

HEADQUARTERS
MORNING REPORT

RESTRICTED

EN. ING
2400

1 JUL 1944

1944
(YEARS)

STATION S/S 384

ORGANIZATION HQ 12th AV 4924-F (HEADQUARTERS) (AIRBORNE UNIT) (ACTIVE SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|--------------|-------|------|
| | <u>HONNE</u> | | |
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OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2ND LT | SUBTOTAL |
|---|-------|-----|----------|----------|----------|----------|--------|----------|
| ASSIGNED | | | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | | <u>4</u> |
| ATTACHED UNASSIGNED ATTACHED FROM OTHER ORIGIN | | | | | | | | |
| TOTAL | | | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | | <u>4</u> |

OFFICER PRESENT AND ABSENT—CONTINUED

| | WO | PLT | CORP | ANC | WAAC | SG | PTA | SUBTOTAL |
|---|----|-----|------|-----|------|----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED UNASSIGNED ATTACHED FROM OTHER ORIGIN | | | | | | | | |
| TOTAL | | | | | | | | |

STRENGTH

ENLISTED PERSONNEL

AVN CREW

OFFICER PERSONNEL

| | PRES FOR DT | | PRES FOR DT | | PRES FOR DT | | PRES FOR DT | | PRESENT & ABSENT |
|---|-------------|--------|-------------|--------|-------------|--------|-------------|--------|------------------|
| | FOR DT | FOR DT | FOR DT | FOR DT | FOR DT | FOR DT | FOR DT | FOR DT | |
| ASSIGNED | | | | | <u>4</u> | | | | <u>4</u> |
| ATTACHED UNASSIGNED ATTACHED FROM OTHER ORIGIN | | | | | | | | | |
| TOTAL | | | | | <u>4</u> | | | | <u>4</u> |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT.

SIGNATURE Capt G Martinez
12th AV 4924-F HQ 12th AV 4924-F HQ 12th AV 4924-F

HEADQUARTERS
MORNING REPORT

ENDING
2400

2 July

194

(YEAR)

RESTRICTED

STATION

S/S 21884

ORGANIZATION

HQ 1223N 4924-F

(HEADQUARTERS)

(ELEMENT CODE)

(NAME OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------------------|-------|------|
| | <i>NO CHANGE</i> | | |
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OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 1 | 1 | | 4 |
| ATTACHED | | | | | | | | |
| UNASSIGNED | | | | | | | | |
| ATTACHED TO OTHER ORGAN | | | | | | | | |
| TOTAL | | | 1 | 1 | 1 | 1 | | 4 |

OFFICERS PRESENT AND ABSENT—CONTINUED

| | WO | FLT & TRNG | ANC | WAAC | RD | PTA | SUBTOTAL |
|-------------------------|----|------------|-----|------|----|-----|----------|
| ASSIGNED | | | | | | | |
| ATTACHED | | | | | | | |
| UNASSIGNED | | | | | | | |
| ATTACHED TO OTHER ORGAN | | | | | | | |
| TOTAL | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CAREER | | OFFICER PERSONNEL | | | | |
|-------------------------|--------------------|----------------|--------|---------|------------|---------|-------------------|----------------|---------|---------|---|
| | PRESENT FOR DT | PRESENT FOR DT | DETACH | RESERVE | PRESENT | RESERVE | PRESENT FOR DT | PRESENT FOR DT | PRESENT | RESERVE | |
| ASSIGNED | | | | | | | 4 | | | | 4 |
| ATTACHED | | | | | | | | | | | |
| UNASSIGNED | | | | | | | | | | | |
| ATTACHED TO OTHER ORGAN | | | | | | | | | | | |
| TOTAL | | | | | | | 4 | | | | 4 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

SIGNATURE *Lt Col G. W. ...*

HEADQUARTERS RESTRICTED
MORNING REPORT

ENDING
 2400

3 JULY 1948

STATION

S/S NY 884

ORGANIZATION

HQ 370 BN 4924-F

INF

SERIAL NUMBER

NAME

GRADE

CODE

NO CHANGE

OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|----------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 1 | 1 | | 4 |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED BY OTHER ORDER | | | | | | | | |
| TOTAL | | | 1 | 1 | 1 | 1 | | 4 |

OFFICERS PRESENT AND ABSENT—CONTINUED

| | WO | FLY O | 2ND O | ANC | MAJ | N D | PL | SUBTOTAL |
|----------------------------|----|-------|-------|-----|-----|-----|----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED BY OTHER ORDER | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH: | ENLISTED PERSONNEL | | | | AVN CREWS | | OFFICER PERSONNEL | | | |
|----------------------------|--------------------|-------------|------|--------------|-----------|------|-------------------|-----------------|------|-----------------|
| | PRES FOR DT | PREL FOR DT | ASST | PRES & AGS'T | PRES | ASST | PRES FOR DT | PRES W/O FOR DT | ASST | PARENT & ASSENT |
| ASSIGNED | | | | | | | 4 | | | 4 |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED BY OTHER ORDER | | | | | | | | | | |
| TOTAL | | | | | | | 4 | | | 4 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

SIGNATURE

Carl R. Martinez
 CARL R. MARTINEZ, CAPT, INF ADD

W.D. A.G. FORM NO. 1
 MARCH 31, 1947

WE COPY THRU WFO OR SCU

HEADQUARTERS MORNING REPORT

ENDING
2400

(DAY)

4 JULY
(MONTH)194 4
(YEAR)

STATION

SIS NY 884

ORGANIZATION

*HQ 3RD BN**4924 F**INF*

(PERSONNEL OFFICE)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No CHANGE

OFFICERS PRESENT AND ABSENT

| | GEN S | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-----------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 1 | 1 | | 4 |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORG | | | | | | | | |
| TOTAL | | | 1 | 1 | 1 | 1 | | 4 |

OFFICERS PRESENT AND ABSENT--CONTINUED

| | WO | PL O | CSUR | ANC | WAAC | H B | PTA | SUBTOTAL |
|-----------------------|----|------|------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORG | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | | |
|-----------------------|--------------------|-----------------|------|------------|------------|------|-------------------|-----------------|------|------------------|
| | FRES FOR DT | FRES NOT FOR DT | ASST | PPS & ASST | FRES | ASST | FRES FOR DT | FRES NOT FOR DT | ABST | PRESENT & ABSENT |
| ASSIGNED | | | | | | | 4 | | | 4 |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORG | | | | | | | | | | |
| TOTAL | | | | | | | 4 | | | 4 |

PAGE *1* OF *1* PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

SIGNATURE

*Capt A. Martinez**INF 4 MARTINEZ, CAPT INF**ADJ*

G.O.P. FORM NO. 2

MARCH 20, 1943

NO COPY THIS MKU OR SCU

(GRADE) (ARM OR SERVICE)

HEADQUARTERS MORNING REPORT

ENDING
2400

5 JULY
(MONTH)

194 *4*
(YEAR)

STATION

SIS NY 884

ORGANIZATION

HOOPER BN 4924-F

INF
(ARM OR BRANCH)

| SERIAL NUMBER | NAME | GRADE | CODE |
|-------------------|------|-------|------|
| <i>NO CHANGES</i> | | | |
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OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---|-------|-----|----------|----------|----------|----------|-------|----------|
| ASSIGNED | | | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | | <i>4</i> |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | <i>1</i> | <i>1</i> | <i>1</i> | <i>1</i> | | <i>4</i> |

OFFICERS PRESENT AND ABSENT—CONTINUED

| | WO | FLY O | CSURV | ANC | WAAC | H D | PTA | SUBTOTAL |
|---|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | | |
|---|--------------------|------------------|------------|----------------------|-------------|------------|-------------------|------------------|------------|---------------------|
| | PRESEN FOR DT | PRESEN FOR DT | ABSEN T | PRESEN ABSEN T | PRESEN T | ABSEN T | PRESEN FOR DT | PRESEN FOR DT | ABSEN T | PATIENT & ACADET |
| ASSIGNED | | | | | | | <i>4</i> | | | <i>4</i> |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | <i>4</i> | | | <i>4</i> |

PAGE *1* OF *1* PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

Geo. A. Martineau

SIGNATURE

CAPT. A. MARTINEAU, CAPT. INF, ADJ

W.D., A. O. C. FORM NO. 5
MARCH 29, 1943

WD COPY THRU MRG OR SCU

(GRADE) (ARM OR BRANCH)

HEADQUARTERS
MORNING REPORT

RESTRICTED

ENDING 2400 6 JULY 1944
(DAY) (MONTH) (YEAR)

STATION S/S NY 884

ORGANIZATION MP 2 RD BN 4924-F

INF
(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|------------------|------|-------|------|
| NO CHANGE | | | |
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OFFICERS PRESENT AND ABSENT

| | GEN C | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 1 | 1 | | 4 |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | 1 | 1 | 1 | 1 | | 4 |

OFFICERS PRESENT AND ABSENT-CONTINUED

| | WO | FLT C | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CABETS | | OFFICER PERSONNEL | | | |
|------------------------|--------------------|-----------------|-------|--------------|------------|-------|-------------------|-----------------|-------|------------------|
| | PRES FOR DT | PREP NO: FOR DT | LES T | PREP & ADS T | PRES | ABS T | PRES FOR DT | PRES NO: FOR DT | ABS T | PRESENT & ABSENT |
| ASSIGNED | | | | | | | 4 | | | 4 |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | 4 | | | 4 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

SIGNATURE Gino A Martinez
Gino A Martinez, CAPT, INF DDJ

STATION S/S NY 884
 ORGANIZATION HQ 3RD BN 4924-F
(ELEMENTARY) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|----------------------------------|------|-------|------|
| <i>No CHANGE</i> | | | |
| <i>RECORD OF EVENTS</i> | | | |
| <i>ARRIVED AT FIRTH OF CLYDE</i> | | | |
| <i>AT 1000 DEPARTED BY RAIL</i> | | | |
| <i>FOR ASHTON IN MARKETFIELD</i> | | | |
| <i>LANCASHIRE COUNTY AT 1930</i> | | | |

OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 1 | 1 | | 4 |
| ATTACHED | | | | | | | | |
| UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | 1 | 1 | 1 | 1 | | 4 |

OFFICERS PRESENT AND ABSENT—CONTINUED

| | WO | 1LT | O | CSURG | ANC | WAAC | H O | PTA | SUBTOTAL |
|------------------------|----|-----|---|-------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | | |
| ATTACHED | | | | | | | | | |
| UNASSIGNED | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | |
| TOTAL | | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | | PRESENT & ABSENT |
|------------------------|--------------------|-----------------|-------|--------------|------------|-------|-------------------|-----------------|-------|------------------|
| | PRES FOR DY | PRES NOT FOR DY | ABS'T | PRES & ABS'T | PRES | ABS'T | PRES FOR DY | PRES NOT FOR DY | ABS'T | |
| ASSIGNED | | | | | | | 4 | | | 4 |
| ATTACHED | | | | | | | | | | |
| UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | 4 | | | 4 |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

SIGNATURE CAROL A. MARTINEZ CAPT IWE RDJ
W.D. & A.O. FORM NO. 2 (1943) (GRADE, ARM OR SERVICE)

HEADQUARTERS RESTRICTED MORNING REPORT

ENDING 2400 8 JULY 1944
(DAY) (MONTH) (YEAR)

STATION ASHTON-IN-MAKERFIELD VE 0319
ORGANIZATION HC 3RD BN 317TH INF REGT
(REGIMENTARY) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|-------------------------------|------|-------|------|
| No CHANGE | | | |
| RECORD OF EVENTS | | | |
| ARRIVED AT DRUG DISTANCE | | | |
| TRAVELED APPROXIMATELY | | | |
| 200 MILES DRUG PROCEEDED BY | | | |
| MARCH TO ASHTON-IN-MAKERFIELD | | | |
| VE 0319. | | | |
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OFFICERS PRESENT AND ABSENT

| | GEN CO | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|--------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 1 | 1 | | 4 |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | 1 | 1 | 1 | 1 | | 4 |

OFFICERS PRESENT AND ABSENT—CONTINUED

| | WO | PL | CS | SUBS | ANC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|----|----|----|------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | |
| TOTAL | | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | | | |
|------------------------|--------------------|-------------|---------------|---------------|------------|-------|-------------------|-------------|---------------|---------------|---|
| | PLAS FOR BN | PLAS FOR CO | PLAS FOR BATT | PLAS FOR REGT | PLAS | ADJ'T | PLAS FOR BN | PLAS FOR CO | PLAS FOR BATT | PLAS FOR REGT | |
| ASSIGNED | | | | | | | 4 | | | | 4 |
| ATTACHED UNASSIGNED | | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | | |
| TOTAL | | | | | | | 4 | | | | 4 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

SIGNATURE Gene G. Martinez
GENE G. MARTINEZ, CAPT. TMC PDJ
W.D. A.G.O. FORM NO. 1 (GRADE) (ARM OR SERVICE)
MARCH 25, 1943

HEADQUARTERS RESTRICTED
MORNING REPORT

ENDING 2400 9 JULY 1944
 (DAY) (MONTH) (YEAR)

STATION ASHTON-IN-MAKERFIELD WE0319
 ORGANIZATION HQ 3RD BN 317TH INF REGT
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|------------------|------|-------|------|
| <i>No CHANGE</i> | | | |
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OFFICERS PRESENT AND ABSENT

| | GEN C | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 1 | 1 | | 4 |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | 1 | 1 | 1 | 1 | | 4 |

OFFICERS PRESENT AND ABSENT—CONTINUED

| | WO | 1LT | C | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|----|-----|---|-------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | |
| TOTAL | | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | | |
|------------------------|--------------------|----------------|---------|----------|------------|-----------------|---------------------|---------|----------|---------|
| | PRESENCE FOR DT | ABSENCE FOR DT | ABSENCE | PRESENCE | ABSENCE | PRESENCE FOR DT | PRESENCE NOT FOR DT | ABSENCE | PRESENCE | ABSENCE |
| ASSIGNED | | | | | | | | | 4 | 4 |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | | | 4 | 4 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

SIGNATURE *George A. Mortimer*
GEORGE A. MORTIMER, 1ST LT, ADT
(GRADE) (ARM OR SERVICE)

HEADQUARTERS RESTRICTED
MORNING REPORT

ENDING 2400 (DATE) 10 JULY 1944 (MONTH) (YEAR)

STATION ASHTON-IN-MANERFIELD VE 0319
 ORGANIZATION HQ 550 IN WITH INF REGT INF
(HEADQUARTERS) (ELEMENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------------------|-------|------|
| | <u>NO CHANGE</u> | | |
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OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 1 | 1 | | 4 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | 1 | 1 | 1 | 1 | | 4 |

OFFICERS PRESENT AND ABSENT—CONTINUED

| | WO | FLY O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | | |
|---|--------------------|-----------------|-------|--------------|------------|-------|-------------------|-----------------|-------|--------------|
| | PRES FOR DT | PRES NOT FOR DT | ABS T | PRES & ABS T | PRES | ABS T | PRES FOR DT | PRES NOT FOR DT | ABS T | PRES & ABS T |
| ASSIGNED | | | | | | | 4 | | | 4 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | 4 | | | 4 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT.

SIGNATURE CIRU H. MARTINEZ CAPT INF 300
(NAME) (GRADE) (ARM OR SERVICE)

HEADQUARTERS RESTRICTED MORNING REPORT

ENDING 11 JULY 1944
 (DAY) (MONTH) (YEAR)

STATION ASHTON IN MARKETFIELD VE 0319
 ORGANIZATION HQ 3RD BN 317TH INF REGT INF
(HEADQUARTERS) (PAROLE UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------------------------|---------------------------|-------------|----------|
| <u>01285354</u> | <u>BSE3ZCZ, EDWARD J.</u> | <u>CAPT</u> | <u>A</u> |
| <u>ASGDT JDFR OF THIS REGT.</u> | | | |
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OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 2 | 1 | | 5 |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | 1 | 1 | 2 | 1 | | 5 |

OFFICERS PRESENT AND ABSENT-CONTINUED

| | WO | FLT S | ENRG | ANC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|----|-------|------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | | |
|------------------------|--------------------|-------------|-------|--------------|------------|-------|-------------------|-----------------|-------|------------------|
| | PRES FOR DY | PREA FOR DY | RES E | PRES D ASS'T | PRES | ASS'T | PRES FOR DY | PRES NOT FOR DY | ABS'T | PRESENT & ASS'LY |
| ASSIGNED | | | | | | | 5 | | | 5 |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | 5 | | | 5 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

SIGNATURE CIRLO MARTINEZ, CAPT INF ADJ

HEADQUARTERS
MORNING REPORT

ENDING
2400

12 JULY 41
(DAY) (MONTH) (YEAR)

41
(YEAR)

STATION ASHTON IN MARKETFIELD VE 0319
ORGANIZATION HC 3 RD BN 217TH INF REG

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|-----------|-------|------|
| | NO CHANGE | | |
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OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 2 | 1 | | 5 |
| ATTACHED | | | | | | | | |
| UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | 1 | 1 | 2 | 1 | | 5 |

OFFICERS PRESENT AND ABSENT—CONTINUED

| | WO | FLS | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|----|-----|-------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED | | | | | | | | |
| UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | | |
|------------------------|--------------------|---------------|-------|---------------|---------------|---------------|-------------------|---------------|---------------|---------------|
| | PRESEN FOR DT | PRESEN FOR DT | ABS T | PRESEN FOR DT | PRESEN FOR DT | PRESEN FOR DT | PRESEN FOR DT | PRESEN FOR DT | PRESEN FOR DT | PRESEN FOR DT |
| ASSIGNED | | | | | | | 5 | | | 5 |
| ATTACHED | | | | | | | | | | |
| UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | 5 | | | 5 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND COMPLETE.

SIGNATURE FRANK J. WATSON 1ST LT PERS OFF

WD COPY THRU MRU OR SCU

MARCH 25, 1942

**HEADQUARTERS
MORNING REPORT**

RESTRICTED

ENDING
2400

JULY

194 4

STATION ASHTON-IN-MARKEFIELD VE 0319
 ORGANIZATION 1st BRD BN 317th AF REGT

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE | | | |
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OFFICERS PRESENT AND ABSENT

| | GEN & COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-----------|--------|-------|------|--------|-------|----------|
| ASSIGNED | | 1 | 1 | 2 | 1 | | 5 |
| ATTACHED UNASSIGNED | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | |
| TOTAL | | 1 | 1 | 2 | 1 | | 5 |

OFFICERS PRESENT AND ABSENT-CONTINUED

| | WO | 1LT | O | CSURG | ANC | WAAC | H Q | PTA | SUBTOTAL |
|------------------------|----|-----|---|-------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | |
| TOTAL | | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CARETS | | OFFICER PERSONNEL | | | |
|------------------------|--------------------|----------|--------------|---------|------------|---------|-------------------|--------------|---------|------------------|
| | FREE FOR DUTY | INACTIVE | NOT FOR DUTY | ABSEN'T | PRESENT | ABSEN'T | PRESENT FOR DUTY | NOT FOR DUTY | ABSEN'T | PRESENT & ABSENT |
| ASSIGNED | | | | | | | | 3 | | 3 |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | | 3 | | 3 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT
[Signature]

SIGNATURE FRED J. WATSON 1LT PER OFF INF

U.S. - U.S. G.O. FORM NO. 2 (MAY 1962) (GRADE) (ARM OR SERVICE)

MARCH 28, 1948

WD COPY THRU MRJ OR ECU

HEADQUARTERS RESTRICTED MORNING REPORT

ENDING 2400

(DAY)

(MONTH)

194

(YEAR)

STATION ROSTON-IN-MARBLEFIELD VA 03109

ORGANIZATION 40 TRD BN 31TH INF REGT

(RELATIONS)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE | | | |
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OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 2 | 1 | | |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGH | | | | | | | | |
| TOTAL | | | 1 | 1 | 2 | 1 | | |

OFFICERS PRESENT AND ABSENT-CONTINUED

| | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGH | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | | |
|------------------------|--------------------|------------------|-------|---------------|------------|-------|-------------------|------------------|-------|------------------|
| | PRESE FOR DT | PRESE NOT FOR DT | ABS'T | PRESE & ABS'T | PRESE | ABS'T | PRESE FOR DT | PRESE NOT FOR DT | ABS'T | PRESENT & ABSENT |
| ASSIGNED | | | | | | | | | | 5 |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGH | | | | | | | | | | |
| TOTAL | | | | | | | 5 | | | 5 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT

SIGNATURE FRANK J. WATSON 1ST LT PERSONNEL

**HEADQUARTERS
MORNING REPORT**

RESTRICTED

ENDING 15 JULY 1944
2400 (DAY) (MONTH) (YEAR)

STATION ASHTON-IN-MARKEFIELD VE 0219
ORGANIZATION HQ 3RD BN 317TH INF REGT INF
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| NO CHANGE | | | |
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OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 2 | 1 | | 5 |
| ATTACHED | | | | | | | | |
| UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | 1 | 1 | 2 | 1 | | 5 |

OFFICERS PRESENT AND ABSENT-CONTINUED

| | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED | | | | | | | | |
| UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | | |
|------------------------|--------------------|-----------------|-------|--------------|------------|-------|-------------------|-----------------|-------|------------------|
| | PRES FOR DY | PRES NOT FOR DY | ABS'T | PRES & ABS'T | PRES | ABS'T | PRES FOR DY | PRES NOT FOR DY | ABS'T | PRESENT & ABSENT |
| ASSIGNED | | | | | | | 5 | | | 5 |
| ATTACHED | | | | | | | | | | |
| UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | 5 | | | 5 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT

SIGNATURE *Leslie F. Dickson*
LESLEY F. DICKSON CWC USA, 195T
(GRADE) (ARM OR SERVICE) *HDJ*

RESTRICTED
HEADQUARTERS MORNING REPORT

ENDING 16 July 1944 (DAY) (MONTH) (YEAR)

STATION Ashton-In-Warfield VE 0319
 ORGANIZATION Hq 3rd Sq, 317th Inf Regt Inf
(HEADQUARTER) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|-----------|-------|------|
| | No change | | |

OFFICERS PRESENT AND ABSENT

| | GEN O | COL | 1ST COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---|-------|-----|---------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 2 | 1 | | 5 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | 1 | 1 | 2 | 1 | | 5 |

OFFICERS PRESENT AND ABSENT—CONTINUED

| | WO | FLT O | CORP | AMC | WAAC | H O | PTA | SUBTOTAL |
|---|----|-------|------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | | | |
|---|--------------------|--------------|----------|-------|------------|-------|-------------------|--------------|----------|-------|---|
| | PRES FOR DT | ABSEN FOR DT | UNASSIGN | OTHER | PRES | ABSEN | PRES FOR DT | ABSEN FOR DT | UNASSIGN | OTHER | |
| ASSIGNED | | | | | | | 5 | | | | 5 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | | | | |
| TOTAL | | | | | | | 5 | | | | 5 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT
Leslie E. Dickson

SIGNATURE LESLEE E. DICKSON, CWO USA, 1st Lt Adj

HEADQUARTERS RESTRICTED
MORNING REPORT

ENDING 17 JULY 1944
 2400 (DAY) (MONTH) (YEAR)

STATION ASHTON-IN-MARKEFIELD VE 0319
 ORGANIZATION HQ 3RD BN 317TH INF REGT INF
(HEADQUARTERS) (PARENT UNIT) (ORG OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------------------|-------|------|
| | <i>NO CHANGE</i> | | |

OFFICERS PRESENT AND ABSENT

| | GEN O | COL | 1ST COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---|-------|-----|---------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 2 | 1 | | 5 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | 1 | 1 | 2 | 1 | | 5 |

OFFICERS PRESENT AND ABSENT-CONTINUED

| | WO | FLT O | CSIRG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | |
|---|--------------------|-----------------|-------------|-------------|------------|-------|-------------------|-------------|------------------|
| | PPRS FOR DY | PPRS ACT FOR DY | PPRS & ASST | PPRS & ASST | PPRS | ABS'T | PPRS FOR DY | PPRS FOR DY | PRESENT & ABSENT |
| ASSIGNED | | | | | | | 5 | | 5 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | | |
| TOTAL | | | | | | | | | 5 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT.

SIGNATURE Leslie F. Dickson
LESLIE F. DICKSON, CWO USA, 75ST POW
(NAME) (GRADE, RANK OR SERVICE)

HEADQUARTERS
MORNING REPORT

RESTRICTED

ENDING
2400

18
(DAY)

July
(MONTH)

1954

STATION Abston-In-Nabelfield VE 0319

ORGANIZATION Hq 3rd Es, 17th Inf Regt Inf
(HEADQUARTERS) (PARENT UNIT) (AREA OR OFFICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
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| No changes | | | |
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OFFICERS PRESENT AND ABSENT

| SRG C | COL | 1ST LT | MAJOR | CAPT | 1ST LT | 2D LT | SERIAL |
|---------------------------|-----|--------|-------|------|--------|-------|--------|
| ASSIGNED | | 1 | 1 | 2 | 1 | | 5 |
| ATTACHED (UNASSIGNED) | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | |
| TOTAL | | 1 | 1 | 2 | 1 | | 5 |

OFFICERS PRESENT AND ABSENT—CONTINUED

| WO | FLT O | CPTEN | ANC | WAAC | H S | PTA | SERIAL |
|---------------------------|-------|-------|-----|------|-----|-----|--------|
| ASSIGNED | | | | | | | |
| ATTACHED (UNASSIGNED) | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | |
| TOTAL | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | | | OFFICER PERSONNEL | | | | |
|---------------------------|--------------------|--------|------------|------------|------------|-------|--------|--------|-------------------|------------|-------|--------|--------|
| | PRESEN | PRESEN | NOT PRESEN | NOT PRESEN | PRESEN | ABS T | PRESEN | PRESEN | NOT PRESEN | NOT PRESEN | ABS T | PRESEN | PRESEN |
| ASSIGNED | | | | | | | | | | | | | |
| ATTACHED (UNASSIGNED) | | | | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | | | | |
| TOTAL | | | | | | | | | 5 | | | | 7 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE MORNING REPORT IS CORRECT.

Leslie E. Dickson

SIGNATURE LESLE E. DICKSON, CWO USA, Abst Ad

HEADQUARTERS
MORNING REPORT

RESTRICTED
ENDING 2400 19 JULY 1954
(DAY) (MONTH) (YEAR)

STATION WASHINGTON-HAWKERSFIELD HQ CWO

ORGANIZATION HQ 3RD AIR BATTAL INF REGT 1ST DIV
(HEADQUARTERS) (PARENT UNIT) (STATION OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
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| | NO CHANGE | | |
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OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | | 1 | 2 | 1 | | 5 |
| ATTACHED | | | | | | | | |
| UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | | 1 | 2 | 1 | | 5 |

OFFICERS PRESENT AND ABSENT-CONTINUED

| | 3RD | FLT O | CSGT | ANC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|-----|-------|------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED | | | | | | | | |
| UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | |
|------------------------|--------------------|-------------|-----------|-----------|------------|-------|-------------------|-------------|---------------|
| | AGES 17-20 | PRES FOR DT | AGE 21-24 | AGE 25-30 | PRES | ABS'T | PRES FOR DT | PRES FOR DT | PRES & ABS'NT |
| ASSIGNED | | | | | | | 5 | | 5 |
| ATTACHED | | | | | | | | | |
| UNASSIGNED | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | |
| TOTAL | | | | | | | 5 | | 5 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:
Leslie E. Dickson

SIGNATURE LESLIE E. DICKSON, CWO USA, ASST BCO

**HEADQUARTERS RESTRICTED
MORNING REPORT**

ENDING 2400 20 JUL 1941
(PART) (MONTH) (YEAR)

STATION DESHON-IN-MARKETFIELD YE 0719
ORGANIZATION HO 3RD BN, 317 CHINA BATT DIV
(INF-BATT) (TARRANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
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| | <i>No. assigned</i> | | |
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OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 2 | 1 | | 5 |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | 1 | 1 | 2 | 1 | | 5 |

OFFICERS PRESENT AND ABSENT—CONTINUED

| | WO | FLT OR SQDRN | ANC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|----|--------------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | |
| ATTACHED UNASSIGNED | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | |
| TOTAL | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | |
|------------------------|--------------------|-----------------|----------------|----------------|------------|---------|-------------------|-------------|
| | PRES FOR DY | PRESENCE FOR EN | ABSENCE FOR EN | ABSENCE FOR EN | PRES | ABSENCE | PRES FOR DY | PRES FOR EN |
| ASSIGNED | | | | | | | 5 | 5 |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | 5 | 5 |
| TOTAL | | | | | | | 5 | 5 |

PAGE 1 OF 1 PAGES

Leslie F. Dickson
CERTIFY THAT THIS MORNING REPORT IS CORRECT

SIGNATURE LESLIE F. DICKSON, CWO USA ASSIST DIR

STATION **Ashton-In-Wharfedale VE 0319**
ORGANIZATION **Hq 3rd Bn, 317th Inf Regt** (INF) (ARMY OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|-------------------------|------|-------|------|
| RECORD OF EVENTS | | | |
| No Change | | | |
| Usual camp duties. | | | |
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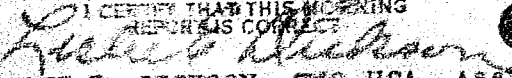
OFFICERS PRESENT AND ABSENT

| | SIN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 2 | 1 | | 5 |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | 1 | 1 | 2 | 1 | | 5 |

OFFICERS PRESENT AND ABSENT--CONTINUED

| | WO | FLT (CORPORAL) ANC | WAAC | # | B | PTA | SUBTOTAL |
|------------------------|----|--------------------|------|---|---|-----|----------|
| ASSIGNED | | | | | | | |
| ATTACHED UNASSIGNED | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | |
| TOTAL | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CASES | | OFFICERS PERSONNEL | | | | |
|------------------------|--------------------|--------|------------|--------|-----------|-------|--------------------|--------|------------|--------|---|
| | PRES ABSEN | | PRES ABSEN | | PRES | ABSEN | PRES ABSEN | | PRES ABSEN | | |
| | FOR DT | FOR DT | FOR DT | FOR DT | | | FOR DT | FOR DT | FOR DT | FOR DT | |
| ASSIGNED | | | | | | | | 5 | | | 5 |
| ATTACHED UNASSIGNED | | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | | |
| TOTAL | | | | | | | | 5 | | | 5 |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT

SIGNATURE **LIEUT. E. JOHNSON, CWO USA, ASST Adj**
W.D., A.G.O. FORM NO. 2 (1954) (GRADE) (ARMY OR SERVICE)
MARCH 25, 1953

HEADQUARTERS
MORNING REPORT

RESTRICTED

ENDING 1100 (ZON) 13 JULY (MONTH) 4 (YEAR)

STATION ASHTON WOODRIFIELD VEOR
 ORGANIZATION HQ 3RD BN, 37TH INF REGT INF
(HEADQUARTERS) (BATTAL) (COMPANY) (PLATOON) (SERVICES)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|-----------|-------|------|
| | NO CHANGE | | |
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OFFICERS PRESENT AND ABSENT

| GEN O | COL | 1ST COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-------------|-----|---------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 2 | 1 | 5 |
| ATTACHED | | | | | | | |
| UNASSIGNED | | | | | | | |
| ATTACHED FR | | | | | | | |
| OTHER ORGN | | | | | | | |
| TOTAL | | | 1 | 1 | 2 | 1 | 5 |

OFFICERS PRESENT AND ABSENT - CONTINUED

| WO | FLT DETACH | ANC | WAAC | HD | PTA | SUBTOTAL |
|-------------|------------|-----|------|----|-----|----------|
| ASSIGNED | | | | | | |
| ATTACHED | | | | | | |
| UNASSIGNED | | | | | | |
| ATTACHED FR | | | | | | |
| OTHER ORGN | | | | | | |
| TOTAL | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | IYN CADETS | | OFFICER PERSONNEL | | |
|-------------|--------------------|----------|-------|-------|------------|-------|-------------------|-------|-------|
| | OTHER | PRES HON | RES A | RES S | PRES | ABS T | PRES HON | ABS I | TOTAL |
| | NOV 05 | FOR 05 | REGTS | WETA | | | FOR 05 | | |
| ASSIGNED | | | | | | | 5 | | 5 |
| ATTACHED | | | | | | | | | |
| UNASSIGNED | | | | | | | | | |
| ATTACHED FR | | | | | | | | | |
| OTHER ORGN | | | | | | | | | |
| TOTAL | | | | | | | 5 | | 5 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

SIGNATURE LESLIE E. DICKSON, CWO USM, ASST HQJ

**HEADQUARTERS
MORNING REPORT**

RESTRICTED
ENDING 2400 (DAY) 24 July (MONTH) USA 4 (YEAR)

STATION Ashton-In-Makerfield VE 0319
ORGANIZATION Hq 3rd Bn, 317th Inf Regt Inf
(REGIMENT) (BATTALION) (COMPANY OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---|--------|-------|------|
| 01285421 | Hirsch | Capt | |
| By to DS British A Battle Trng Sch, Llaneris Wales. | | | |

OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|--|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 2 | 1 | | 5 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | 1 | 1 | 2 | 1 | | 5 |
| TOTAL | | | 1 | 1 | 2 | 1 | | 5 |

OFFICERS PRESENT AND ABSENT—CONTINUED

| | WO | PLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|--|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | | |
|--|--------------------|------------------|------------|----------------------|----------------------|------------------|-------------------|------------|---------------------|--|
| | PRESEN FOR DT | PRESEN FOR DT | ABSEN T | PRESEN ABSEN T | PRESEN ABSEN T | PRESEN FOR DT | PRESEN FOR DT | ABSEN T | PRESENT & ABSENT | |
| ASSIGNED | | | | | | 4 | | 1 | 5 | |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | 4 | | 1 | 5 | |
| TOTAL | | | | | | 4 | | 1 | 5 | |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT

SIGNATURE FRANK J. WATSON, 1st Lt, Inf.

HEADQUARTERS
MORNING REPORT

RESTRICTED

ENDING 2400 25 July 4 (DAY) (MONTH) (YEAR)

STATION Ashton-In-Marketfield VE 0319
 ORGANIZATION Hq 3rd Bn, 517th Inf Regt Inf
(HEADQUARTERS) (PRIMARY UNIT) (ARMOR OF SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Changes | | | |
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OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | TOTAL |
|------------------------|-------|-----|--------|-------|------|--------|-------|-------|
| ASSIGNED | | | 1 | 1 | 2 | 1 | | 5 |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | 1 | 1 | 2 | 1 | | 5 |

OFFICERS PRESENT AND ABSENT-CONTINUED

| | WO | FLT O | CSURP | WAC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | | |
|------------------------|--------------------|-----------------|-------|----------|------------|-------|-------------------|-----------------|-------|------------------|
| | PRSE FOR DY | PRSE NOT FOR DY | ABS T | PRESENCE | PRESENCE | ABS T | PRSE FOR DY | PRSE NOT FOR DY | ABS T | PRESENT & ABSENT |
| ASSIGNED | | | | | | | 4 | | | 1 5 |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | 4 | | | 1 5 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT
Leslie E. Dixon

SIGNATURE LESLIE E. DIXON, CWO USA, Asst 1st
(NAME) (GRADE) (ACC OR CORRECT)

COMPANY MORNING REPORT

REGISTERED
 ENTRY NO. **26** July
 (DAY) (MONTH) (YEAR)

194 **4**
 (YEARS)

STATION **Arlington-In-Marketfield VE 019**

ORGANIZATION **Hq Co 3rd Bn 317th Inf Regt Inf**
 (CO, DET, ETC.) (PARENT UNIT) (ARR OF SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|--------------------|-----------|-------|------|
| | No change | | |
| RECORD OF EVENTS | | | |
| Usual camp duties. | | | |
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| OFFICER STRENGTH | FIELD & CAPT | | 1ST LT | | 2D LT | | WO | | PLT O | |
|-------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
| | PRESENT | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASST | 1 | | 3 | | 1 | | | | | |
| ATCND UNASSED | | | | | | | | | | |
| ATCND FR OTHER CAUSE | | | | | | | | | | |
| TOTAL | 1 | | 3 | | 1 | | | | | |

| AVN CADET & ENL STRENGTH | AVIATION CADET* | | ENLISTED MEN | | | |
|--------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASST | | | 111 | 2 | | 113 |
| ATCND UNASSED | | | | | | |
| ATCND FR OTHER CAUSE | | | | | | |
| TOTAL | | | 111 | 2 | | 113 |

ESTIMATED NUMBER OF MEALS REQUIRED FOR DAY OF WEEK _____ **NUMBER** _____
DATE _____

MESS ATTENDANCE FOR DAY OF THE REPORT

| | | | | |
|-----------|--------|--------|-------|---------|
| BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
| | | | | |

WHEN AUTHORIZED TO MESS SEPARATELY _____ **WHEN ATCHD FOR RATIONS O & OTHER MESSAGES** _____

| | | |
|--------------------------------------|-----|-------|
| WHEN ATCHD TO OTHER DUTY FOR RATIONS | NET | TOTAL |
| | | |

WHEN PRESENT LESS PLUS

PAGE 1 OF 1 PAGES

VERIFY THAT THIS MORNING REPORT IS CORRECT AND THAT SECTION OF THIS REPORT IS COMPLETELY REPRESENTATIVE OF THE COMPANY AS REPORTED TO BE:

Leslie E. Dickson

LESLEE E. DICKSON, CWO USA, Asst Adj

SIGNATURE (NAME) (GRADE OR SERVICE)

U.S. G.O. FORM NO. 1 (REV. 1-1943)

WD COPY THRU BRU OR SCU

COMPANY
MORNING REPORT

RESTRICTED

ENDING 27 July 194
2400 (DAY) (MONTH) (YEAR)

STATION Lebanon-in-Middlefield VE 0319
ORGANIZATION Hq Co 2nd Bn, 317th Inf Regt Inf
(CO. DET. ETC.) (PARENT UNIT) (MAIN OR BRANCH)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|-----------|-------|-------|
| 33349074 | Beahm | Pvt | 1PFC7 |
| 34335053 | Bradburn | Pvt | 1PFC7 |
| 34128574 | Brewer | Pvt | 1PFC7 |
| 35505047 | Carter | Pvt | 1PFC7 |
| 33392220 | Olme | Pvt | 1PFC7 |
| 20230211 | Dominique | Pvt | 1PFC7 |
| 33304870 | Dumraw | Pvt | 1PFC7 |
| 32663459 | England | Pvt | 1PFC7 |
| 35621381 | Griffith | Pvt | 1PFC7 |
| 35461821 | Baldwin | Pvt | 1PFC7 |
| 353858108 | Grisole | Pvt | 1PFC7 |
| 38452056 | Harrell | Pvt | 1PFC7 |
| 18154445 | Hatley | Pvt | 1PFC7 |
| 33241053 | Jones | Pvt | 1PFC7 |
| 13097731 | LeCompte | Pvt | 1PFC7 |
| 13111620 | Loksh | Pvt | 1PFC7 |
| 33317055 | Mascovna | Pvt | 1PFC7 |
| 35388332 | Mohan | Pvt | 1PFC7 |
| 34128926 | Roton | Pvt | 1PFC7 |
| 34099926 | Tumblin | Pvt | 1PFC7 |
| 32842341 | Weigant | Pvt | 1PFC7 |
| 13125795 | Whitaker | Pvt | 1PFC7 |

| OFFICER STRENGTH | FIELD O & CAPT | | 1ST LT | | 2D LT | | WO | | FLTO | |
|---------------------|----------------|------|--------|------|-------|------|------|------|------|------|
| | PREG | ABST | PREG | ABST | PREG | ABST | PREG | ABST | PREG | ABST |
| ASST | | | | | | | | | | |
| ATCND | | | | | | | | | | |
| UNASSGD | | | | | | | | | | |
| ATCND FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | | | | |

| AVN CADET & ENL STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|--------------------------|-----------------|--------|-----------------|--------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT OR BATT | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASST | | | | | | |
| ATCND | | | | | | |
| UNASSGD | | | | | | |
| ATCND FR OTHER ORGN | | | | | | |
| TOTAL | | | | | | |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK _____ DATE _____ NUMBER _____

MESS ATTENDANCE FOR DAY OF THIS REPORT

| | | | | |
|-----------|--------|--------|-------|---------|
| BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
| | | | | |

MEN AUTHORIZED TO DRESS SEPARATELY _____ MEN ATCHD FOR RATIONS _____

MEN ATCHD TO OTHER ORGN FOR RATIONS _____ NET _____ O & OTHERS MESSED _____ TOTAL _____

MEN PRESENT: _____ LESS _____ PLUS _____

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE _____

COMPANY MORNING REPORT

RESTRICTED
ENDING 27
2400 (DATE)

July 1944 (MONTH) 4 (YEAR)

STATION Ashton-In-Stafford 72 0319
ORGANIZATION Hq Co 3rd Bn 317th Inf Regt Inf
(CO, DET, ETC.) (PARALEL BRANCH) (ARMY OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|--------------------------------|----------|-------|------|
| 33304741 | Halligan | Pfc | PFC7 |
| above 3rd aptd Pfc 25 July 44. | | | 2507 |

RECORD OF EVENTS

Usual camp duties.

| OFFICER STRENGTH | PLATOON & CAPT | | 1ST LT | | 2D LT | | WO | | PLT O | |
|------------------------|----------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|
| | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT | PRESENT | ABSENT |
| ASST | 1 | | 3 | | 1 | | | | | |
| ATCHD ENASCO | | | | | | | | | | |
| ATCHD FR OTHER ORGN | | | | | | | | | | |
| TOTAL | 1 | | 3 | | 1 | | | | | |

| AVN CADET & ENL STRENGTH | AVIATION CADETS | | ENLISTED MEN | | | |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASST | | | 111 | 2 | | 113 |
| ATCHD ENASCO | | | | | | |
| ATCHD FR OTHER ORGN | | | | | | |
| TOTAL | | | 111 | 2 | | 113 |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK _____ DATE _____ **NUMBER** _____

MESS ATTENDANCE FOR DAY OF THIS REPORT

| BREAKFAST | DINNER | SUPPER | TOTAL | AVERAGE |
|-----------|--------|--------|-------|---------|
| | | | | |

MEN AUTHORIZED TO MESS SEPARATELY _____ **MEN ATCHD FOR RATIONS** _____

MEN ATCHD TO OTHER ORGN FOR RATIONS _____ **NET** _____ **OTHERS MESSED** _____ **TOTAL** _____

MEN PRESENT _____ **LESS** _____ **PLUS** _____

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MESSING REPORT IS CORRECT AND THAT RATIONS ISSUED IN PART II REPRESENT AN ACTUAL CASH OR EQUIVALENT TO ME:

Leslie E. Dillison
LESLIE E. DILLISON, CWO USA Asst Adj

STATION Sentoc in Makorfield VE 0319
 ORGANIZATION Hq Co 3rd Bn 317th Inf Regt 1st Inf
(CO, BATT, CO) (REGIMENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|-------------------|-----------|-------|------|
| | So Change | | |
| RECORD OF EVENTS | | | |
| Usual Camp duties | | | |
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| OFFICER STRENGTH | PLD O & CMT | | 1ST LT | | 2D LT | | VC | | FLY O | |
|------------------------|-------------|------|--------|------|-------|------|------|------|-------|------|
| | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST | PRES | ABST |
| ASSIGNED | 1 | | 2 | | 1 | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED TO OTHER ORGN | | | | | | | | | | |
| TOTAL | 1 | | 2 | | 1 | | | | | |

| AVN CABET & ENLISTED STRENGTH | AVIATION CABETS | | ENLISTED MEN | | | |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
| | PRESENT | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED | | | 111 | 2 | | 113 |
| ATTACHED UNASSIGNED | | | | | | |
| ATTACHED TO OTHER ORGN | | | | | | |
| TOTAL | | | 111 | 2 | | 113 |

R A T I O S

| | |
|--|-----------------|
| ESTIMATED NUMBER OF DAY OF WEEK (RATIONS REQUIRED FOR) DATE | NUMBER |
| WHEN ATTENDED PER DAY OF THIS REPORT | TOTAL + AVERAGE |
| BREAKFAST | DINNER |
| SUPPER | |
| WHEN AUTHORIZED TO MISS (NAMES) MEN ATTCHD FOR REASONS (C & OTHERS MISSED) | TOTAL |
| WHEN ATTCHD TO OTHER ORGN (FULL NAME) | KEY |
| WHEN PRESENT | MISS |

PAGE 1 OF 1 PAGES

SIGNATURE Leslie E. Dickson
 W. D. A. G. FORM NO. 1 MARCH 15, 1943
 NO COPY THIS REPORT OR KEY

STATION ASHTON-IN-MAKERFIELD VE 3319
 ORGANIZATION HQ 3RD BN, 317TH INF REGT INF
(REGIMENT) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|-------------------|-------|------|
| | NO CHANGE | | |
| | RECORD OF EVENTS | | |
| | USUAL CAMP DUTIES | | |
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OFFICERS PRESENT AND ABSENT

| | GEN & COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-----------|--------|-------|------|--------|-------|----------|
| ASSIGNED | | 1 | 1 | 2 | 1 | | 5 |
| ATTACHED UNASSIGNED | | | | | | | |
| ATTACHED FR OTHER ORGS | | | | | | | |
| TOTAL | | 1 | 1 | 2 | 1 | | 5 |

OFFICERS PRESENT AND ABSENT—CONTINUED

| | WO | PLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGS | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | | |
|------------------------|--------------------|---------------|-------|--------------|------------|-------|-------------------|-----------------|-------|---------------|
| | PRES FOR DT | PRESEN FOR DT | ABS'T | PRES & ASS'T | PRES | ABS'T | PRES FOR DT | PRES NOT FOR DT | ABS'T | PRES & ASSENT |
| ASSIGNED | | | | | | | 5 | | | 5 |
| ATTACHED UNASSIGNED | | | | | | | | | | |
| ATTACHED FR OTHER ORGS | | | | | | | | | | |
| TOTAL | | | | | | | 5 | | | 5 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT

SIGNATURE FRANK J. WATSON, 1ST LT INF
(GRADE) (ARM OR SERVICE)

**HEADQUARTERS
MORNING REPORT**

RESTRICTED

ENDING 30 JULY 1944
2400 (DAY) (MONTH) (YEAR)

STATION FORT MONMOUTH-IN-MAKERFIELD VE 0319
ORGANIZATION HQ 3RD BN, 317TH INF REGT INF
(ELEMENT OR PART) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|--------------------------|-------|------|
| | <i>NO CHANGE</i> | | |
| | <i>REC'D OF EVENTS</i> | | |
| | <i>USUAL CAMP DUTIES</i> | | |
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202

OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|------------------------|-------|-----|----------|----------|----------|----------|-------|----------|
| ASSIGNED | | | <i>1</i> | <i>1</i> | <i>2</i> | <i>1</i> | | <i>5</i> |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | <i>1</i> | <i>1</i> | <i>2</i> | <i>1</i> | | <i>5</i> |

OFFICERS PRESENT AND ABSENT—CONTINUED

| | WO | FLT O | CSURV | ANC | WAAC | H D | PTA | SUBTOTAL |
|------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED UNASSIGNED | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | AVN CADETS | | OFFICER PERSONNEL | | | |
|------------------------|--------------------|----------------------|-------|----------------------|-----------------|-------------------|----------------------|-------|------------------------|
| | PRESEN FOR DT | PRESEN NOT FOR DT | ASS'T | PRESEN & ASS'T | PRESEN ASS'T | PRESEN FOR DT | PRESEN NOT FOR DT | ASS'T | PRESENT & ABSENT |
| ASSIGNED | | | | | | <i>5</i> | | | <i>5</i> |
| ATTACHED UNASSIGNED | | | | | | | | | |
| ATTACHED FR OTHER ORGN | | | | | | | | | |
| TOTAL | | | | | | <i>5</i> | | | <i>5</i> |

PAGE *1* OF *1* PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

Leslie E. Dickson

SIGNATURE *LESIE E. DICKSON, CWOUSA, 317TH INF*

HEADQUARTERS MORNING REPORT

RESTRICTED

ENDING 31 July 1944
2400 (DATE) (MONTH) (YEAR)

STATION Op Area 7 Marshalling Area, Vic Eastleigh,
ORGANIZATION Hq 3rd Bn, 317th Inf Regt Inf
(HEADQUARTERS) (BATT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No change | | | |

RECORD OF EVENTS

Departed by train at 0525. Travelled 230 miles to Op Area 7, Vic Eastleigh, Eng.
Arrived at 2100.

OFFICERS PRESENT AND ABSENT

| | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED | | | 1 | 1 | 2 | 1 | | 5 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | 1 | 1 | 2 | 1 | | 5 |

OFFICERS PRESENT AND ABSENT—CONTINUED

| | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED | | | | | | | | |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | |
| TOTAL | | | | | | | | |

| STRENGTH | ENLISTED PERSONNEL | | | | AVN CADETS | | OFFICER PERSONNEL | | | |
|---|--------------------|---------------|-------|--------------|------------|-------|-------------------|---------------|-------|------------------|
| | PRES FOR DT | PRESEN FOR DT | ABS'T | PRES & ABS'T | PRES | ABS'T | PRES FOR DT | PRESEN FOR DT | ABS'T | PRESENT & ABSENT |
| ASSIGNED | | | | | | | 5 | | | 5 |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | | | | | | | | | | |
| TOTAL | | | | | | | 5 | | | 5 |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT:

Leslie E. Dickson
SIGNATURE **LESLIE E. DICKSON, CWO USA, Asst Adj**