(CO, DET, ETC)

(ARENT UNITS)

(TYPE OF SERVICE)

| REPORT NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

| OFFICER<br>STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| HEAD                   | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATCHD<br>UNASSG        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 3            |      | 1      |      | 1     |      |      |      |       |      |

| NUR CADET<br>& ONL<br>STRENGTH | VIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT        | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| HEAD                           |                |        | 93                  |                         |        | 93                    |
| ATCHD<br>UNASSG                |                |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                |        |                     |                         |        |                       |
| TOTAL                          |                |        | 93                  |                         |        | 93                    |

|   |             |  |         |
|---|-------------|--|---------|
| ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                       |         |
|   | DATE        |  |         |
| MESS ATTENDANCE FOR DAY OF THIS REPORT      |             | TOTAL  | AVERAGE |
| BREAKFAST                                   | DINNER      |  |         |
| MEN AUTHORIZED TO<br>MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |         |
| MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |             | NET  | TOTAL   |
| MEN<br>PRESENT : LESS                       |             | PLUS   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL  
FIGURES IN PART IS CORRECTLY IN ACCORD WITH AS REPORTED TO ME.

*Daniel D. Stuart*  
DANIEL D. STUART Capt MD

**COMPANY MORNING REPORT**

ENDING 2400

8 July

RESTRICTED

1944

STATION Tatten Park 2 1/2 mi NW of Knutsford

ORGANIZATION Co B 305th Med Bn

RD

REG. DET. FILE

PARENT UNIT

NO. OF OFFICERS

| SERIAL NUMBER | NAME  | GRADE | CODE |
|---------------|---|-------|------|
| 34651339      | Bentley   | Pvt   |      |
|               | Fr dy to DS Port Qomdr Firth of Clyde eff 7 July 44   |       |      |
|               | Record of Events  |       |      |
|               | Arr at Firth of Clyde, UK 1600 7 Jul 44   |       |      |
|               | Departed by rail for Knutsford 1000 8 Jul 44.   |       |      |
|               | Arr at Knutsford 2330 and proceeded by march to vicinity of Tatten Park 2 1/2 mi NW of Knutsford. |       |      |
|               | Approximate distance traveled 350 mi  |       |      |

| OFFICER STRENGTH    | FLD O & CAPT |      | 1    |      | 7    |      | ID LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|------|------|------|------|-------|------|------|------|-------|------|
|                     | PRES         | ASST | PRES | ASST | PRES | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASGD                | 3            |      | 1    |      | 1    |      |       |      |      |      |       |      |
| ATCHD UNABD         |              |      |      |      |      |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |      |      |      |      |       |      |      |      |       |      |
| TOTAL               | 3            |      | 1    |      | 1    |      |       |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        | 92               |                    | 1      | 93                 |
| ATCHD UNABD              |                 |        |                  |                    |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                    |        |                    |
| TOTAL                    |                 |        | 92               |                    | 1      | 93                 |

**R** ESTIMATED NUMBER OF RATIONS REQUIRED FOR:  DAY OF WEEK:  NUMBER:

**A** DATE:

**T** MESS ATTENDANCE FOR DAY OF THIS REPORT:  TOTAL:  AVERAGE:

**I** BREAKFAST:  DINNER:  SUPPER:

**O** MEN AUTHORIZED TO MESS SEPARATELY:  MEN ATCHD FOR RATIONS O & OTHERS MESSED:

**N** MEN ATCHD TO OTHER ORGN FOR RATIONS: NET:

**S** MEN PRESENT:  LESS:  PLUS:  TOTAL:

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II CORRECTLY REFLECT ACTUAL COUNT AS REPORTED TO ME.

*Daniel D. Stuart*  
 SIGNATURE **DANIEL D. STUART** Capt MC



**COMPANY MORNING REPORT**

ENDING 2400

RESTRICTED

9 July

1944

STATION Tattan Park 2 1/2 mi NW of Knutsford

ORGANIZATION Co B 305th Med Bn

MO

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |   |     |   |
|----------|---|-----|---|
| 52590963 | Well  | Pvt | ✓ |
|          | Pr. by to trfd to Det. of Patients 50th Gen Hoapl |     |   |
|          | APO #506 USA Per VOTO                             |     |   |
|          | S/S NY 884 eff 7 July 44                          |     |   |

| OFFICER STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT C |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASST                | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATCHD UNASST        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 3            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASST                     |                 |        | 91               |                    | 1      | 92                 |
| ATCHD UNASST             |                 |        |                  |                    |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                    |        |                    |
| TOTAL                    |                 |        | 91               |                    | 1      | 92                 |

**ESTIMATED NUMBER OF RATIONS REQUIRED FOR** \_\_\_\_\_ **DAY OF WEEK** \_\_\_\_\_ **NUMBER** \_\_\_\_\_

**DATE** \_\_\_\_\_

**MESS ATTENDANCE FOR DAY OF THIS REPORT**

| BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
|-----------|--------|--------|-------|---------|
|           |        |        |       |         |

**MEN AUTHORIZED TO MESS SEPARATELY** \_\_\_\_\_ **MEN ATCHD FOR RATIONS** \_\_\_\_\_

**MEN ATCHD TO OTHER ORGN FOR RATIONS** \_\_\_\_\_ **NET** \_\_\_\_\_ **O & OTHERS MESSED** \_\_\_\_\_ **TOTAL** \_\_\_\_\_

**MEN PRESENT** : \_\_\_\_\_ **LESS** \_\_\_\_\_ **PLUS** \_\_\_\_\_

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

DANIEL D. STUART

Capt MO



COMPANY  
MORNING REPORT

ENDING  
2400

RESTRICTED

11 July

194

4

Tattan Park  
STATION 2 1/2 mi NW of Knutsford v B 2303

ORGANIZATION Co B 305th Med Bn

MD

(CO, DET, ETC.)

(PARENT UNIT)

(YEAR OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATCHD<br>UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 3            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        | 91                  |                       | 1      | 92                    |
| ATCHD<br>UNASGD                |                 |        |                     |                       |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 91                  |                       | 1      | 92                    |

|     |   |                     |  |       |         |  |
|-----|---|---------------------|--|-------|---------|--|
| I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                                       |       |         |  |
|     |   |                     |  |       |         |  |
| II  | MEN'S ATTENDANCE FOR DAY OF THIS REPORT     |                     |  | TOTAL | AVERAGE |  |
|     | BREAKFAST                                   | DINNER              | SUPPER                                       |       |         |  |
|     |   |                     |  |       |         |  |
| III | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |       |         |  |
|     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |                     | NET  | TOTAL |         |  |
|     | MEN PRESENT                                 |                     | LESS   | PLUS  |         |  |
|     |   |                     |  |       |         |  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION  
FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE ROBERT L ROBBINS, CWO USA, Pers. O.

**COMPANY MORNING REPORT**

ENDING 2400

12 July

RESTRICTED

194 4

Tatten Park, 2 1/2 mi NW, v B 2503 Knuteford  
STATION

ORGANIZATION Co B 505th Med Bn NO

REG. SER. STIC

(PAGE NO.)

FORM NO. SERVICE

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

| OFFICER STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASGD                | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATCHD UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 3            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        | 91               |                      | 1      | 92                 |
| ATCHD UNASGD             |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        | 91               |                      | 1      | 92                 |

**R A T I O N S**

ESTIMATED NUMBER OF DAY OF WEEK RATIONS REQUIRED FOR: DATE

MESS ATTENDANCE FOR DAY OF THIS REPORT

|           |        |        |       |         |
|-----------|--------|--------|-------|---------|
| BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
|           |        |        | 3     |         |

MEN AUTHORIZED TO MESS SEPARATELY

MEN ATCHD FOR RATIONS O & OTHERS MESSD

MEN ATCHD TO OTHER ORGN FOR RATIONS

NET

MEN PRESENT

LESS

PLUS

TOTAL

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ARE TRUE & ACCURATE AS ACTUAL COUNTS ARE REPORTED TO ME.

SIGNATURE *Robert L. Robbins* ROBERT L. ROBBINS, CWO USA., Pers. O.

COMPANY  
MORNING REPORT

ENDING  
2400

RESTRICTED  
13 July 1945

1945

Tatten Park  
STATION 25 st NW, v E 2303 Knateford

ORGANIZATION Co 3 305th Med Bn

NO

| SERIAL NUMBER | NAME      | GRADE | CODE |
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| OFFICER<br>STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASGD                   | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATCND<br>UNABSD        |              |      |        |      |       |      |      |      |       |      |
| ATCND FR<br>OTHER DRGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 3            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | MORNING CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT        | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                |        | 91                  |                         | 1      | 92                    |
| ATCND<br>UNABSD                |                |        |                     |                         |        |                       |
| ATCND FR<br>OTHER DRGN         |                |        |                     |                         |        |                       |
| TOTAL                          |                |        | 91                  |                         | 1      | 92                    |

A I ESTIMATED NUMBER OF DAY OF WEEK RATIONS REQUIRED FOR DATE NUMBER

A II MESS ATTENDANCE FOR DAY OF THIS REPORT TOTAL AVERAGE

    BREAKFAST DINNER SUPPER

O III MEN AUTHORIZED TO MESS SEPARATELY MEN ATCND FOR RATIONS

    MEN ATCND TO OTHER DIGN FOR RATIONS NET O & OTHERS MESSD TOTAL

S MEN PRESENT LESS PLUS

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE: *Robert L. Robbins*  
ROBERT L. ROBBINS, CWO USA., Pers. O.

**COMPANY**  
**MORNING REPORT**

RESTRICTED

ENDING  
2400

14 July

194 4

La tten Park

STATION 23 rd St, V E 2503 Houteford

ORGANIZATION Co B 305th Med Bn MD

100, 207, 800

PROPERTY UNITS

DATE OF SERVICE

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| 32 599 263    | Yell | Pvt   | A    |

Remarks of M/R 9 Jul 44 as  
reads dy to trf to Det of  
Patients, 50th Gen Hosp, APO  
#506, USA per VOIC SS NY 884  
eff 7 Jul 44 erroneous.  
Should read, dy to abs sk  
50th Gen Hosp, APO #506, USA.  
1p Yea.

| OFFICER<br>STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO    |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|-------|------|-------|------|
|                        | PRESE        | ASST | PRESE  | ASST | PRESE | ASST | PRESE | ASST | PRESE | ASST |
| ASST                   | 3            |      | 1      |      | 1     |      |       |      |       |      |
| ATCHD<br>UNASST        |              |      |        |      |       |      |       |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |       |      |       |      |
| TOTAL                  | 3            |      | 1      |      | 1     |      |       |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ASSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ASSENT | PRESENT<br>AND ASSENT |
| ASST                           |                 |        | 91                  |                         | 2      | 93                    |
| ATCHD<br>UNASST                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        | 91                  |                         | 2      | 93                    |

**R** ESTIMATED NUMBER OF DAY OF WEEK  
**A** RATIONS REQUIRED FOR DATE

**T** MESS ATTENDANCE FOR DAY OF THIS REPORT

**I** BREAKFAST DINNER SUPPER

**O** MEN AUTHORIZED TO MESS SEPARATELY

**N** MEN ATTACHED TO OTHER ORGN FOR RATIONS

**S** MEN PRESENT LESS PLUS

NET O & OTHERS MESSED TOTAL

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN THIS REPORT REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE *Robert L. ...* ROBERT L. ... CAPT USA, Pers. O.

**COMPANY MORNING REPORT**

RESTRICTED

ENDING 2400

15 July

194 4

Tatten Park

(DAY)

(MONTH)

(YEAR)

STATION

2 1/2 mi NW, v E 2305 Knutsford

ORGANIZATION

Co E 305th Med Bn

MT

(CO, DET, BFC)

(PARANT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                                  | GRADE | CODE |
|---------------|---------------------------------------|-------|------|
| 34 651 339    | Bentley                               | Pvt   |      |
|               | Pr DS Port Comdr Firth of Clyde to Dy |       |      |
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| OFFICER STRENGTH    | FLD O & CAPT |       | 1ST LT   |       | 2D LT    |       | WO   |       | FLT O |       |
|---------------------|--------------|-------|----------|-------|----------|-------|------|-------|-------|-------|
|                     | PRES         | ABS'T | PRES     | ABS'T | PRES     | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASGD                | 3            |       | 1        |       | 1        |       |      |       |       |       |
| ATCHD UNASGD        |              |       |          |       |          |       |      |       |       |       |
| ATCHD FR OTHER ORGN |              |       |          |       |          |       |      |       |       |       |
| <b>TOTAL</b>        | <b>3</b>     |       | <b>1</b> |       | <b>1</b> |       |      |       |       |       |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |          |                    |
|--------------------------|-----------------|--------|------------------|--------------------|----------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT   | PRESENT AND ABSENT |
| ASGD                     |                 |        | 92               |                    | 1        | 93                 |
| ATCHD UNASGD             |                 |        |                  |                    |          |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                    |          |                    |
| <b>TOTAL</b>             |                 |        | <b>92</b>        |                    | <b>1</b> | <b>93</b>          |

|                                 |  |   |         |
|---------------------------------|--|---|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK                             | NUMBER  |
|                                 |  | DATE                                    |         |
| M<br>E<br>S<br>S                | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                                   | AVERAGE |
|                                 | BREAKFAST DINNER SUPPER                  |   |         |
| M<br>E<br>N                     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED | TOTAL   |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     |         |
|                                 | MEN PRESEN                               | PLUS                                    |         |
|                                 | LESS                                     |   |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ARE NOT A REPRESENTATIVE ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE: ROBERT L. ROBBINS, CWO USA., Pers. O.

# COMPANY MORNING REPORT

ENDING 2400 **RESTRICTED** 15 July 1944

Tatten Park STATION 25 mi NW, v 3 2303 Knutsford ORGANIZATION Co B 105th Med Bn MD

| SERIAL NUMBER | NAME      | GRADE | CODE |
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| OFFICER STRENGTH    | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASGD                | 3            |       | 1      |       | 1     |       |      |       |       |       |
| ATCHD UNASGD        |              |       |        |       |       |       |      |       |       |       |
| ATCHD FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL               | 3            |       | 1      |       | 1     |       |      |       |       |       |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        | 92               |                      | 1      | 93                 |
| ATCHD UNASGD             |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        | 92               |                      | 1      | 93                 |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR: \_\_\_\_\_ DAY OF WEEK: \_\_\_\_\_  
 DATE: \_\_\_\_\_ NUM - ER: \_\_\_\_\_

MESS ATTENDANCE FOR DAY OF THIS REPORT: \_\_\_\_\_ TOTAL: \_\_\_\_\_ AVERAGE: \_\_\_\_\_  
 BREAKFAST: \_\_\_\_\_ DINNER: \_\_\_\_\_ SUPPER: \_\_\_\_\_

MEN AUTHORIZED TO MESS SEPARATELY: \_\_\_\_\_ MEN ATCHD FOR RATIONS O & OTHERS MESS'D: \_\_\_\_\_ TOTAL: \_\_\_\_\_  
 MEN ATCHD TO OTHER ORGN FOR RATIONS: \_\_\_\_\_ NET: \_\_\_\_\_

MEN PRESENT: \_\_\_\_\_ LESS: \_\_\_\_\_ PLUS: \_\_\_\_\_

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL FIGURES IN FACT REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE: ROBERT L. ROSSINE, CWO USA., Pers. O.



**COMPANY MORNING REPORT**

ENDING  
2400

**RESTRICTED**  
17 July

1944

Station Tetten Park  
2 1/2 mi NW, v E 2503 Knutsford

ORGANIZATION Co B 305th Med Bn MD

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |
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| OFFICER STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASND                | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATCHD UNASND        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 3            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASND                     |                 |        | 92               |                    | 1      | 93                 |
| ATCHD UNASND             |                 |        |                  |                    |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                    |        |                    |
| TOTAL                    |                 |        | 92               |                    | 1      | 93                 |

**R** ESTIMATED NUMBER OF RATIONS REQUIRED FOR \_\_\_\_\_ DAY OF WEEK \_\_\_\_\_ DATE \_\_\_\_\_ **NUMBER**

**A** MESS ATTENDANCE FOR DAY OF THIS REPORT **TOTAL** + **AVERAGE**

**T** BREAKFAST DINNER SUPPER **3**

**O** MEN AUTHORIZED TO MESS SEPARATELY \_\_\_\_\_ MEN ATCHD FOR RATIONS O & OTHERS MESSED \_\_\_\_\_ **TOTAL**

**N** MEN ATCHD TO OTHER ORGN FOR RATIONS **NET** \_\_\_\_\_ **TOTAL**

**S** MEN PRESENT : \_\_\_\_\_ LESS \_\_\_\_\_ PLUS \_\_\_\_\_

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE ROBERT L. ROBBINS, C40 USA., Per A. C.

COMPANY  
MORNING REPORT

ENDING  
2400

RESTRICTED  
18 July

194 4  
YEARS

Tatten Park

STATION 2 1/2 mi NW, v E 2305 Knutsford

ORGANIZATION Co B 305th Med Bn MD

REG. DET. ETC.

PARENT UNIT

GRADE OR SERVICE

Table with columns: SERIAL NUMBER, NAME, GRADE, CODE. Entry: No Change

*Now*

Table with columns: OFFICER STRENGTH, FLD O B CAPT, 1ST LT, 2D LT, WO, FLY O. Values: 3, 1, 1, 1, 1, 1, 1, 1, 1, 1.

Table with columns: AVN CADET & ENL STRENGTH, AVIATION CADETS, ENLISTED MEN. Values: 92, 1, 93.

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK DATE. Includes fields for BREAKFAST, DINNER, SUPPER, and MEN AUTHORIZED TO MESS SEPARATELY.

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS ENGAGED BY THAT IS SUBSEQUENT AN ACHMOM COUNT AS REPORTED TO ME.

SIGNATURE ROBERT L. ROBBINS, CWO USA., Pers. C.

**COMPANY MORNING REPORT**

**RESTRICTED**

ENDING  
2400

12 July

1944

(DAY)

(MONTH)

(YEAR)

STATION Tatten Park 2 1/2 mi NW, vs 2303 Knutsford  
 ORGANIZATION Co B 305th Med Bn MD

(REG. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                       | GRADE | CODE |
|---------------|----------------------------|-------|------|
| 20411255      | Bunn                       | Sgt   |      |
|               | Fr day to US Waterproofing |       |      |
|               | Sch Labour re St George ss |       |      |
|               | of 17 July 44              |       |      |
|               |                            |       |      |
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✓

*[Signature]*

| OFFICER<br>STRENGTH    | FLT O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGO                   | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATCHD<br>UNABSD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 3            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ASSENT | PRESENT<br>AND ABSENT |
| ASGO                           |                 |        | 91                  |                         | 2      | 93                    |
| ATCHD<br>UNABSD                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        | 91                  |                         | 2      | 93                    |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR: \_\_\_\_\_ DAY OF WEEK \_\_\_\_\_ DATE \_\_\_\_\_ NUMBER \_\_\_\_\_

MESS ATTENDANCE FOR DAY OF THIS REPORT: \_\_\_\_\_ TOTAL \_\_\_\_\_ AVERAGE \_\_\_\_\_

BREAKFAST \_\_\_\_\_ DINNER \_\_\_\_\_ SUPPER \_\_\_\_\_

MEN AUTHORIZED TO MESS SEPARATELY \_\_\_\_\_ MEN ATCHD FOR RATIONS \_\_\_\_\_

MEN ATCHD TO OTHER ORGN FOR RATIONS \_\_\_\_\_ NET \_\_\_\_\_ O & OTHERS MESSD \_\_\_\_\_ TOTAL \_\_\_\_\_

MEN PRESENT: \_\_\_\_\_ LESS \_\_\_\_\_ PLUS \_\_\_\_\_

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IS THAT IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE ROBERT D. JOE INS ON USA Para C

**COMPANY MORNING REPORT**

ENGINE 2400

DATE 20 July

MONTH 1944

Tatten Park

STATION

2 1/2 mi NW, VE 2502 New Bedford

ORGANIZATION

Co B

300th Med Bn

MD

(REG. SEC. BY)

(PARENT UNIT)

(NAME OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
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| OFFICER STRENGTH    | FLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | FLT O |      |
|---------------------|--------------|------|----------|------|----------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES     | ABST | PRES     | ABST | PRES | ABST | PRES  | ABST |
| ASGD                | 3            |      | 1        |      | 1        |      |      |      |       |      |
| ATCHD (UNASGD)      |              |      |          |      |          |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |          |      |          |      |      |      |       |      |
| <b>TOTAL</b>        | <b>3</b>     |      | <b>1</b> |      | <b>1</b> |      |      |      |       |      |

| AVR CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |          |                    |
|--------------------------|-----------------|--------|------------------|--------------------|----------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT   | PRESENT AND ABSENT |
| ASGD                     |                 |        | 91               |                    | 2        | 93                 |
| ATCHD (UNASGD)           |                 |        |                  |                    |          |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                    |          |                    |
| <b>TOTAL</b>             |                 |        | <b>91</b>        | <b>0</b>           | <b>2</b> | <b>93</b>          |

| RATIONS<br>ATTEN-<br>TION<br>MEN<br>PRESENT | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           |                   | NUM - ER |
|---|--|-----------------------|-------------------|----------|
|   | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   | AVERAGE  |
|   | BREAKFAST                                | DINNER                | SUPPER            |          |
|   | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | O & OTHERS MESSED | TOTAL    |
|   | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   |                   |          |
| MEN PRESENT                                 | LESS                                     | PLUS                  |                   |          |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES THEREIN REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

ROBERT L. ROBBINS, CWO USA, Para. Co.

STATION Tatten Park 2 1/2 mi W of SW 2303 Fortford  
 ORGANIZATION Co 5 305th Med Bn MD  
REG. EST. TITLE GRADE UNIT TYPE OR SERVICE

| SERIAL NUMBER | NAME      | GRADE | CODE |  |
|---------------|-----------|-------|------|--|
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| OFFICER<br>STRENGTH    | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSG                   | 3            |       | 2      |       | 1     |       |      |       |       |       |
| ATCHD<br>UNASG         |              |       |        |       |       |       |      |       |       |       |
| ATCHD FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 3            |       | 2      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& SER<br>STRENGTH | AVIATION CADET'S |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|------------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT          | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSG                           |                  |        | 91                  |                         | 2      | 93                    |
| ATCHD<br>UNASG                 |                  |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                  |        |                     |                         |        |                       |
| TOTAL                          |                  |        | 91                  |                         | 2      | 93                    |

ESTIMATED NUMBER OF DAY OF WEEK  
 RATIONS REQUIRED FOR DATE

MESS ATTENDANCE FOR DAY OF THIS REPORT

|           |        |        |       |         |
|-----------|--------|--------|-------|---------|
| BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
|-----------|--------|--------|-------|---------|

MESS AUTHORIZED TO MESS SEPARATELY  
 MEN ATCHD FOR RATIONS

|                                     |     |                   |       |
|-------------------------------------|-----|-------------------|-------|
| MEN ATCHD TO OTHER ORGN FOR RATIONS | NET | O & OTHERS MESSED | TOTAL |
|-------------------------------------|-----|-------------------|-------|

MEN PRESENT PLUS

**COMPANY MORNING REPORT**

ENGINE  
2400

RESTRICTED  
22 July

4 4

STATION: Wattan Park 24 ml v8 NW 2301 Kautsford  
 ORGANIZATION: Co 8 305th Med Bn

| SERIAL NUMBER | NAME      | GRADE | CODE |
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| OFFICER<br>STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT 3 |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
|                        | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATCHD<br>LEADS         |              |      |        |      |       |      |      |      |       |      |
| ATCHD PD<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 3            |      | 1      |      | 1     |      |      |      |       |      |

| NIN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|--------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DP | ABSENT | PRESENT<br>AND ABSENT |
|                                |                 |        | 91                  |                       | 2      | 93                    |
| ATCHD<br>LEADS                 |                 |        |                     |                       |        |                       |
| ATCHD PD<br>OTHER ORGN         |                 |        |                     |                       |        |                       |
| TOTAL                          |                 |        | 91                  |                       | 2      | 93                    |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR \_\_\_\_\_ DAY OF WEEK \_\_\_\_\_  
 DATE \_\_\_\_\_

NUM-ER

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MESS ATTENDANCE FOR DAY OF THIS REPORT

|           |        |        |       |         |
|-----------|--------|--------|-------|---------|
| BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
|           |        |        |       |         |

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MEM AUTHORIZED TO MESS SEPARATELY \_\_\_\_\_ MEN ATCHD FOR RATIONS G & OTHERS MESSED \_\_\_\_\_

|                                     |     |      |       |
|-------------------------------------|-----|------|-------|
| MEM ATCHD TO OTHER ORGN FOR RATIONS | NET | PLUS | TOTAL |
|                                     |     |      |       |

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MEM PRESENT : LESS

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE MORNING REPORT IS CORRECT AND THAT RATION ITEMS SHOWN ARE A REPRESENTATIVE SAMPLE AS REQUESTED TO ME.

SIGNATURE: Robert L. ...  
 ROBERT L. ... CAPT USAF, PERG. O.

FORM 1-48 (REV 1-51) 23433 (1-51)  
 (ISSUES LAST OF MONTH)  
 50 COPY THIS WRU OR SCW

# COMPANY MORNING REPORT

ISSUES  
DATE

RESTRICTED

23 JULY

ISSUES

MONTHS

PAGES

STATION Tatta n Para 2401 VS 2305 Knuteburg

ORGANIZATION Co B 1st Med Bn

REG. DTL. PFC

ISSUES

DATE OF REPORT

| SERIAL NUMBER | NAME                  | GRADE | CODE |
|---------------|-----------------------|-------|------|
| 204 11256     | Bunn                  | Sgt   |      |
|               | Pr 15 waterproofing   |       |      |
|               | Sch Osborne St George |       |      |
|               | to dr                 |       |      |

| OFFICER<br>STRENGTH     | PLM O & CAPT |      | 1ST LT  |      | 2D LT   |      | WO      |      | PLT 2   |      |
|-------------------------|--------------|------|---------|------|---------|------|---------|------|---------|------|
|                         | PRESENT      | ABST | PRESENT | ABST | PRESENT | ABST | PRESENT | ABST | PRESENT | ABST |
| WFO                     | 3            |      | 1       |      | 1       |      |         |      |         |      |
| WFO<br>UNASSIGNED       |              |      |         |      |         |      |         |      |         |      |
| WFO<br>PW<br>OTHER ORGN |              |      |         |      |         |      |         |      |         |      |
| TOTAL                   | 3            |      | 1       |      | 1       |      |         |      |         |      |

| WFO CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |      | ENLISTED MEN        |                         |      | PRESENT<br>AND ABST |
|--------------------------------|-----------------|------|---------------------|-------------------------|------|---------------------|
|                                | PRESENT         | ABST | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABST |                     |
| WFO                            |                 |      | 2                   |                         | 1    | 3                   |
| WFO<br>UNASSIGNED              |                 |      |                     |                         |      |                     |
| WFO<br>PW<br>OTHER ORGN        |                 |      |                     |                         |      |                     |
| TOTAL                          |                 |      | 2                   |                         | 1    | 3                   |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK DATE

WESS ATTENDANCE FOR DAY OF THIS REPORT

|           |        |        |       |         |
|-----------|--------|--------|-------|---------|
| BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
|           |        |        |       |         |

WFO AUTHORIZED TO MESS SEPARATELY

WFO ATCHD TO OTHER ORGN FOR RATIONS

WFO PRESENT: LESS PLUS

WFO ATCHD FOR RATIONS O & OTHERS MESSD

NET TOTAL

PAGE 1 OF 1 PAGES

SIGNATURE: *[Signature]*

# COMPANY MORNING REPORT

ISSUED 200

RESTRICTED 24 July

NO. 1

STATION 2ette n Park Dr ml 14, v3 2303 Krotafors

ORGANIZATION Co B 1st Med Bn

REG. DET. ST. 11

PARENT UNIT

DATE OF REPORT

| SERIAL NUMBER | NAME           | GRADE | CODE |
|---------------|----------------|-------|------|
|               | <u>No Data</u> |       |      |
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| OFFICER STRENGTH | PLD O B CAPT |      | 1ST LT |      | 2D LT |      | SGT  |      | PLT  |      |
|------------------|--------------|------|--------|------|-------|------|------|------|------|------|
|                  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES | ABST |
| HEAD             | 1            |      | 1      |      |       |      |      |      |      |      |
| 1STSGT           |              |      |        |      |       |      |      |      |      |      |
| ATTCHD PR        |              |      |        |      |       |      |      |      |      |      |
| OTHER ORDN       |              |      |        |      |       |      |      |      |      |      |
| TOTAL            | 1            |      | 1      |      |       |      |      |      |      |      |

| ARMY CADET & ENL STRENGTH | ADDITION CADETS |        | ENLISTED W/M |        |        | TOTAL |
|---------------------------|-----------------|--------|--------------|--------|--------|-------|
|                           | PRESENT         | ABSENT | PRESENT      | ABSENT | ABSENT |       |
| HEAD                      |                 |        |              |        | 1      | 98    |
| 1STSGT                    |                 |        |              |        |        |       |
| ATTCHD PR                 |                 |        |              |        |        |       |
| OTHER ORDN                |                 |        |              |        |        |       |
| TOTAL                     |                 |        |              |        | 1      | 98    |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK

MESS ATTENDANCE FOR DAY OF THIS REPORT

BREAKFAST      DINNER      SUPPER

TOTAL      3

MEM AUTHORIZED TO EAT SEPARATELY

MEM ATTCHD TO OTHER DRGN FOR RATIONS

MEM PRESENT      LESS

MEM ATTCHD FOR RATIONS G & OTHERS MESSD

NET      PLUS

TOTAL



**COMPANY MORNING REPORT**

ENDING 2400

RESTRICTED  
27 July

1964 4

STATION Tetten Park Bn at NW, VS 2303 Knutsford

ORGANIZATION Co B 305th Med Bn

REG. DT. DIV. (PARENT DIV.) (SER OF SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
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| OFFICER STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASST                | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATCHD UNASSD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 3            |      | 1      |      | 1     |      |      |      |       |      |

| KEY CADET & ENL STRENGTH | AVIATION CADETS |        | THREAT FOR DUTY | ENLISTED MEN       |        | PRESENT AND ABSENT |
|--------------------------|-----------------|--------|-----------------|--------------------|--------|--------------------|
|                          | PRESENT         | ABSENT |                 | PRESENT NOT FOR DP | ABSENT |                    |
| ASST                     |                 |        | 92              |                    | 1      | 93                 |
| ATCHD UNASSD             |                 |        |                 |                    |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                 |                    |        |                    |
| TOTAL                    |                 |        | 92              |                    | 1      | 93                 |

|   |   |             |   |         |      |
|---|---|-------------|---|---------|------|
| E<br>A<br>T<br>I<br>O<br>N<br>S           | ESTIMATED NUMBER OF RATIONS REQUIRED FOR: | DAY OF WEEK | NUMBER                                  |         |      |
|   |   | DATE        |   |         |      |
| MESS ATT - ADVANCE FOR DAY OF THIS REPORT |   |             | TOTAL                                   | AVERAGE |      |
| BREAKFAST                                 |   | DINNER      |   |         |      |
|   |   | SUPPER      |   |         |      |
| MEN AUTHORIZED TO MESS SEPARATELY         |   |             | MEN ATCHD FOR RATIONS C & OTHERS MESSED | TOTAL   |      |
| MEN ATCHD TO OTHER ORGN FOR RATIONS       |   |             |   |         | NET  |
| MEN PRESENT                               |   |             |   |         | PLUS |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FORWARDED IN THIS REPORT ARE ACTUAL CONSUMPTIONS REPORTED TO ME.

SIGNATURE: ROBERT L. WELLS, CWO USA, Pers. O.

# COMPANY MORNING REPORT

ENDING 2400 **26 July** YEAR 1  
 MONTH MONTH DAY

STATION **Tette n Park 2 1/2 mi NW, VR 2305 Fortford**

ORGANIZATION **Co B 305th Med Bn MD**  
REG. DET. ETC. PRESENT UNITS GRADE OR SERVICE

| SERIAL NUMBER | NAME      | GRADE | CODE |
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|               | No Change |       |      |
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*PM*

| OFFICER STRENGTH    | FLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | PLT 2 |      |
|---------------------|--------------|------|----------|------|----------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES     | ABST | PRES     | ABST | PRES | ABST | PRES  | ABST |
| ASST                | 3            |      | 1        |      | 1        |      |      |      |       |      |
| ATCHD UNASST        |              |      |          |      |          |      |      |      |       |      |
| ATCHD PR OTHER ORGN |              |      |          |      |          |      |      |      |       |      |
| <b>TOTAL</b>        | <b>3</b>     |      | <b>1</b> |      | <b>1</b> |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |          |                    |
|--------------------------|-----------------|--------|------------------|--------------------|----------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT   | PRESENT AND ABSENT |
| ASST                     |                 |        | 92               |                    | 1        | 93                 |
| ATCHD UNASST             |                 |        |                  |                    |          |                    |
| ATCHD PR OTHER ORGN      |                 |        |                  |                    |          |                    |
| <b>TOTAL</b>             |                 |        | <b>92</b>        |                    | <b>1</b> | <b>93</b>          |

ESTIMATED NUMBER OF BATHS REQUIRED FOR DAY OF WEEK DATE **NUM-GR**

MESS ATTENDANCE FOR DAY OF THIS REPORT **TOTAL** **AVERAGE**

BREAKFAST DINNER SUPPER

MEN AUTHORIZED TO MESS SEPARATELY \_\_\_\_\_ MEN ATCHD FOR RATIONS \_\_\_\_\_

MEN ATCHD TO OTHER ORGN FOR RATIONS \_\_\_\_\_ NET O & OTHERS MESSED \_\_\_\_\_ TOTAL

MEN PRESENT : LESS PLUS

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART (D) REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE **ROBERTA L. ROBERTS, CWO USA, Fort. S.**

**COMPANY**  
**MORNING REPORT**

ENDING  
2400

RESTRICTED

27 July

194 4

(DATE)

(MONTH)

(YEAR)

STATION Tattan Park 2d & 1 Wd, VS 2503 Knutsford

ORGANIZATION Co B 105 Med Bn 10

ICG, DET, ETC.

(PARENT UNIT)

(ARM OF SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
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RW

| OFFICERS<br>& STAFF      | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|--------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                          | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| AWSD                     | 2            |       | 1      |       | 1     |       |      |       |       |       |
| ATCND<br>UNWASH          |              |       |        |       |       |       |      |       |       |       |
| ATCND PW<br>OTHER UNWASH |              |       |        |       |       |       |      |       |       |       |
| TOTAL                    | 2            |       | 1      |       | 1     |       |      |       |       |       |

| MEN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN       |                         |        |                       |
|--------------------------------|-----------------|--------|--------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | MESSED<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| AWSD                           |                 |        | 92                 |                         | 1      | 93                    |
| ATCND<br>UNWASH                |                 |        |                    |                         |        |                       |
| ATCND PW<br>OTHER UNWASH       |                 |        |                    |                         |        |                       |
| TOTAL                          |                 |        | 92                 |                         | 1      | 93                    |

B ESTIMATED NUMBER OF RATIONS REQUIRED FOR } DAY OF WEEK \_\_\_\_\_

A \_\_\_\_\_ DATE \_\_\_\_\_

T MESS ATTENDANCE FOR DAY OF THIS REPORT

|           |        |        |       |         |
|-----------|--------|--------|-------|---------|
| BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
|           |        |        | ÷ 3   |         |

D MEN AUTHORIZED TO DRESS SEPARATELY \_\_\_\_\_

N MEN ATCHD TO OTHER ORGN FOR RATIONS \_\_\_\_\_

S MEN PRESENT: LESS \_\_\_\_\_ NET \_\_\_\_\_

MATCHD FOR RATIONS O & OTHERS MESSED \_\_\_\_\_

TOTAL \_\_\_\_\_

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN HONORABLE STATEMENT AS REPORTED TO ME.

ROBERT J. ROBERTS, C/O USA, Pers. S.

**STATION** Tattan Park 2 1/2 mi NW vE 2303 Knutsford  
**ORGANIZATION** Co B 50th Med Bn MD  
REG. DET. ETIC. COMPANY STATE

| SERIAL NUMBER | NAME                         | GRADE | CODE |
|---------------|------------------------------|-------|------|
| 32590963      | Weil                         | Pvt   | K    |
|               | Pr abs sk 50th Gen Hoop to   |       | 1107 |
|               | trid to 10 Replacement Depot |       |      |
|               | off 11 July 1944 per Par 2   |       |      |
|               | SO #143 Hq 5th Port dtd 11   |       |      |
|               | July 1944                    |       |      |
|               |                              |       |      |
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| OFFICER STRENGTH    | FLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | FLT O |      |
|---------------------|--------------|------|----------|------|----------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES     | ABST | PRES     | ABST | PRES | ABST | PRES  | ABST |
| ABCD                | 3            |      | 1        |      | 1        |      |      |      |       |      |
| ATCHD UNABCD        |              |      |          |      |          |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |          |      |          |      |      |      |       |      |
| <b>TOTAL</b>        | <b>3</b>     |      | <b>1</b> |      | <b>1</b> |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PERCENT FOR DUTY | PERCENT NOT FOR DUTY | ABSENT | PRESENT AND A-BENT |
| ABCD                     |                 |        | 92               |                      |        | 92                 |
| ATCHD UNABCD             |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                      |        |                    |
| <b>TOTAL</b>             |                 |        | <b>92</b>        |                      |        | <b>92</b>          |

**ESTIMATED NUMBER OF RATIONS REQUIRED FOR** } **DAY OF WEEK** \_\_\_\_\_ **NUMBER** \_\_\_\_\_  
**RATIONS REQUIRED FOR** } **DATE** \_\_\_\_\_

**MESS ATTENDANCE FOR DAY OF THIS REPORT** **TOTAL** \_\_\_\_\_ **AVERAGE** \_\_\_\_\_

**BREAKFAST**      **DINNER**      **SUPPER**

**MEN AUTHORIZED TO MESS SEPARATELY**      **MEN ATCHD FOR RATIONS** \_\_\_\_\_  
**MEN ATCHD TO OTHER ORGN FOR RATIONS**      **O & OTHERS MESSED** \_\_\_\_\_ **TOTAL** \_\_\_\_\_

**MEN PRESENT** \_\_\_\_\_ **LESS** \_\_\_\_\_ **PLUS** \_\_\_\_\_

**COMPANY MORNING REPORT**

ENDING 1900

RESTRICTED

29 July

1944

STATION Tattan Park 25 st NW, vE 2307 Knutsford  
 ORGANIZATION Co B 305th Med Bn hd

| SERIAL NUMBER               | NAME             | GRADE | CODE |
|-----------------------------|------------------|-------|------|
|                             |                  |       |      |
| 18013724                    | Davis, Robert R. | Pvt   | A    |
| Asst and id fr Co C this Bn |                  |       |      |

W

| OFFICER STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASST                | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATCHD UNASST        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 3            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        |         | ENLISTED MEN |        |                    |
|--------------------------|-----------------|--------|---------|--------------|--------|--------------------|
|                          | PRESENT         | ASSENT | MISSENT | PRESENT      | ASSENT | PRESENT AND A-SENT |
| ASST                     |                 |        | 95      |              |        | 95                 |
| ATCHD UNASST             |                 |        |         |              |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |         |              |        |                    |
| TOTAL                    |                 |        | 95      |              |        | 95                 |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR \_\_\_\_\_ DAY OF WEEK \_\_\_\_\_ NUMBER \_\_\_\_\_  
 DATE \_\_\_\_\_

MESS ATTENDANCE FOR DAY OF THIS REPORT

|           |        |        |       |         |
|-----------|--------|--------|-------|---------|
| BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
|           |        |        |       |         |

MEN AUTHORIZED TO MESS SEPARATELY \_\_\_\_\_ MEN ATCHD FOR RATIONS O & OTHERS MESSD \_\_\_\_\_ TOTAL \_\_\_\_\_

MEN ATCHD TO OTHER ORGN FOR RATIONS \_\_\_\_\_ NET \_\_\_\_\_ PLUS \_\_\_\_\_

MEN PRESENT \_\_\_\_\_ LESS \_\_\_\_\_

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES THEREIN REPRESENT AN HONORABLE MESS AS REPORTED TO ME.

*Robert L. Robbins*

SIGNATURE ROBERT L. ROBBINS, CWO USA., Para. 0.

# COMPANY MORNING REPORT

RESTRICTED  
ENDING DATE 30 July 1964  
MONTHS  
YEAR

STATION Tattan Park 21 mi NE, VE 2303 Knutsford  
ORGANIZATION Co B 305th Med Bn MD

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |
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DM

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| NEWS                   | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATENO<br>UNBND         |              |      |        |      |       |      |      |      |       |      |
| ATENO FB<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 3            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| NEWS                           |                 |        | 93               |                      |        | 93                 |
| ATENO<br>UNBND                 |                 |        |                  |                      |        |                    |
| ATENO FB<br>OTHER ORGN         |                 |        |                  |                      |        |                    |
| TOTAL                          |                 |        | 93               |                      |        | 93                 |

**ESTIMATED NUMBER OF RATIONS REQUIRED FOR** DAY OF WEEK \_\_\_\_\_ DATE \_\_\_\_\_ **NUMBER** \_\_\_\_\_

**MESS ATTENDANCE FOR DAY OF THIS REPORT** **TOTAL** \_\_\_\_\_ **AVERAGE** \_\_\_\_\_

BREAKFAST                  DINNER                  SUPPER

**MEN AUTHORIZED TO MESS SEPARATELY** \_\_\_\_\_ **MEN ATENO FOR RATIONS** \_\_\_\_\_

**MEN ATENO TO OTHER ORGN FOR RATIONS** **NET** \_\_\_\_\_ **O & OTHERS MESSED** \_\_\_\_\_ **TOTAL** \_\_\_\_\_

**MEN PRESENT** : \_\_\_\_\_ **LESS** \_\_\_\_\_ **PLUS** \_\_\_\_\_

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ON PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME-

SIGNATURE: ROBERT L. ROBERTS, CWO USA., PERG. O.

**COMPANY MORNING REPORT**

ENGINEER 2400 21 July 54 1944

STATION Tetten Park 34 at NW, VE 2303 Knutsford  
 ORGANIZATION Co B 305th Med Bn MD

| SERIAL NUMBER  | NAME      | GRADE | CODE |
|--|-----------|-------|------|
|  | No Change |       |      |
| RECORD OF EVENTS   |           |       |      |
| Enroute to secret concentration area. Co left Tetten Park, England at 0900 to clear IP at 1030. Trip slow but uneventful. Traffic heavy but roads good. Weather sunny. |           |       |      |

| OFFICER STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | PLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ABSG                | 3            |      | 1      |      | 1     |      |      |      |       |      |
| ATCHD UNASSG        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 3            |      | 1      |      | 1     |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |
|--------------------------|-----------------|--------|------------------|----------------------|--------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT |
| ABSG                     |                 |        | 93               |                      | 93     |
| ATCHD UNASSG             |                 |        |                  |                      |        |
| ATCHD FR OTHER ORGN      |                 |        |                  |                      |        |
| TOTAL                    |                 |        | 93               |                      | 93     |

|                                   |   |                   |         |
|-----------------------------------|---|-------------------|---------|
| RATIONS                           | ESTIMATED NUMBER OF RATIONS REQUIRED FOR DATE | DAY OF WEEK       | NUMBER  |
|                                   |   |                   |         |
| MESS ATTENDANCE                   | MESS ATTENDANCE FOR DWO OF THIS REPORT        |                   | TOTAL   |
|                                   | BREAKFAST                                     | DINNER            | AVERAGE |
|                                   | SUPPER  |                   |         |
| MEN AUTHORIZED TO MESS SEPARATELY | MEN ATCHD FOR RATIONS                         | C & OTHERS MESSED | TOTAL   |
|                                   | MEN ATCHD TO OTHER ORGN FOR RATIONS           | NET               |         |
| MEN PRESENT                       | LESS  | PLUS              |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE INFORMATION REPORTED HEREON IS CORRECT AND THAT RATION FIGURES (EXCEPT FOR INFORMATION REPORTED TO ME)

SIGNATURE Robert L. Robbins  
 ROBERT L. ROBBINS, CWO USA., PERS. C.