

# COMPANY MORNING REPORT

ENDING 2400 1 Aug 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Forrest, Tennessee  
ORGANIZATION Co F 318th Inf. Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                               | NAME            | GRADE | CODE |
|---|-----------------|-------|------|
| 33347806                                    | Kanaszka (Hosp) | Cpl   |      |
| 37211330                                    | Walton (Hosp)   | Pfc   |      |
| 35313181                                    | Iklody (Hosp)   | Pfc   |      |
| Above 3 EM fr sk in Hosp to dy              |                 |       |      |
| 12071891                                    | Baldwin         | Pvt   |      |
| Fr dy (Restriction to Co Area) to AWOL 1800 |                 |       |      |
| 31 Jul 43                                   |                 |       |      |

## OFFICERS AND OTHERS MESSED

|          | NAME      | GRADE  | CODE |
|----------|-----------|--------|------|
| 01285679 | Williams  | Capt   |      |
| 01291997 | Johnson   | 1st Lt |      |
| 01307707 | King      | 2nd Lt |      |
| 01310567 | Burns     | 2nd Lt |      |
| 01320150 | McCann    | 2nd Lt |      |
| 01309697 | Dearing   | 2nd Lt |      |
| 01301026 | Parrarand | 2nd Lt |      |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---|--------------|------|--------|------|-------|------|------|------|-------|------|
|   | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED  | 1            |      | 1      |      | 6     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL   | 1            |      | 1      |      | 6     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|---|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED  |                 |        | 133                 | 13                    | 4      | 150                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL   |                 |        | 133                 | 13                    | 4      | 150                   |

|                                 |     |  |                           |                       |            |            |           |       |            |
|---------------------------------|-----|--|---------------------------|-----------------------|------------|------------|-----------|-------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK <u>Friday</u> |                       | NUMBER     |            |           |       |            |
|                                 |     | RATIONS REQUIRED FOR                   | DATE <u>6 Aug 1943</u>    | <u>141</u>            |            |            |           |       |            |
| I<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                           |                       |            | TOTAL      | AVERAGE   |       |            |
|                                 |     | BREAKFAST <u>130</u>                   | DINNER <u>138</u>         | SUPPER <u>140</u>     | <u>408</u> | <u>136</u> |           |       |            |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   | <u>0</u>                  | MEN ATCHD FOR RATIONS | <u>6</u>   |            |           |       |            |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | <u>0</u>                  | NET                   | <u>7</u>   |            |           |       |            |
|                                 |     | MEN<br>PRESENT                         | <u>146</u>                | LESS                  | <u>0</u>   | PLUS       | <u>13</u> | TOTAL | <u>159</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE LUTHER T. PARTLOW Capt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A.G.O. FORM NO. 1

MARCH 23, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

2

Aug

1943

(DAY)

(MONTH)

(YEAR)

STATION **Camp Forrest, Tennessee**

ORGANIZATION **Co F 318th Inf**

**Inf**

(CO, DET, ETC.)

(PARENT U)

(ARM OR SERVICE)

| SERIAL NUMBER  | NAME             | GRADE  | CODE |
|--|------------------|--------|------|
| 6261132  | Thompson         | Pvt    |      |
| Fr dy to sk hosp LD  |                  |        |      |
| 35313106   | Gallagher (hosp) | Pvt    |      |
| Fr hosp to trfd to Sta Comp 4th Serv Comd<br>Cp Forrest, Tenn. |                  |        |      |
| OFFICERS & OTHERS MESSED                                       |                  |        |      |
| 01285679   | Williams         | Capt   |      |
| 01291997   | Johnson          | 1st Lt |      |
| 01307701   | King             | 2nd Lt |      |
| 01310567   | Burns            | 2nd Lt |      |
| 01320150   | McCann           | 2nd Lt |      |
| 01309697   | Dearing          | 2nd Lt |      |
| 01301026   | Parravano        | 2nd Lt |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | W/O  |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 2     | 4    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 2     | 4    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 132                 | 7                       | 10     | 149                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 132                 | 7                       | 10     | 149                   |

|  |     |  |                         |         |
|--|-----|--|-------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK             | NUMBER  |
|  |     |  | Saturday                |         |
| T<br>I<br>M<br>E   | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE                    | 140     |
|  |     |  | 7 Aug 43                |         |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | III | BREAKFAST 142 DINNER 140 SUPPER 140      | TOTAL                   | AVERAGE |
|  |     |  | 422                     | 141     |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E                | IV  | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 6 |         |
|  |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 7    | O & OTHERS MESSED 7     | TOTAL   |
|  |     | MEN PRESENT 139                          | NET 132                 | PLUS 13 |
|  |     | LESS 7                                   |                         | 145     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE **LUTHER T. PARTLOW** Capt 318th Inf Inf

W.D. 1-1-43

(NAME)

(GRADE) (ARM OR SERVICE)

NO COPY THEN MRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

3

Aug

1943

(DAY)

(MONTH)

(YEAR)

STATION **Camp Forrest, Tennessee**

ORGANIZATION **Co F**

**318th Inf**

**Inf**

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## RECORD OF EVENTS

Fifth phase of maneuvers left administrative bivouac at Brush Creek and company became outpost for Bn, extending from Greenwood SE to Watertown.

## OFFICERS AND OTHERS MESSED

|          |           |        |
|----------|-----------|--------|
| 01285679 | Williams  | Capt   |
| 01291997 | Johnson   | 1st Lt |
| 01307707 | King      | 2nd Lt |
| 01310567 | Burns     | 2nd Lt |
| 01320150 | McCann    | 2nd Lt |
| 01309697 | Dearing   | 2nd Lt |
| 01301026 | Parravano | 2nd Lt |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---|--------------|------|--------|------|-------|------|------|------|-------|------|
|   | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED  | 1            |      | 1      |      | 2     | 4    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL   | 1            |      | 1      |      | 2     | 4    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|---|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED  |                 |        | 132                 | 7                     | 10     | 149                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL   |                 |        | 132                 | 7                     | 10     | 149                   |

|                                 |     |  |                                |                           |
|---------------------------------|-----|--|--------------------------------|---------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <b>Sunday</b>      | NUMBER                    |
|                                 |     |  | DATE <b>8 Aug 43</b>           | <b>130</b>                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                           |
|                                 |     | BREAKFAST <b>141</b> DINNER <b>140</b> SUPPER <b>140</b> | TOTAL <b>421</b>               | AVERAGE <b>140</b>        |
| S                               |     | MEN AUTHORIZED TO MESS SEPARATELY <b>0</b>               | MEN ATCHD FOR RATIONS <b>6</b> |                           |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS <b>7</b>             | NET <b>7</b>                   |                           |
|                                 |     | MEN PRESENT <b>139</b>                                   | LESS <b>7</b>                  |                           |
|                                 |     |  | <b>132</b>                     | PLUS <b>13</b> <b>145</b> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUIRED TO BE

SIGNATURE

**LUTHER T. PARTLOW, Capt 318th Inf Inf**

W.D. A & S FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MAR 43 1943

WD COPY THRU MRU OR SCU

1943  
(YEAR)

**Inf**

(中国A型) : A型 0号 5级和6级等)

Inf

# COMPANY MORNING REPORT

ENDING  
2400

5

Aug

1943

(DAY)

(MONTH)

(YEAR)

STATION **Camp Forrest, Tennessee.**

ORGANIZATION **Co F 318th Inf Inf**

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## OFFICERS AND OTHERS MESSED

|          |           |        |  |
|----------|-----------|--------|--|
| 01285679 | Williams  | Capt   |  |
| 01291997 | Johnson   | 1st Lt |  |
| 01307707 | King      | 2nd Lt |  |
| 01310567 | Burns     | 2nd Lt |  |
| 01320150 | McCann    | 2nd Lt |  |
| 01309697 | Dearing   | 2nd Lt |  |
| 01301026 | Parravano | 2nd Lt |  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 2     | 4    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 2     | 4    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 132                 | 7                     | 10     | 149                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 132                 | 7                     | 10     | 149                   |

|                                 |     |  |     |             |                       |        |       |         |     |
|---------------------------------|-----|--|-----|-------------|-----------------------|--------|-------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |     | DAY OF WEEK | Tuesday               | NUMBER |       |         |     |
|                                 |     |  |     | DATE        | 10 Aug 43             | 143    |       |         |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |     |             |                       |        | TOTAL | AVERAGE |     |
|                                 |     | BREAKFAST                                | 140 | DINNER      | 141                   | SUPPER | 140   | 421 ÷ 3 | 140 |
|                                 | 121 | MEN AUTHORIZED TO MESS SEPARATELY        |     | 0           | MEN ATCHD FOR RATIONS |        | 6     |         |     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |     | 7           | O & OTHERS MESSED     |        | 7     |         |     |
|                                 |     |  |     |             | NET                   |        |       | TOTAL   |     |
|                                 |     | MEN PRESENT                              | 139 | LESS        | 7                     | 132    | PLUS  | 13      | 145 |
|                                 |     |  |     |             |                       |        |       |         |     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE **LUTHER T. PARTLOW, Capt 318th Inf Inf**

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

6

Aug

1943

(DAY)

(MONTH)

(YEAR)

STATION Camp Forrest, Tennessee

ORGANIZATION Co F  
(CO, DET, ETC.)

318th Inf  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## OFFICERS AND OTHERS MESSED

|          |           |        |  |
|----------|-----------|--------|--|
| 01285679 | Williams  | Capt   |  |
| 01291997 | Johnson   | 1st Lt |  |
| 01307707 | King      | 2nd Lt |  |
| 01310567 | Burns     | 2nd Lt |  |
| 01320150 | McCann    | 2nd Lt |  |
| 01309097 | Dearing   | 2nd Lt |  |
| 01301026 | Parravano | 2nd Lt |  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|-------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASS'T | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |       | 1      |      | 3     | 4    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |       |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |       |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |       | 1      |      | 3     | 4    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 132                 | 7                       | 10     | 149                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 132                 | 7                       | 10     | 149                   |

|                                 |     |  |  |                       |
|---------------------------------|-----|--|--|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>Wednesday</u><br>DATE <u>11 Aug 43</u>  | NUMBER<br><u>142</u>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL <u>426</u>                                       | AVERAGE<br><u>142</u> |
|                                 | III | BREAKFAST <u>142</u> DINNER <u>142</u> SUPPER <u>142</u> | NET <u>7</u>   | TOTAL <u>145</u>      |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS<br>D & OTHERS<br>MESSED <u>7</u> |                       |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>7</u>          |  |                       |
|                                 |     | MEN<br>PRESENT <u>139</u> LESS <u>7</u>                  | PLUS <u>13</u>   |                       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

LUTHER T. PARTLOW, Capt 318th Inf Inf

W. S. A. G. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 23, 1943

WD COPY THRU BRU OR SCU

194 3  
(YEAR)

Inf  
(ARM OR SERVICE)

|          |           |          |
|----------|-----------|----------|
| 01285679 | Williams  | Capt     |
| 01291997 | Johnson   | 1st Lt   |
| 01307707 | King      | 2nd Lt   |
| 01310567 | Burns     | 2nd Lt   |
| 01320150 | McCann    | 2nd Lt   |
| 01309697 | Dearing   | 7 2nd Lt |
| 01301026 | Parravano | 2nd Lt   |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | W/O  |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 1      |       | 2     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      |       | 2     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 134                 | 1                     | 11     | 146                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 134                 | 1                     | 11     | 146                   |

|                                 |     |  |             |                       |                   |        |         |     |
|---------------------------------|-----|--|-------------|-----------------------|-------------------|--------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | Thursday              | NUMBER            |        |         |     |
|                                 |     | RATIONS REQUIRED FOR                   | DATE        | 12 Aug 43             |                   | 112    |         |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |                       |                   | TOTAL  | AVERAGE |     |
|                                 |     | BREAKFAST                              | 110         | DINNER                | 139               | SUPPER | 135     | 414 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY      | 0           | MEN ATCHD FOR RATIONS | 6                 |        |         |     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS    | 1           | NET                   | O & OTHERS MESSED | 7      | TOTAL   |     |
|                                 |     | MEN PRESENT                            | 138         | LESS                  | 4                 | 134    | PLUS    | 13  |

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 8 Aug 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Forrest, Tennessee  
ORGANIZATION Co F 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## OFFICERS AND OTHERS MESSED

|          |           |        |  |
|----------|-----------|--------|--|
| 01285679 | Williams  | Capt   |  |
| 01291997 | Johnson   | 1st Lt |  |
| 01307707 | King      | 2nd Lt |  |
| 01310567 | Burns     | 2nd Lt |  |
| 01320150 | McCann    | 2nd Lt |  |
| 01309097 | Dearing   | 2nd Lt |  |
| 01301026 | Parravano | 2nd Lt |  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 3     | 4    |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 3     | 4    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 134                 | 4                       | 11     | 149                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 134                 | 4                       | 11     | 149                   |

|                                 |     |  |             |                       |         |
|---------------------------------|-----|--|-------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | Friday                | NUMBER  |
|                                 |     | RATIONS REQUIRED FOR                   | DATE        | 13 Aug 43             | 141     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |                       | AVERAGE |
|                                 |     | BREAKFAST 135 DINNER 130 SUPPER 125    | TOTAL       | 390                   | 130.4   |
| O<br>T<br>H<br>E<br>R           |     | MEN AUTHORIZED TO<br>MESS SEPARATELY   | 0           | MEN ATCHD FOR RATIONS | 6       |
|                                 | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | 4           | O & OTHERS<br>MESSED  | 7       |
|                                 |     | MEN<br>PRESENT                         | 138         | NET                   | 138     |
|                                 |     | LESS                                   | 4           | PLUS                  | 13      |
|                                 |     |  | 134         |                       | 147     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE LUTHER T. PARTLOW, Capt 318th Inf Inf

W.D. 400 PUN NO. 1

(ARM)

(GRADE, ARM OR SERVICE)

MARCH 15, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

9

Aug

1943

(DAY)

(MONTH)

(YEAR)

STATION

Camp Forrest, Tenn.

ORGANIZATION

Co F

318th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No change

## OFFICERS AND OTHERS MESSED

|           |           |        |  |
|-----------|-----------|--------|--|
| 01285679  | Williams  | Capt   |  |
| 01291997  | Johnson   | 1st Lt |  |
| 01307707  | King      | 2nd Lt |  |
| 01310567  | Burns     | 2nd Lt |  |
| 01320150  | McCann    | 2nd Lt |  |
| 001309673 | Dearing   | 2nd Lt |  |
| 01301020  | Parravano | 2nd Lt |  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 3     | 4    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 3     | 4    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 134                 | 4                     | 11     | 149                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 134                 | 4                     | 11     | 149                   |

|                                 |     |  |             |                       |         |       |
|---------------------------------|-----|--|-------------|-----------------------|---------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Saturday              | NUMBER  | 138   |
|                                 |     |  | DATE        | 14 Aug 43             |         |       |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL   | 387   |
|                                 |     | BREAKFAST 130 DINNER 132 SUPPER 125      |             |                       | AVERAGE | 129-6 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 6       | 123   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 4           | O & OTHERS MESSED     | 7       | TOTAL |
|                                 |     | MEN PRESENT                              | 138         | LESS                  | 4       | 134   |
|                                 |     |  |             | PLUS                  | 13      | 147   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS REQUIRED IN PART II REPRESENT AN ACTUAL COUNT AS RETURNED TO ME

SIGNATURE LUTHER T. PARTLOW Capt 318th Inf Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MAY 1942

WD COPY THRU MRU OR ACU

# COMPANY MORNING REPORT

ENDING 2400 **10** Aug 194**3**  
(DAY) (MONTH) (YEAR)

STATION **Camp Forrest, Tennessee**  
ORGANIZATION **Co F 318th Inf Inf**  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                       | NAME               | GRADE  | CODE |
|-------------------------------------|--------------------|--------|------|
| 6261132                             | Thompson (Hosp)    | Pvt    |      |
| Fr sk in hosp to dy                 |                    |        |      |
| 32046208                            | Silver             | Sgt    |      |
| 35548884                            | Fenzlein           | Pvt    |      |
| Above 2 EM fr dy to sk in Hosp (LD) |                    |        |      |
| 34763122                            | Morris             | Pvt    |      |
| Aptd Pfc fr Pvt                     |                    |        |      |
| 35315424                            | Blank              | Pfc    |      |
| Fr dy to Emerg fur 8 days           |                    |        |      |
| 01295258                            | Nisi, Frank J. Jr. | 1st Lt |      |
| Asgd & jd fr Hq Co 80th Inf Div     |                    |        |      |
| 6293303                             | Cantrell           | S/Sgt  |      |
| Fr dy to sk in hosp (NLD)           |                    |        |      |

## OFFICERS AND OTHERS MESSED

|          |           |        |  |
|----------|-----------|--------|--|
| 01285679 | Williams  | Capt   |  |
| 01291997 | Johnson   | 1st Lt |  |
| 01295258 | Nisi      | 1st Lt |  |
| 01307707 | King      | 2nd Lt |  |
| 01310567 | Burns     | 2nd Lt |  |
| 01320152 | McCann    | 2nd Lt |  |
| 01309697 | Dearing   | 2nd Lt |  |
| 01301026 | Parravano | 2nd Lt |  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 3     | 4    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 3     | 4    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 131                 | 6                     | 12     | 149                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 131                 | 6                     | 12     | 149                   |

|                                 |     |  |                                     |
|---------------------------------|-----|--|-------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK <b>Sunday</b>            | NUMBER                              |
|                                 |     | RATIONS REQUIRED FOR DATE <b>15 Aug 43</b>               | <b>130</b>                          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                     |
| O<br>N<br>S                     |     | BREAKFAST <b>143</b> DINNER <b>140</b> SUPPER <b>142</b> | TOTAL <b>425</b> AVERAGE <b>142</b> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                        | 6                                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                      | 6                                   |
|                                 |     | MEN PRESENT <b>137</b> LESS <b>6</b>                     | NET <b>131</b>                      |
|                                 |     |  | O & OTHERS MESSED <b>8</b>          |
|                                 |     |  | PLUS <b>14</b> TOTAL <b>145</b>     |

PAGE **1** OF **1** PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS PROVIDED IN PART-IT REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE **LUTHER T. PARTLOW, Capt 318th Inf Inf**

ENDING 11 Aug 1943  
2400 (DAY) (MONTHS) (YEAR)

|              |                 |               |                  |
|--------------|-----------------|---------------|------------------|
| STATION      | Camp Forrest    | Tennessee     |                  |
| ORGANIZATION | Co "F"          | 318th Inf     | Inf              |
|              | (CO. DET. ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ADST | PRES   | ADST | PRES  | ADST | PRES | ADST | PRES  | ADST |
| ASSIGNED                  | 1            |      | 2      |      | 3     | 4    |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 3     | 4    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|---|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED  |                 |        | 131                 | 6                     | 12     | 149                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL   |                 |        | 131                 | 6                     | 12     | 149                   |

|                                 |     |  |                           |                       |
|---------------------------------|-----|--|---------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Monday</u> | NUMBER                |
|                                 |     |  | DATE <u>16 Aug 1943</u>   | <u>143</u>            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                           |                       |
|                                 |     | BREAKFAST <u>142</u> DINNER <u>141</u> SUPPER <u>140</u> | TOTAL <u>423</u>          | AVERAGE <u>141</u>    |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY                        | 0                         | MEN ATCHD FOR RATIONS |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                      | 6                         | 0 & OTHERS MESSED     |
|                                 | III | MEN PRESENT  | 137                       | LESS                  |
|                                 |     |  | 6                         | 131                   |
|                                 |     |  | PLUS                      | 14                    |
|                                 |     |  |                           | TOTAL                 |
|                                 |     |  |                           | 145                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE LUTHER T. PARTLOW Capt 318th Inf Inf.  
 W.D. & S.D. FORN NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

## COMPANY

## MORNING REPORT

ENDING

2400

12

(DAY)

August

(MONTH)

194

3

(YEAR)

STATION Camp Forrest, TennesseeORGANIZATION Co F

(CO, DET, ETC.)

318th Inf

(PARENT UNIT)

Inf

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## OFFICERS &amp; OTHERS MESSED

|          |            |        |  |
|----------|------------|--------|--|
| 01285679 | Williams   | Capt   |  |
| 01291997 | Johnson    | 1st Lt |  |
| 01295258 | Nisi       | 1st Lt |  |
| 01307707 | King       | 2nd Lt |  |
| 01310567 | Burns      | 2nd Lt |  |
| 01320150 | McCann     | 2nd Lt |  |
| 01309697 | Dearing    | 2nd Lt |  |
| 01301026 | Parravasio | 2nd Lt |  |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|   | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED  | 1            |       | 2      |       | 3     | 4     |      |       |       |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL   | 1            |       | 2      |       | 3     | 4     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|---|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED  |                 |        | 131                 | 6                       | 12     | 149                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL   |                 |        | 131                 | 6                       | 12     | 149                   |

|                                 |     |  |                            |                       |
|---------------------------------|-----|--|----------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Tuesday</u> | NUMBER                |
|                                 |     |  | DATE <u>17 August 43</u>   | <u>143</u>            |
| I<br>I                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL                      | AVERAGE               |
|                                 |     | BREAKFAST <u>140</u> DINNER <u>140</u> SUPPER <u>140</u> | <u>421</u>                 | <u>140</u>            |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY                        | 0                          | MEN ATCHD FOR RATIONS |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                      | 6                          | NET                   |
|                                 |     | MEN PRESENT  | 137                        | LESS                  |
|                                 |     |  | 6                          | 131                   |
|                                 |     |  |                            | PLUS                  |
|                                 |     |  | 14                         | 145                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE LUTHER T. PARTLOW Capt., 318th Inf Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 28, 1943

WD COPY THRU MRU OR SCU



## COMPANY

## MORNING REPORT

ENDING  
2400

13

Aug

1943

(DAY)

(MONTH)

(YEAR)

STATION Camp Forrest, Tennessee.ORGANIZATION Co F318th InfInf

(CO, BAY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

6293303

Cantrell

S/Sgt

To correct remark dated 10 Aug 43 fr dy to  
sk in Hosp (NLD). Should read fr Dy to Sk  
in Hosp (LD)

6293303

Cantrell (Hosp)

S/Sgt

Hosp to Dy as of 11 Aug 43

## OFFICERS AND OTHERS MESSED

01285679

Williams

Capt

01291997

Johnson

1st Lt

01295258

Nisi

1st Lt

01307707

King

2nd Lt

01310567

Burns

2nd Lt

01320150

McCann

2nd Lt

01309697

Dearing

2nd Lt

01301026

Parravano

2nd Lt

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---|--------------|------|--------|------|-------|------|------|------|-------|------|
|   | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED  | 1            |      | 2      |      | 3     | 4    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL   | 1            |      | 2      |      | 3     | 4    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|---|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED  |                 |        | 132                 | 5                     | 12     | 149                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL   |                 |        | 132                 | 5                     | 12     | 149                   |

|                                 |     |  |  |                               |  |                   |                |            |
|---------------------------------|-----|--|--|-------------------------------|--|-------------------|----------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                                      |  | DAY OF WEEK <b>Wednesday</b>  |  | NUMBER            |                |            |
|                                 |     | RATIONS REQUIRED FOR                                     |  | DATE <b>18 Aug 43</b>         |  |                   | <b>143</b>     |            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |  |                               |  | TOTAL             |                | +<br>3     |
|                                 |     | BREAKFAST <b>140</b> DINNER <b>142</b> SUPPER <b>140</b> |  |                               |  | <b>422</b>        | <b>141</b>     |            |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY                     |  | MEN ATCHD FOR RATIONS         |  | <b>6</b>          |                | TOTAL      |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <b>5</b>          |  | O & OTHERS<br>MESSED <b>8</b> |  | <b>14</b>         |                |            |
|                                 |     | MEN<br>PRESENT <b>137</b>                                |  | LESS <b>5</b>                 |  | NET<br><b>132</b> | PLUS <b>14</b> | <b>146</b> |

PAGE 1 OF 1 PAGES

DECLARE THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

LUTHER T. PARTLOW, Capt 318th Inf

Inf

W.D. AGO FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

14

Aug

1943

(DAY)

(MONTH)

(YEAR)

STATION Camp Forrest, Tennessee.

ORGANIZATION Co F

318th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

Co F reorganized as of 12 Aug 43 under T/O  
7-17 dated 15 July 43 per GO #2, Hq 318th Inf  
dated 12 Aug 43 O-6 EM-187

## RECORD OF EVENTS

Sixth phase ended (1100) moved to administrative bivouac south of Alexandria

## OFFICERS AND OTHERS MESSED

|          |           |        |
|----------|-----------|--------|
| 01285679 | Williams  | Capt   |
| 01291997 | Johnson   | 1st Lt |
| 01295258 | Nisi      | 1st Lt |
| 01307707 | King      | 2nd Lt |
| 01310567 | Burns     | 2nd Lt |
| 01320150 | McCann    | 2nd Lt |
| 01309697 | Dearing   | 2nd Lt |
| 01301026 | Parravano | 2nd Lt |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|   | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED  | 1            |       | 2      |       | 3     | 4     |      |       |       |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL   | 1            |       | 2      |       | 3     | 4     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|---|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED  |                 |        | 132                 | 5                       | 12     | 149                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL   |                 |        | 132                 | 5                       | 12     | 149                   |

|                                 |    |  |                      |             |
|---------------------------------|----|--|----------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Thursday | NUMBER 142  |
|                                 |    | DATE 19 Aug 43                           |                      |             |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                      |             |
|                                 |    | BREAKFAST 140 DINNER 135 SUPPER 138      | TOTAL 413            | AVERAGE 138 |
|                                 |    | MEN AUTHORIZED TO MESS SEPARATELY 6      |                      |             |
|                                 |    | MEN ATCHD TO OTHER ORGN FOR RATIONS 5    | NET 132              |             |
|                                 |    | MEN PRESENT 137                          | LESS 5               | PLUS 14     |
|                                 |    |  |                      | TOTAL 146   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

LUTHER T. PARTLOW, Capt 318th Inf. Inf.

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

## COMPANY

## MORNING REPORT

ENDING

2400

15

(DAY)

Aug

(MONTH)

194

3

(YEAR)

STATION Camp Forrest, Tennessee.ORGANIZATION Co F 318th Inf

(CO. DET. ETC.)

(PARENT UNIT)

Inf

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Maneuvers- Administrative Bivouac South  
of Alexandria

## OFFICERS AND OTHERS MESSED

|          |           |        |
|----------|-----------|--------|
| 01285679 | Williams  | Capt   |
| 01291997 | Johnson   | 1st Lt |
| 01296258 | Nisi      | 1st Lt |
| 01307707 | King      | 2nd Lt |
| 01310567 | Burns     | 2nd Lt |
| 01320150 | McCann    | 2nd Lt |
| 01309697 | Dearing   | 2nd Lt |
| 01301026 | Parravano | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       | 3     | 4     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       | 3     | 4     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 132                 | 5                     | 12     | 149                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 132                 | 5                     | 12     | 149                   |

|                                 |     |  |                                |                    |
|---------------------------------|-----|--|--------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>Thursday</u>    | NUMBER             |
|                                 |     |  | DATE <u>19 Aug 43</u>          | <u>142</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                    |
|                                 |     | BREAKFAST <u>140</u> DINNER <u>135</u> SUPPER <u>130</u> | TOTAL <u>405</u>               | AVERAGE <u>135</u> |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>6</u> | <u>128</u>         |
|                                 | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>5</u>          | NET <u>8</u>                   | TOTAL <u>146</u>   |
|                                 |     | MEN<br>PRESENT <u>137</u> LESS <u>5</u>                  | PLUS <u>14</u>                 |                    |

PAGE 1 OF 1 PAGESI CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.SIGNATURE LUTHER T. PARTLOW, Capt 318th Inf Inf

W.D. A G.O. FORM NO. 1

(NAME)

(GRADE, ARM OR SERVICE)

MARCH 26, 1943

WD COPY THRU MRU OR SCU

194 3  
(YEAR)

Inf

(ARM OR SERVICE)

Fr dy to sk in hosp (NLD 35-1440)

### OFFICERS AND OTHERS MESSED

|          |          |      |
|----------|----------|------|
| 01285679 | Williams | Capt |
|----------|----------|------|

|          |         |        |
|----------|---------|--------|
| 01291997 | Johnson | 1st Lt |
|----------|---------|--------|

|          |      |        |
|----------|------|--------|
| 01295258 | Nisi | 1st Lt |
|----------|------|--------|

|          |      |        |
|----------|------|--------|
| 01307707 | King | 2nd Lt |
|----------|------|--------|

|          |       |        |
|----------|-------|--------|
| 01310567 | Burns | 2nd Lt |
|----------|-------|--------|

|          |        |         |
|----------|--------|---------|
| 01320150 | McCann | 2nd Lt. |
|----------|--------|---------|

|           |         |         |
|-----------|---------|---------|
| 01 309697 | Dearing | 2nd Lt. |
|-----------|---------|---------|

|          |           |         |
|----------|-----------|---------|
| 01301026 | Parravano | 2nd Lt. |
|----------|-----------|---------|

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       | 3     | 4     |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       | 3     | 4     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 131                 | 6                       | 12     | 149                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 131                 | 6                       | 12     | 149                   |

|                                 |     |  |             |                       |                   |         |
|---------------------------------|-----|--|-------------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Saturday              | NUMBER            | 140     |
|                                 |     |  | DATE        | 21 Aug 43             |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL             | AVERAGE |
|                                 |     | BREAKFAST 135                            | DINNER 132  | SUPPER 139            | 406               | 135     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 6                 | 128     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 6           | NET                   | 0 & OTHERS MESSED | 8       |
|                                 |     | MEN PRESENT                              | 137         | LESS                  | 6                 | 131     |
|                                 |     |  |             | PLUS                  | 14                | 145     |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NATION FIGURES IN PART 1 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

W. S. A. G. O. FORM NO. 1

( 364 页 )

(GRADE) (ARM OR SERVICE)

謝品君、江利、李維、沈世雄

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 17 AUGUST 1943  
(DAY) (MONTH) (YEAR)

STATION CAMP FORREST, TENNESSEE  
ORGANIZATION Co F 318<sup>th</sup> INF INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
| 33335898      | BASSA 22A | Pvt.  |      |

88dy to SK IN HOSP (LD)

RECORD OF EVENTS

MANEUVER AREA-NORTH OF ALEXANDRIA

SET UP DEFENSIVE POSITION.

OFFICERS AND OTHERS MESSED

|          |          |       |
|----------|----------|-------|
| 01285679 | WILLIAMS | CAPT. |
|----------|----------|-------|

|          |         |         |
|----------|---------|---------|
| 01291997 | JOHNSON | 1st LT. |
|----------|---------|---------|

|          |      |         |
|----------|------|---------|
| 01295258 | NISI | 1st LT. |
|----------|------|---------|

|          |      |        |
|----------|------|--------|
| 01307707 | KING | 2d LT. |
|----------|------|--------|

|          |       |        |
|----------|-------|--------|
| 01310567 | BURNS | 2d LT. |
|----------|-------|--------|

|          |        |        |
|----------|--------|--------|
| 01320150 | MCCANN | 2d LT. |
|----------|--------|--------|

|          |         |        |
|----------|---------|--------|
| 01309697 | DEARING | 2d LT. |
|----------|---------|--------|

|          |           |        |
|----------|-----------|--------|
| 01301026 | PARRAVAND | 2d LT. |
|----------|-----------|--------|

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       | 3     | 4     |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       | 3     | 4     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 130                 | 7                     | 12     | 149                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 130                 | 7                     | 12     | 149                   |

|   |     |  |             |                       |                              |
|---|-----|--|-------------|-----------------------|------------------------------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | SUNDAY                | NUMBER                       |
| A |     | RATIONS REQUIRED FOR                   | DATE        | 22 AUGUST 43          | 130                          |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |                       |                              |
| I |     | BREAKFAST 142 DINNER 142 SUPPER 140    | TOTAL       | 424                   | AVERAGE 141-7                |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY   | 0           | MEN ATCHD FOR RATIONS | 6 134                        |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | 7           | NET                   | 0 & OTHERS<br>MESSED 8 TOTAL |
| S |     | MEN<br>PRESENT 137 LESS                | 7           | 130                   | PLUS 14 144                  |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS SHOWN IN HERE REPRESENT AN ACTUAL  
COUNT REPORTED TO

SIGNATURE FRANK A. WILLIAMS CAPT. 318<sup>th</sup> INF

U.S. & G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

MARCH 22, 1942



# COMPANY MORNING REPORT

ENDING 2400 18 Aug 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Forrest, Tennessee.  
ORGANIZATION Co F 318th Inf Inf  
(CO, DEY, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Maneuver Area - South of Watertown Set  
up Defensive position

## OFFICERS AND OTHERS MISSED

|          |          |        |
|----------|----------|--------|
| 01285679 | Williams | Capt   |
| 01291997 | Johnson  | 1st Lt |
| 01295258 | Misi     | 1st Lt |
| 01307707 | King     | 2nd Lt |
| 01310567 | Burns    | 2nd Lt |
| 01320150 | McCann   | 2nd Lt |
| 01309730 | Gregg    | 2nd Lt |
| 0130477  | Maher    | 1st Lt |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 2      |       | 3     | 4     |      |       |       |       |
| ATTACHED               |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED             |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 2      |       | 3     | 4     |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 130              | 7                    | 12     | 149                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 130              | 7                    | 12     | 149                |

| RATIONS | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK |                         | NUMBER        |
|---------|--|-------------|-------------------------|---------------|
|         |  | DATE        |                         |               |
| I       |  | Monday      |                         | 138           |
| II      | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                         |               |
|         | BREAKFAST 139 DINNER 139 SUPPER 138      |             | TOTAL 416               | AVERAGE 139-7 |
| III     | MEN AUTHORIZED TO MESS SEPARATELY 0      |             | MEN ATCHD FOR RATIONS 6 | 132           |
|         | MEN ATCHD TO OTHER ORGN FOR RATIONS 7    |             | NET 130                 |               |
|         | MEN PRESENT 137                          |             | LESS 7                  | PLUS 14       |
|         |  |             |                         | TOTAL 144     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE LUTHER T. FANTON, Capt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING 2400 19 Aug 194 3  
(DAY) (MONTH) (YEAR)

STATION Camp Forrest, Tennessee.

ORGANIZATION Co F 318th Inf Inf  
(CO DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Maneuver Area - Marched 6 miles south to a position a few miles North of Stateville

## OFFICERS AND OTHERS MESSED

|                 |                 |               |
|-----------------|-----------------|---------------|
| <u>01285679</u> | <u>Williams</u> | <u>Capt</u>   |
| <u>01291997</u> | <u>Johnson</u>  | <u>1st Lt</u> |
| <u>01295258</u> | <u>Nisi</u>     | <u>1st Lt</u> |
| <u>01307707</u> | <u>King</u>     | <u>2nd Lt</u> |
| <u>01310567</u> | <u>Burns</u>    | <u>2nd Lt</u> |
| <u>01320150</u> | <u>McCann</u>   | <u>2nd Lt</u> |
| <u>01309730</u> | <u>Gregg</u>    | <u>2nd Lt</u> |
| <u>0430477</u>  | <u>Maher</u>    | <u>1st Lt</u> |

| OFFICER STRENGTH                           | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|--|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|  | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                   | 1            |       | 2      |       | 3     | 4     |      |       |       |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                      | 1            |       | 2      |       | 3     | 4     |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 130              | 7                    | 12     | 149                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 130              | 7                    | 12     | 149                |

|                                 |     |  |            |
|---------------------------------|-----|--|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK <u>Tuesday</u>   | NUMBER     |
|                                 |     | RATIONS REQUIRED FOR DATE <u>24 Aug 43</u>   |            |
| O<br>T<br>H<br>E<br>R           | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | AVERAGE    |
|                                 |     | BREAKFAST <u>140</u> DINNER <u>140</u> SUPPER <u>140</u>                               |            |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u> MEN ATCHD FOR RATIONS <u>6</u>              | TOTAL      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>7</u> NET <u>130</u> O & OTHERS MESSED <u>8</u> |            |
|                                 |     | MEN PRESENT : <u>137</u> LESS <u>7</u> PLUS <u>14</u>                                  | <u>144</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE WALTER T. BARTLOW, Capt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING 2400 20 Aug 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Forrest, Tennessee.  
ORGANIZATION Co F 318th Inf Inf  
(CO DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                 | NAME            | GRADE      | CODE |
|---|-----------------|------------|------|
| 35548884                                      | Fenzlein (Hosp) | Pvt        |      |
| Fr sk in hosp to Dy <i>7/27</i>               |                 |            |      |
| 14137314                                      | Cason           | PFC        |      |
| 15116227                                      | Monday          | PFC        |      |
| fr dy to SD with Serv Co this regt as of 17th |                 |            |      |
| 33235262                                      | Dipinni (Hosp)  | Techn Gr 4 |      |
| fr sk in hosp to trid to Det of Patients      |                 |            |      |
| Sta Hosp Cp Forrest Tenn                      |                 |            |      |
| 13111751                                      | Irwin           | Pvt        |      |
| fr dy to Fur 8 days as of 17 Aug 43           |                 |            |      |

## RECORD OF EVENTS

Maneuver Area - South of Murfreesboro

Administrative Bivouac

## OFFICERS AND OTHERS DRESSED

|          |          |        |
|----------|----------|--------|
| 01285679 | Williams | Capt   |
| 01291997 | Johnson  | 1st Lt |
| 01295258 | Nisi     | 1st Lt |
| 01307707 | King     | 2nd Lt |
| 01320150 | McCann   | 2nd Lt |
| 01310567 | Burns    | 2nd Lt |
| 01309730 | Gregg    | 2nd Lt |
| 0430477  | Maher    | 1st Lt |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|   | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED  | 1            |       | 2      |       | 3     | 4     |      |       |       |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL   | 1            |       | 2      |       | 3     | 4     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|---|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED  |                 |        | 128                 | 7                       | 13     | 148                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL   |                 |        | 128                 | 7                       | 13     | 148                   |

|                                 |                                      |  |                                |                           |
|---------------------------------|--------------------------------------|--|--------------------------------|---------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                    | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Wednesday</u>   | NUMBER                    |
|                                 |                                      | DATE <u>25 Aug 43</u>                                    |                                | <u>135</u>                |
|                                 | II                                   | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                           |
|                                 |                                      | BREAKFAST <u>138</u> DINNER <u>135</u> SUPPER <u>139</u> | TOTAL <u>412</u>               | AVERAGE <u>137-7</u>      |
| O<br>N<br>S                     | III                                  | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>6</u> | <u>130</u>                |
|                                 |                                      | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>7</u>             | O & OTHERS MESSED <u>8</u>     | TOTAL <u>138</u>          |
|                                 | MEN PRESENT <u>135</u> LESS <u>7</u> |  | NET <u>128</u>                 | PLUS <u>14</u> <u>142</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE LIEUTENANT T. PARTLOW, Capt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING 21 Aug 1943  
(DAY) (MONTH) (YEAR)

STATION **Camp Forrest, Tennessee.**

ORGANIZATION **Co F 318th Inf Inf**  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME           | GRADE      | CODE |
|---------------|----------------|------------|------|
| 33235262      | Dininni (Trfd) | Techn Gr 4 |      |

Corrective remark of 20 Aug fr sk in hosp  
to trfd to Detachment of Patients Sta Hosp  
Cp Forrest Tenn - Should read fr sk Sta Hosp  
Cp Forrest Tenn to dy

## RECORD OF EVENTS

Maneuver area- South of Murfreesboro

Administrative Bivouac

## OFFICERS AND OTHERS MESSED

|          |          |        |
|----------|----------|--------|
| 01285679 | Williams | Capt   |
| 01291997 | Johnson  | 1st Lt |
| 01295258 | Nisi     | 1st Lt |
| 01307707 | King     | 2nd Lt |
| 01310567 | Burns    | 2nd Lt |
| 01320150 | McCann   | 2nd Lt |
| 01309730 | Gregg    | 2nd Lt |
| 0430477  | Maher    | 1st Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       | 3     | 4     |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       | 3     | 4     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                          |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|--------------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND<br>ABSENT |
| ASSIGNED                            |                 |        | 129                 | 5                       | 15     | 149                      |
| ATTACHED                            |                 |        |                     |                         |        |                          |
| UNASSIGNED                          |                 |        |                     |                         |        |                          |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                          |
| TOTAL                               |                 |        | 129                 | 5                       | 15     | 149                      |

|                                 |     |  |                         |               |
|---------------------------------|-----|--|-------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Thursday    | NUMBER        |
|                                 |     | DATE 26 Aug 43                           |                         | 136           |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |               |
|                                 |     | BREAKFAST 140 DINNER 140 SUPPER 138      | TOTAL 418               | AVERAGE 139-7 |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 6 | 132           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 5    | NET 8                   |               |
|                                 | III | MEN PRESENT 134 LESS 5                   | 129 PLUS 14             | TOTAL 143     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS REQUESTED IN PART II REPRESENT AN ACTUAL

LUTHER T. PARTLOW, Capt 318th Inf

Inf

SIGNATURE (NAME) (GRADE) (ARM OR SERVICE)

U.S. A.G.O. FORM NO. 1

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 **22** **Aug** 194**3**  
(DAY) (MONTH) (YEAR)

STATION **Camp Forrest, Tennessee.**  
ORGANIZATION **Co F** **318th Inf** **Inf**  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |

## RECORD OF EVENTS

**Maneuver area - South of Murfreesboro**  
**Administrative bivouac**

## OFFICERS AND OTHERS MESSED

|          |          |        |
|----------|----------|--------|
| 01285679 | Williams | Capt   |
| 01291997 | Johnson  | 1st Lt |
| 01295258 | Nisi     | 1st Lt |
| 01307707 | King     | 2nd Lt |
| 01310567 | Burns    | 2nd Lt |
| 01320150 | McCann   | 2nd Lt |
| 01309730 | Gregg    | 2nd Lt |
| 0430477  | Maher    | 1st Lt |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---|--------------|------|--------|------|-------|------|------|------|-------|------|
|   | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED  | 1            |      | 2      |      | 3     | 4    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL   | 1            |      | 2      |      | 3     | 4    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|---|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED  |                 |        | 129                 | 5                       | 15     | 149                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL   |                 |        | 129                 | 5                       | 15     | 149                   |

|                                 |     |  |                                |                                 |
|---------------------------------|-----|--|--------------------------------|---------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <b>Friday</b>      | NUMBER                          |
|                                 |     |  | DATE <b>27 Aug 43</b>          | <b>135</b>                      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                                 |
|                                 |     | BREAKFAST <b>130</b> DINNER <b>128</b> SUPPER <b>132</b> | TOTAL <b>390</b>               | AVERAGE <b>130-6</b>            |
| O<br>N<br>S                     |     | MEN AUTHORIZED TO MESS SEPARATELY <b>0</b>               | MEN ATCHD FOR RATIONS <b>6</b> | <b>124</b>                      |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS <b>5</b>             | NET <b>5</b>                   | O & OTHERS MESSED <b>8</b>      |
|                                 |     | MEN PRESENT <b>134</b> LESS <b>5</b>                     | <b>129</b>                     | PLUS <b>14</b> TOTAL <b>143</b> |

PAGE **1** OF **1** PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE **LUTHER T. PARTLOW, Capt 318th Inf** **Inf**

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 **23** Aug 194 **3**  
(DAY) (MONTH) (YEAR)

STATION **Camp Forrest, Tenn.**

ORGANIZATION **Co F 318th Inf** **Inf**  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                  | NAME      | GRADE  | CODE |
|--|-----------|--------|------|
| 17091454                                       | Wookey    | Cpl    |      |
| fr sk in fld hosp to dy                        |           |        |      |
| 35698105                                       | Long      | Pvt    |      |
| fr dy to Fur (Emerg) 8 days as of 22 Aug       |           |        |      |
| 35313349                                       | Lehtimaki | Pvt    |      |
| fr Sk in Sta Hosp, Cp Forrest, Tenn to abs     |           |        |      |
| sk Det of Patients, Sta Hosp, Cp Forrest, Tenn |           |        |      |
| 13111751                                       | Irwin     | Pvt    |      |
| Corrective remark of 20 Aug - fr dy to fur     |           |        |      |
| 8 days as of 17 Aug - Should read fr dy to     |           |        |      |
| fur 15 days as of 18 Aug                       |           |        |      |
| 01285679                                       | Williams  | Capt   |      |
| Reld of Princ dy as Co Comdr                   |           |        |      |
| 01291997                                       | Johnson   | 1st Lt |      |
| Reld of princ dy as Ex O and asmd princ dy     |           |        |      |
| as Co Comdr                                    |           |        |      |

## RECORDS OF EVENTS

Maneuver Area - West of Bellbuckle Set up  
defensive position.

## OFFICERS AND OTHERS MESSED

01285679 Williams Capt  
01291997 Johnson 1st Lt

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED            | 1            |      | 2      |      | 3     | 4    |      |      |       |      |
| ATTACHED            |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED          |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR         |              |      |        |      |       |      |      |      |       |      |
| OTHER ORGN          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               | 1            |      | 2      |      | 3     | 4    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ASSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 129                 | 4                       | 16     | 149                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 129                 | 4                       | 16     | 149                   |

|   |     |  |                         |               |
|---|-----|--|-------------------------|---------------|
| R | I   | ESTIMATED NUMBER OF                      | DAY OF WEEK             | NUMBER        |
| A |     | RATIONS REQUIRED FOR                     | DATE                    | 138           |
| T |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |               |
| I | II  | BREAKFAST 139 DINNER 139 SUPPER 141      | TOTAL 419               | AVERAGE 140-7 |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY 0   | MEN ATCHD FOR RATIONS 6 | 133           |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 4 | NET 129                 | TOTAL 143     |
| S |     | MEN<br>PRESENT 133 LESS 4                | PLUS 14                 |               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE **LUTHER T. PARTLOW, Capt., 318th Inf** **Inf**

M. G. A. G. O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 22, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

24

Aug

1943

(DAY)

(MONTH)

(YEAR)

STATION **Camp Forrest, Tenn.**

ORGANIZATION **Co F 318th Inf**

**Inf**

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|                           |         |       |  |
|---------------------------|---------|-------|--|
| 32080494                  | Naccash | S/Sgt |  |
| fr dy to Sk Fld Hosp (ID) |         |       |  |

## RECORD OF EVENTS

**Maneuver area - Ten miles south of Murfreesboro - Set up defensive position.**

## OFFICERS AND OTHERS MESSED

|          |          |        |
|----------|----------|--------|
| 01285679 | Williams | Capt   |
| 01291997 | Johnson  | 1st Lt |
| 01295258 | Nisi     | 1st Lt |
| 01307707 | King     | 2nd Lt |
| 01310567 | Burns    | 2nd Lt |
| 01320150 | McCann   | 2nd Lt |
| 01309730 | Gregg    | 2nd Lt |
| 0430477  | Maher    | 1st Lt |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---|--------------|------|--------|------|-------|------|------|------|-------|------|
|   | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED  | 1            |      | 2      |      | 3     | 4    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL   | 1            |      | 2      |      | 3     | 4    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|---|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED  |                 |        | 128                 | 5                       | 16     | 149                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL   |                 |        | 128                 | 5                       | 16     | 149                   |

|                                 |     |   |                           |              |
|---------------------------------|-----|---|---------------------------|--------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                | DAY OF WEEK <b>Sunday</b> | NUMBER       |
|                                 |     |   | DATE <b>29 Aug 43</b>     | <b>130</b>   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                  | TOTAL                     | AVERAGE      |
|                                 |     | BREAKFAST <b>140</b> DINNER <b>140</b> UPPER <b>139</b> | <b>419</b>                | <b>140-7</b> |
| O<br>T<br>H<br>E<br>R<br>S      | III | MEN AUTHORIZED TO MESS SEPARATELY                       | 0                         | 6            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                     | 5                         | 8            |
|                                 |     | MEN PRESENT   | 133                       | 14           |
|                                 |     | LESS  | 5                         | 142          |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION NUMBERS IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE **LUTHER T. PARTLOW, Capt., 318th Inf** **Inf**

FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

151943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 25 Aug , 1943  
(DAY) (MONTH) (YEAR)

STATION **Camp Forrest, Tenn.**  
ORGANIZATION **Co F 318th Inf Inf**  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME        | GRADE | CODE |
|---------------|-------------|-------|------|
| 35315424      | Blank (Fur) | PFC   |      |

Granted four days extension on fur as of  
17th Aug 43 to dy as of 22 Aug 43

## RECORD OF EVENTS

Maneuver Area - Kritrell - Were put in  
Division Reserve

## OFFICERS AND OTHERS MESSED

|          |          |        |
|----------|----------|--------|
| 01285679 | Williams | Capt   |
| 01291997 | Johnson  | 1st Lt |
| 01295258 | Nisi     | 1st Lt |
| 01307707 | King     | 2nd Lt |
| 01310156 | Burns    | 2nd Lt |
| 01320150 | McCann   | 2nd Lt |
| 01309730 | Maher    | 1st Lt |
| 0132477  | Gregg    | 1st Lt |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---|--------------|------|--------|------|-------|------|------|------|-------|------|
|   | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED  | 1            |      | 2      |      | 3     | 4    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL   | 1            |      | 2      |      | 3     | 4    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|---|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED  |                 |        | 129                 | 5                     | 15     | 149                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL   |                 |        | 129                 | 5                     | 15     | 149                   |

|                                     |                          |  |                   |  |                       |                      |            |                     |
|-------------------------------------|--------------------------|--|-------------------|--|-----------------------|----------------------|------------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S     | I                        | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                   | DAY OF WEEK <b>Monday</b><br>DATE <b>30 Aug 43</b> |                       | NUMBER<br><b>138</b> |            |                     |
|                                     | II                       | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                   |  |                       |                      | TOTAL      | + 3<br><b>139-7</b> |
|                                     |                          | BREAKFAST <b>139</b>                     | DINNER <b>139</b> | SUPPER <b>140</b>                                  | <b>418</b>            |                      |            |                     |
|                                     |                          |  |                   |  |                       |                      |            |                     |
|                                     | III                      | MEN AUTHORIZED TO MESS SEPARATELY        |                   | <b>0</b>   | MEN ATCHD FOR RATIONS |                      | <b>6</b>   | <b>132</b>          |
| MEN ATCHD TO OTHER ORGN FOR RATIONS |                          | <b>5</b>                                 | Q & OTHERS MESSED |  | <b>8</b>              |                      |            |                     |
|                                     |                          |  | NET               |  |                       |                      |            |                     |
| S                                   | MEN PRESENT : <b>134</b> |  | LESS <b>5</b>     | <b>129</b>   | PLUS <b>14</b>        |                      | <b>143</b> |                     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES ON PAGE 1 REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE **LUTHER T. PARTLOW, Capt 318th Inf Inf.**

W.E. A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 15, 1943 WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

27

Aug

194 3

(DAY)

(MONTH)

(YEAR)

STATION **Camp Forrest, Tenn.**

ORGANIZATION **Co F**  
(CO, DET, ETC.)

**318th Inf**  
(PARENT UNIT)

**Inf**  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|         |                 |       |  |
|---------|-----------------|-------|--|
| 6293303 | Cantrell (Hosp) | S/Sgt |  |
|---------|-----------------|-------|--|

fr sk in Fld hosp to dy as of 26 Aug 43

|          |            |     |  |
|----------|------------|-----|--|
| 33348032 | Lemoncelli | Cpl |  |
|----------|------------|-----|--|

Fr dy to SD, Ft Ontario, N.Y. as armed guard

|          |       |     |  |
|----------|-------|-----|--|
| 35380148 | Poole | Cpl |  |
|----------|-------|-----|--|

|          |       |            |  |
|----------|-------|------------|--|
| 33318464 | Tames | Techn Gr 5 |  |
|----------|-------|------------|--|

above (2) EM reduced to gr of Pvt

|          |          |      |  |
|----------|----------|------|--|
| 01285679 | Williams | Capt |  |
|----------|----------|------|--|

fr dy to lv of abs (9 days)

1 EM atchd for rations

|          |      |        |  |
|----------|------|--------|--|
| 01295679 | Nisi | 1st Lt |  |
|----------|------|--------|--|

fr dy to trfd to shipment RW-690

## RECORD OF EVENTS

Administrative Bivouac - 3 miles south of

Gallatin - Camp Duties

## OFFICERS AND OTHERS MESSED

|          |         |        |  |
|----------|---------|--------|--|
| 01291997 | Johnson | 1st Lt |  |
|----------|---------|--------|--|

|          |        |        |  |
|----------|--------|--------|--|
| 01295304 | Warren | 2nd Lt |  |
|----------|--------|--------|--|

|          |          |        |  |
|----------|----------|--------|--|
| 01296792 | Albright | 2nd Lt |  |
|----------|----------|--------|--|

|          |           |        |  |
|----------|-----------|--------|--|
| 01301903 | Valentine | 2nd Lt |  |
|----------|-----------|--------|--|

|          |        |        |  |
|----------|--------|--------|--|
| 01306902 | Spring | 2nd Lt |  |
|----------|--------|--------|--|

|          |      |        |  |
|----------|------|--------|--|
| 01307707 | King | 2nd Lt |  |
|----------|------|--------|--|

| OFFICER<br>STRENGTH | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |

|          |  |   |   |  |   |  |  |  |  |  |
|----------|--|---|---|--|---|--|--|--|--|--|
| ASSIGNED |  | 1 | 1 |  | 7 |  |  |  |  |  |
|----------|--|---|---|--|---|--|--|--|--|--|

|          |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|

|            |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|

|             |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED FR |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|

|            |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|
| OTHER ORGN |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|

|       |  |   |   |  |   |  |  |  |  |  |
|-------|--|---|---|--|---|--|--|--|--|--|
| TOTAL |  | 1 | 1 |  | 7 |  |  |  |  |  |
|-------|--|---|---|--|---|--|--|--|--|--|

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |

|          |  |  |     |   |    |     |
|----------|--|--|-----|---|----|-----|
| ASSIGNED |  |  | 135 | 3 | 11 | 149 |
|----------|--|--|-----|---|----|-----|

|          |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|

|            |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|

|             |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
| ATTACHED FR |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|

|            |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| OTHER ORGN |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|

|       |  |  |     |   |    |     |
|-------|--|--|-----|---|----|-----|
| TOTAL |  |  | 135 | 3 | 11 | 149 |
|-------|--|--|-----|---|----|-----|

|   |   |                     |             |        |
|---|---|---------------------|-------------|--------|
| R | I | ESTIMATED NUMBER OF | DAY OF WEEK | NUMBER |
|---|---|---------------------|-------------|--------|

|   |  |                      |      |     |
|---|--|----------------------|------|-----|
| A |  | RATIONS REQUIRED FOR | DATE | 141 |
|---|--|----------------------|------|-----|

|   |    |  |  |  |
|---|----|--|--|--|
| T | II | MESS ATTENDANCE FOR DAY OF THIS REPORT |  |  |
|---|----|--|--|--|

|   |  |                                     |           |               |
|---|--|-------------------------------------|-----------|---------------|
| I |  | BREAKFAST 143 DINNER 140 SUPPER 141 | TOTAL 424 | AVERAGE 141-7 |
|---|--|-------------------------------------|-----------|---------------|

|   |  |                                     |                         |     |
|---|--|-------------------------------------|-------------------------|-----|
| O |  | MEN AUTHORIZED TO MESS SEPARATELY 0 | MEN ATCHD FOR RATIONS 3 | 134 |
|---|--|-------------------------------------|-------------------------|-----|

|   |     |                                       |                         |           |
|---|-----|---------------------------------------|-------------------------|-----------|
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS 3 | NET 0 & OTHERS MESSED 8 | TOTAL 134 |
|---|-----|---------------------------------------|-------------------------|-----------|

|   |  |                        |             |     |
|---|--|------------------------|-------------|-----|
| S |  | MEN PRESENT 138 LESS 3 | 135 PLUS 11 | 146 |
|---|--|------------------------|-------------|-----|

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE **LUTHER T. PARTLOW, Capt 318th Inf** **Inf**

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 20, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

28

Aug

1943

(DAY)

(MONTH)

(YEAR)

STATION **Camp Forrest, Tenn**

ORGANIZATION **Co F**

**318th Inf**

**Inf**

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                 | NAME    | GRADE | CODE |
|-------------------------------|---------|-------|------|
| 33219966                      | Ray     | Pvt   |      |
| Aptd PFC fr Pvt               |         |       |      |
| 33273110                      | Piccolo | Pvt   |      |
| Fr dy to sk fld hosp (ID)     |         |       |      |
| 35436576                      | Scott   | Pvt   |      |
| Fr dy to SD Serv Co this regt |         |       |      |

## RECORD OF EVENTS

Administrative bivouac - 3 miles south of  
Gallatin - usual camp duties

## OFFICERS AND OTHERS MESSED

|          |           |        |
|----------|-----------|--------|
| 01291997 | Johnson   | 1st Lt |
| 01295304 | Warren    | 2nd Lt |
| 01296792 | Albright  | 2nd Lt |
| 01301903 | Valentine | 2nd Lt |
| 01306902 | Spring    | 2nd Lt |
| 01307707 | King      | 2nd Lt |
| 01300567 | Burns     | 2nd Lt |
| 01320150 | McCann    | 2nd Lt |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---|--------------|------|--------|------|-------|------|------|------|-------|------|
|   | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED  |              | 1    | 1      |      | 7     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL   |              | 1    | 1      |      | 7     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|---|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED  |                 |        | 133                 | 5                     | 11     | 149                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL   |                 |        | 133                 | 5                     | 11     | 149                   |

|                                 |     |  |     |             |                        |                   |         |       |       |     |
|---------------------------------|-----|--|-----|-------------|------------------------|-------------------|---------|-------|-------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |     | DAY OF WEEK | Thursday               | NUMBER            | 140     |       |       |     |
|                                 |     |  |     | DATE        | 2 Sep 43               |                   |         |       |       |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |     |             |                        | TOTAL             | AVERAGE |       |       |     |
|                                 |     | BREAKFAST                                | 142 | DINNER      | 140                    | SUPPER            | 141     | 423   | 141-7 |     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |     | 0           | MEN ATCHD FOR RATIONS. |                   | 3       | 134   |       |     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |     | 5           | NET                    | O & OTHERS MESSED | 8       | TOTAL |       |     |
|                                 |     | MEN PRESENT                              |     | 138         | LESS                   | 5                 | 133     | PLUS  | 11    | 144 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME

SIGNATURE **LUTHER T. PARTLOW, Capt 318th Inf** **Inf**

W.D. AGO FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 29 AUGUST 1943  
(DAY) (MONTH) (YEAR)

STATION CAMP FORREST, TENNESSEE  
ORGANIZATION Co F 318th INF INF  
(CO, DET, ETC.) (PARANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

NO CHANGE

## RECORD OF EVENTS

ADMINISTRATIVE BIVOUAC - 3 MILES SOUTH  
OF GALLATIN - USUAL CAMP DUTIES

## OFFICERS AND OTHERS MESSED

|          |           |        |
|----------|-----------|--------|
| 01291997 | JOHNSON   | 1st LT |
| 01295304 | WARREN    | 2d LT  |
| 01296792 | ALBRIGHT  | 2d LT  |
| 01301903 | VALENTINE | 2d LT  |
| 01306902 | SPRING    | 2d LT  |
| 01307707 | KING      | 2d LT  |
| 01310567 | BURNS     | 2d LT  |
| 01320150 | MCCANN    | 2d LT  |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|   | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED  |              | 1     | 1      |       | 7     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL   |              | 1     | 1      |       | 7     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|---|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED  |                 |        | 133                 | 4                       | 12     | 149                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL   |                 |        | 133                 | 4                       | 12     | 149                   |

|                                 |     |   |  |                  |
|---------------------------------|-----|---|--|------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                     | DAY OF WEEK FRIDAY<br>DATE 3 SEPTEMBER 43  | NUMBER<br>141    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                          | TOTAL 418<br>+ 3   | AVERAGE<br>139-7 |
|                                 | III | BREAKFAST 138 DINNER 141 SUPPER 139                             | MEN AUTHORIZED TO<br>MESS SEPARATELY 0<br>MEN ATCHD FOR RATIONS 3<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 4<br>NET 0 & OTHERS<br>MESSED 8<br>TOTAL 132 |                  |
|                                 | IV  | MEN<br>PRESENT 137<br>LESS 4<br>NET 133<br>PLUS 11<br>TOTAL 144 |  |                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL  
COUNT OF RATIONS REQUIRED TO ME

SIGNATURE JAMES M. JOHNSON 1st LT 318th INF INF  
W.D. A.G.O. FOR NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

MARCH 29, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 30 AUGUST 1943  
(DAY) (MONTH) (YEAR)

STATION CAMP FORREST, TENNESSEE  
ORGANIZATION Co F 318th INF INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                     | NAME         | GRADE | CODE |
|-----------------------------------|--------------|-------|------|
| 33335878                          | (BASS (HOSP) | PVT   |      |
| SR SK IN <sup>2</sup> HOSP TO Dy  |              |       |      |
| 38209275                          | SHOEMAKER    | PVT   |      |
| SR Dy to SK IN HOSP.              |              |       |      |
| 15116227                          | MONDAY (SD)  | PFC   |      |
| SR SD AT SERV. Co To Dy           |              |       |      |
| 34335072                          | CLUTTS       | PFC   |      |
| SR Dy to SD AT SERV Co. 7416 Regt |              |       |      |

## RECORD OF EVENTS

ADMINISTRATIVE BIVOUAC - 3 MILES SOUTH  
OF GALLATIN - USUAL CAMP DUTIES  
OFFICERS AND OTHERS MESSED

|          |           |                     |
|----------|-----------|---------------------|
| 01291997 | JOHNSON   | 1 <sup>st</sup> LT. |
| 01295304 | WARREN    | 2 <sup>d</sup> LT.  |
| 01296792 | ALBRIGHT  | 2 <sup>d</sup> LT.  |
| 01301903 | VALENTINE | 2 <sup>d</sup> LT.  |
| 01306902 | SPRING    | 2 <sup>d</sup> LT.  |
| 01307707 | KING      | 2 <sup>d</sup> LT.  |
| 01310567 | BURNS     | 2 <sup>d</sup> LT.  |
| 01320150 | MCCANN    | 2 <sup>d</sup> LT.  |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|   | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED  |              | 1     | 1      |       | 7     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL   |              | 1     | 1      |       | 7     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|---|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|   | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED  |                 |        | 133                 | 4                       | 12     | 149                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL   |                 |        | 133                 | 4                       | 12     | 149                   |

|   |     |  |                            |               |
|---|-----|--|----------------------------|---------------|
| R | I   | ESTIMATED NUMBER OF                      | DAY OF WEEK SATURDAY       | NUMBER        |
| A |     | RATIONS REQUIRED FOR                     | DATE 4 SEPTEMBER 43        | 140           |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                            |               |
| I |     | BREAKFAST 142 DINNER 140 SUPPER 139      | TOTAL 421                  | AVERAGE 140-7 |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY 0   | MEN ATCHD FOR RATIONS 3    | 133           |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 4 | NET 0 & OTHERS<br>MESSED 8 | TOTAL         |
| S |     | MEN<br>PRESENT 137 LESS 4                | PLUS 11                    | 144           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED BY THE COMPANY

SIGNATURE JAMES M JOHNSON 1<sup>st</sup> LT 318th INF  
W.D. A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 31 AUGUST 1943  
(DAY) (MONTH) (YEAR)

STATION CAMP FORREST, TENNESSEE

ORGANIZATION Co F 318<sup>th</sup> INF INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                    | NAME           | GRADE             | CODE |
|--|----------------|-------------------|------|
| 32638477   | REDMOND        | PVT               |      |
| 34128400   | SMITH          | PVT               |      |
| 35435535   | WESTFALL       | PVT               |      |
| ABOVE 25 (EM) SR Dy to FUR 15 DAYS               |                |                   |      |
| 32080494   | NACCASH (HOSP) | S/SGT             |      |
| SR SKIN HOSP TO DY                               |                |                   |      |
| 01306902   | SPRING         | 2 <sup>d</sup> LT |      |
| 01296792   | ALBRIGHT       | 2 <sup>d</sup> LT |      |
| 01310567   | BURNS          | 2 <sup>d</sup> LT |      |
| ABOVE 3 OFFICERS SR Dy to LV. OF ABS. 15 DAYS    |                |                   |      |
| 01295304   | WARREN         | 2 <sup>d</sup> LT |      |
| SR Dy to TRED to SHIPMENT RW-690                 |                |                   |      |
| 01320150   | MCCANN         | 2 <sup>d</sup> LT |      |
| SR Dy to TRED to FT. MEADE, MD.                  |                |                   |      |
| 35698105   | LONG           | PVT.              |      |
| GRANTED 7 DAYS EXTENTION ON FUR AS OF 30 AUG. 43 |                |                   |      |

## RECORD OF EVENTS

ADMINISTRATIVE RIVOVAC - 3 MILES SOUTH OF GALLATIN - USUAL CAMP DUTIES

OFFICERS AND OTHERS MESSED

01291997 JOHNSON 1<sup>st</sup> LT.

| OFFICER STRENGTH                           | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|--|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|  | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                   |              | 1     | 1      |       | 2     | 3     |      |       |       |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                      |              | 1     | 1      |       | 2     | 3     |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 109              | 3                  | 37     | 149                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                    |        |                    |
| TOTAL                                      |                 |        | 109              | 3                  | 37     | 149                |

| RATIONS                             | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | DATE              | NUMBER |         |
|-------------------------------------|-----|--|-------------|-------------------|--------|---------|
|                                     |     |  |             |                   |        |         |
| MESS ATTENDANCE                     | II  | FOR DAY OF THIS REPORT                   | SUNDAY      | 5 SEPTEMBER 43    | TOTAL  | AVERAGE |
|                                     |     |  |             |                   | 401    | 134.7   |
| MEN AUTHORIZED TO MESS SEPARATELY   | III | MEN ATCHD FOR RATIONS                    | 0           | 3                 | NET    | TOTAL   |
|                                     |     |  |             |                   |        |         |
| MEN ATCHD TO OTHER ORGN FOR RATIONS | IV  | MEN ATCHD FOR RATIONS                    | 3           | 0 & OTHERS MESSED | 3      | TOTAL   |
|                                     |     |  |             |                   |        |         |
| MEN PRESENT                         | V   | LESS                                     | 3           | PLUS              | 6      | TOTAL   |
|                                     |     |  |             |                   |        |         |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURED IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

JAMES M JOHNSON 1<sup>st</sup> LT 318<sup>th</sup> INF

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 31 AUGUST 1943  
(DAY) (MONTH) (YEAR)

STATION CAMP FORREST, TENNESSEE

ORGANIZATION Co F 318<sup>th</sup> INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME        | GRADE | CODE |
|---------------|-------------|-------|------|
| 34086646      | SCHULER     | SGT   |      |
| 33320967      | MARTIN      | SGT   |      |
| 34287611      | SELLERS     | CPL   |      |
| 33355176      | HOWELL      | CPL   |      |
| 13111813      | McCANNA     | CPL   |      |
| 36510056      | MERRITT     | CPL   |      |
| 33321185      | JENKINS     | PFC   |      |
| 32418601      | LABRADOR    | PFC   |      |
| 35434635      | MAY         | PFC   |      |
| 13083628      | RANDALL     | PFC   |      |
| 14129466      | SANDEFUR    | PFC   |      |
| 35484612      | THOMPSON W. | PFC   |      |
| 34243091      | ALDERMAN    | Pvt.  |      |
| 33376775      | BENDER      | Pvt.  |      |
| 31140405      | CAVANAUGH   | Pvt.  |      |
| 38195144      | FRICANO     | Pvt.  |      |
| 35386364      | HOLDER      | Pvt.  |      |
| 35437755      | HUMPHREYS   | Pvt.  |      |
| 34195643      | HYATT       | Pvt.  |      |
| 35434749      | OSTROM      | Pvt.  |      |
| 33273324      | PARTON      | Pvt.  |      |
| 32367607      | PHILLIPS    | Pvt.  |      |

| OFFICER<br>STRENGTH | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED            |              |       |        |       |       |       |      |       |       |       |
| ATTACHED            |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED          |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR         |              |       |        |       |       |       |      |       |       |       |
| OTHER ORGN          |              |       |        |       |       |       |      |       |       |       |
| TOTAL               |              |       |        |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR                         |                 |        |                     |                       |        |                       |
| OTHER ORGN                          |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |                         |  |  |                   |
|---------------------------------|-------------------------|--|--|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                       | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE                        | NUMBER            |
|                                 | II                      | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |  | TOTAL ÷ 3 AVERAGE |
|                                 | BREAKFAST DINNER SUPPER |  |  |                   |
| O<br>N<br>S                     | III                     | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSED | TOTAL             |
|                                 | MEN PRESENT LESS        |  | NET  |                   |
|                                 |                         |  | PLUS                                       |                   |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU