

# COMPANY

## MORNING REPORT

ENDING  
2400

1 Dec

(DAY)

(MONTH)

194 3

(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Hq. Co. 2d En. 318th Inf.

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

Inf.

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |       |     |  |
|----------|-------|-----|--|
| 13111174 | Evans | Cpl |  |
|----------|-------|-----|--|

|          |      |     |  |
|----------|------|-----|--|
| 35460568 | Fite | Pfc |  |
|----------|------|-----|--|

Above 2 EM fr dy to fur 8 days

|          |         |     |  |
|----------|---------|-----|--|
| 36577391 | Neteler | Pfc |  |
|----------|---------|-----|--|

|          |        |     |  |
|----------|--------|-----|--|
| 33254003 | Turney | Pfc |  |
|----------|--------|-----|--|

Above 2 EM fr dy to fur 7 days

|          |             |     |  |
|----------|-------------|-----|--|
| 33253657 | Groves AWOL | Pvt |  |
|----------|-------------|-----|--|

To correct error entry 29 Nov 43 fr delay

enroute 15 days to AWOL as of 0001 24 Nov 43

should read fr delay enroute 15 days to dy as

of 30 Nov 43

|          |        |     |  |
|----------|--------|-----|--|
| 37340620 | Haines | Pvt |  |
|----------|--------|-----|--|

Fr dy to D.S. A.S.T.P. Grimmell College, Iowa

|          |               |     |  |
|----------|---------------|-----|--|
| 13118290 | Brewer (Conf) | Pvt |  |
|----------|---------------|-----|--|

|          |               |     |  |
|----------|---------------|-----|--|
| 35434623 | Penrod (Conf) | Pvt |  |
|----------|---------------|-----|--|

|          |               |     |  |
|----------|---------------|-----|--|
| 33225100 | Wright (Conf) | Pvt |  |
|----------|---------------|-----|--|

Above 3 EM fr conf Post Stockade Camp Phillips

Kansas to released to the custody of the

Company Commander this organization for purpose

of transporting under armed guard to Camp

Laguna, Ariz Perm change of station. Remain in

col pres not for dy

| OFFICER<br>STRENGTH | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WC   |       | FLT O |       |
|---------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |

|          |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|
| ASSIGNED |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|

|          |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|--|

|            |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|

|             |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|
| ATTACHED FR |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|

|            |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|
| OTHER ORGN |  |  |  |  |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|--|--|--|--|

|       |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|
| TOTAL |  |  |  |  |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|--|--|--|--|

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |

|          |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ASSIGNED |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|

|          |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|
| ATTACHED |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|

|            |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| UNASSIGNED |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|

|             |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|
| ATTACHED FR |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|

|            |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|
| OTHER ORGN |  |  |  |  |  |  |
|------------|--|--|--|--|--|--|

|       |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|
| TOTAL |  |  |  |  |  |  |
|-------|--|--|--|--|--|--|

|   |   |                     |             |        |
|---|---|---------------------|-------------|--------|
| R | I | ESTIMATED NUMBER OF | DAY OF WEEK | NUMBER |
|---|---|---------------------|-------------|--------|

|   |  |                      |      |  |
|---|--|----------------------|------|--|
| A |  | RATIONS REQUIRED FOR | DATE |  |
|---|--|----------------------|------|--|

|   |    |                                        |  |       |   |         |
|---|----|----------------------------------------|--|-------|---|---------|
| T | II | MESS ATTENDANCE FOR DAY OF THIS REPORT |  | TOTAL | + | AVERAGE |
|---|----|----------------------------------------|--|-------|---|---------|

|   |  |           |        |        |   |  |
|---|--|-----------|--------|--------|---|--|
| I |  | BREAKFAST | DINNER | SUPPER | 3 |  |
|---|--|-----------|--------|--------|---|--|

|   |     |                   |  |                       |  |  |
|---|-----|-------------------|--|-----------------------|--|--|
| O | III | MEN AUTHORIZED TO |  | MEN ATCHD FOR RATIONS |  |  |
|---|-----|-------------------|--|-----------------------|--|--|

|   |  |                 |  |            |  |  |
|---|--|-----------------|--|------------|--|--|
| N |  | MESS SEPARATELY |  | O & OTHERS |  |  |
|---|--|-----------------|--|------------|--|--|

|   |  |                    |  |                       |  |  |
|---|--|--------------------|--|-----------------------|--|--|
| S |  | MEN ATCHD TO OTHER |  | MEN ATCHD FOR RATIONS |  |  |
|---|--|--------------------|--|-----------------------|--|--|

|  |  |                  |  |            |  |  |
|--|--|------------------|--|------------|--|--|
|  |  | ORGN FOR RATIONS |  | O & OTHERS |  |  |
|--|--|------------------|--|------------|--|--|

|  |  |             |  |                       |  |  |
|--|--|-------------|--|-----------------------|--|--|
|  |  | MEN PRESENT |  | MEN ATCHD FOR RATIONS |  |  |
|--|--|-------------|--|-----------------------|--|--|

|  |  |      |  |      |  |  |
|--|--|------|--|------|--|--|
|  |  | LESS |  | PLUS |  |  |
|--|--|------|--|------|--|--|

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W & A O D F C N NO 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1942

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 1 Dec 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kansas  
ORGANIZATION Hq. Co. 2d Bn. 318th Inf. Inf.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

## RECORD OF EVENTS

The 1st train consisting of 2 off 32 EM of this organization and other members of the 318th Inf. left Camp Phillips for Camp Laguna, Ariz for perm change of sta

## Officers & others messed

|           |          |        |
|-----------|----------|--------|
| 0-1285646 | Schutz   | 1st Lt |
| 0-1290911 | Sanborn  | 1st Lt |
| 0-1298603 | Schaffer | 2nd Lt |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              | 1     | 3      | 1     | 1     | 1     |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              | 1     | 3      | 1     | 1     | 1     |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 98               | 7                    | 13     | 118                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 98               | 7                    | 13     | 118                |

|                                 |     |                                          |                         |                                       |            |
|---------------------------------|-----|------------------------------------------|-------------------------|---------------------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Monday      | DATE 5 Dec 43                         | NUMBER 105 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | BREAKFAST 96            | DINNER 108                            | SUPPER 63  |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 0 | MEN ATCHD TO OTHER ORGN FOR RATIONS 4 | NET 101    |
|                                 |     | MEN PRESENT 105                          | LESS 4                  | PLUS 3                                | TOTAL 104  |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN DAY II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE WILLIAM H. REGER 1st Lt 318th Inf Inf

# COMPANY MORNING REPORT

ENDING  
2400

2  
(DAY)

Dec.  
(MONTH)

194 3  
(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Hq Co 2nd Bn 318th Inf  
(CO, DET, ETC.) (PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                                                          | NAME                                | GRADE  | CODE |
|------------------------------------------------------------------------|-------------------------------------|--------|------|
| 01294994                                                               | Dwyer Jr, <del>Matthew L</del> (LU) | Capt   | 7/   |
| Fr ord lv 3 days to DS Off Adv Course 1st Stu Tng Regt Ft Benning, Ga. |                                     |        |      |
| 0389167                                                                | Reger, William H.                   | 1st Lt | 7/   |
| Fr dy (Co Comdr) to DS 7days T.P.A. enroute to Camp L aguna, Arizona   |                                     |        |      |
| 01285646                                                               | Schutz Jr, Joseph J.                | 1st Lt | —    |
| Assumes Temp dy as Co Comdr                                            |                                     |        |      |
| 33240454                                                               | Pushnik                             | Sgt    |      |
| 35312988                                                               | Bratt                               | Cpl    |      |
| 35380148                                                               | Poole                               | Pvt    |      |
| 32638474                                                               | Redmond                             | Pvt    |      |
| Above 4 EM fr dy to DS enroute TPA to Cp L aguna, Ariz.                |                                     |        |      |
| 35434452                                                               | Slack (Hosp)                        | Pfc    |      |
| Fr sk Sta Hosp Cp Phillips to Ab sk Sta Hosp Cp Phillips, Kansas       |                                     |        |      |

## RECORD OF EVENTS

The remai nder of this Co 1 Off & 65 EM left the Regt area at 1400 boarded the train at 1605 enroute for Cp Laguna Ariz for perm change of Sta. Now on train enroute for Cp Laguna Ariz

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 2      | 2     | 1     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     | 2      | 2     | 1     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 94                  | 6                     | 18     | 118                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 94                  | 6                     | 18     | 118                   |

|                                 |                                              |                                                          |                                |                      |
|---------------------------------|----------------------------------------------|----------------------------------------------------------|--------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                            | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Tuesday</u>     | NUMBER<br><u>105</u> |
|                                 | II                                           | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | DATE <u>6 Dec 43</u>           |                      |
|                                 | III                                          | BREAKFAST <u>100</u> DINNER <u>100</u> SUPPER <u>100</u> | TOTAL <u>300</u>               | AVERAGE <u>100</u>   |
| S                               | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>   |                                                          | MEN ATCHD FOR RATIONS <u>0</u> |                      |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>3</u> |                                                          | O & OTHERS MESSED <u>3</u>     |                      |
|                                 | MEN PRESENT <u>100</u> LESS <u>3</u>         |                                                          | PLUS <u>3</u>                  |                      |
|                                 |                                              | NET <u>97</u>                                            | TOTAL <u>100</u>               |                      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE JOSEPH J. SCHUTZ JR, 1st Lt 318th Inf Inf

W.D. - A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

MARCH 25, 1943 W.D. COPY THRU NRM OR SCU

COMPANY  
MORNING REPORT

ENDING 2400 3 Dec 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kansas  
ORGANIZATION Hq Co 2nd Bn 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

RECORD OF EVENTS

On Train enroute to Camp Laguna Ariz.

OFFICERS & OTHERS MESSED

|          |          |        |
|----------|----------|--------|
| 01285646 | Schutz   | 1st Lt |
| 01290911 | Sanborn  | 1st Lt |
| 01298603 | Schaffer | 2nd Lt |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              | 1     | 2      | 2     | 1     | 1     |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              | 1     | 2      | 2     | 1     | 1     |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 94               | 6                    | 18     | 118                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 94               | 6                    | 18     | 118                |

|                                 |     |                                          |                         |            |
|---------------------------------|-----|------------------------------------------|-------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Wednesday   | NUMBER 105 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE 7 Dec 43           |            |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 0 |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 3    | NET 97                  |            |
|                                 |     | MEN PRESENT 100                          | LESS 3                  | PLUS 3     |
|                                 |     |                                          |                         | TOTAL 100  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE J SEPH J. SCHUTE JR, 1st Lt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

4  
(DAY)

Dec  
(MONTH)

1943  
(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Hq Co 2nd Bn 318th Inf  
(CO, DET, ETC.) (PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |        |     |  |
|----------|--------|-----|--|
| 13118290 | Brewer | Pvt |  |
|----------|--------|-----|--|

|          |               |     |  |
|----------|---------------|-----|--|
| 33225100 | Wright, J. G. | Pvt |  |
|----------|---------------|-----|--|

Above 2 EM (Pris) fr Armed Guard to Escape  
enroute to Camp Laguna, Arizona 0620

## RECORD OF EVENTS

On train enroute to Cp Laguna, Ariz.

## OFFICERS & OTHERS MESSED

|          |        |        |
|----------|--------|--------|
| 01285646 | Schutz | 1st Lt |
|----------|--------|--------|

|          |         |        |
|----------|---------|--------|
| 01290911 | Sanborn | 1st Lt |
|----------|---------|--------|

|          |         |        |
|----------|---------|--------|
| 01298603 | Schafer | 2nd Lt |
|----------|---------|--------|

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 2      | 2     | 1     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     | 2      | 2     | 1     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 94                  | 4                     | 20     | 118                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 94                  | 4                     | 20     | 118                   |

|                                 |     |                                          |                         |             |
|---------------------------------|-----|------------------------------------------|-------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Thursday    | NUMBER 105  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE 8 Dec 43           |             |
|                                 |     | BREAKFAST 100 DINNER 100 SUPPER 100      | TOTAL 300               | AVERAGE 100 |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 0 |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 3    | O & OTHERS MESSED 3     | TOTAL 98    |
|                                 |     | MEN PRESENT : 98 LESS 3                  | NET 95 PLUS 3           |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE JOSEPH J. SCHUTZ JR. 1st Lt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. AGO FORM NO. 1  
MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

5  
(DAY)

Dec  
(MONTH)

1943  
(YEAR)

STATION Camp Laguna Arizona  
ORGANIZATION Hq Co 2nd Bn 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                   | NAME          | GRADE      | CODE |
|-------------------------------------------------|---------------|------------|------|
| 35434623                                        | Penrod        | Pvt        |      |
| Fr custody Co Comd Armed Guard to Conf 318th    |               |            |      |
| Inf Guard House Camp Laguna as of 1830 4 Dec 43 |               |            |      |
| Remains in Pres not for dy col.                 |               |            |      |
| 33185248                                        | Swope (SN) DS | Sgt        |      |
| 15078523                                        | VansCoy (DS)  | Techn Gr 5 |      |
| 39288006                                        | McCoy (DS)    | Pvt        |      |

Above 3 BW fr DS Cp Laguna, Ariz. to dy 0800

## RECORD OF EVENTS

Arrived in Yuma, Arizona Detrained and traveled to Cp Laguna Ariz by truck. To start a series of desert maneuvers.

## OFFICERS & OTHERS MESSED

|          |          |        |
|----------|----------|--------|
| 01285646 | Schutz   | 1st Lt |
| 01290911 | Sanborn  | 1st Lt |
| 01298603 | Schaffer | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | FRES  | ACS'T |
| ASSIGNED                  |              | 1     | 2      | 2     | 1     | 1     |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     | 2      | 2     | 1     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 97                  | 1                     | 20     | 118                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 97                  | 1                     | 20     | 118                   |

|                                 |     |                                          |                           |             |
|---------------------------------|-----|------------------------------------------|---------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Friday</u> | NUMBER      |
|                                 |     |                                          | DATE <u>9 Dec 43</u>      | <u>120</u>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                           |             |
| O<br>T<br>H<br>E<br>R           |     | BREAKFAST 100 DINNER 100 SUPPER 100      | TOTAL 300                 | AVERAGE 100 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 0   |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 0 & OTHERS MESSED 3   | TOTAL 100   |
| S                               |     | MEN PRESENT 98 LESS 1                    | 97 PLUS 3                 |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE JOSEPH J. SCHUTZ JR. 1st Lt 318th Inf Inf

W.D., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MR OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

6  
(DAY)

Dec  
(MONTH)

1943  
(YEAR)

STATION Camp Laguna, Arizona

ORGANIZATION Hq Co 2nd Bn 318th Inf  
(CO, DET, ETC.) (PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                                                                  | NAME                | GRADE      | CODE |
|--------------------------------------------------------------------------------|---------------------|------------|------|
| 0-514045                                                                       | Saunders, Harold K. | 2nd Lt     |      |
| Attached to this organization fr 79th Div. for<br>dy rations and quarters      |                     |            |      |
| 35434762                                                                       | Price               | Techn Gr 5 |      |
| Fr dy to sk 305th Collecting Co. Camp Laguna<br>Arizona <b>LD UNDETERMINED</b> |                     |            |      |

## RECORD OF EVENTS

Usual Camp Duties Camp Laguna, Arizona

## OFFICERS & OTHERS MESSED

|          |          |        |
|----------|----------|--------|
| 01285646 | Schutz   | 1st Lt |
| 01290911 | Sanborn  | 1st Lt |
| 01298603 | Schafer  | 2nd Lt |
| 0514045  | Saunders | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 2      | 2     | 1     | 1     |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     |              | 1     | 2      | 2     | 2     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 96                  | 2                       | 20     | 118                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 96                  | 2                       | 20     | 118                   |

|                                 |     |                                                          |                                                    |                       |
|---------------------------------|-----|----------------------------------------------------------|----------------------------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>Monday</u><br>DATE <u>13 Dec 43</u> | NUMBER<br><u>120</u>  |
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                                    |                       |
|                                 | II  | BREAKFAST <u>100</u> DINNER <u>100</u> SUPPER <u>100</u> | TOTAL <u>300</u>                                   | AVERAGE<br><u>100</u> |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>0</u>                     |                       |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>2</u>          | NET <u>0 &amp; OTHERS<br/>MESSED</u> <u>4</u>      | TOTAL<br><u>100</u>   |
|                                 |     | MEN<br>PRESENT <u>98</u> LESS <u>2</u>                   | NET <u>96</u> PLUS <u>4</u>                        |                       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE JOSEPH H. J. SCHUTZ JR. 1st Lt 318th Inf Inf

U.S. A.S.D. FORM NO. 1 (NAME)

(GRADE) (ARM OR SERVICE)

MARCH 23, 1943

WD COPY THRU MRN OR SCU THRU MRN OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

(DAY) 7 (MONTH) Dec

194 3 (YEAR)

STATION Laguna, California ARIZ  
ORGANIZATION Hq Co 2nd Bn 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                    | NAME | GRADE | CODE |
|--------------------------------------------------|------|-------|------|
| 18 EM Med Detch 318th Inf Atchd for rations only |      |       |      |

## RECORD OF EVENTS

Usual Camp Duties Laguna, California

## OFFICERS & OTHERS MESSED

|          |            |        |
|----------|------------|--------|
| 01285646 | Schutz     | 1st Lt |
| 01290911 | Sanborn    | 1st Lt |
| 01298603 | Schafer    | 2nd Lt |
| 0514045  | Saunders   | 2nd Lt |
| 0533477  | Schuford   | 2nd Lt |
| 0536837  | Strickland | 2nd Lt |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              | 1     | 2      | 2     | 1     | 1     |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                  |              | 1     | 2      | 2     | 2     | 1     |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 96               | 2                  | 20     | 118                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 96               | 2                  | 20     | 118                |

|                                           |     |                                          |                            |                   |
|-------------------------------------------|-----|------------------------------------------|----------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Tuesday</u> | NUMBER <u>135</u> |
|                                           |     | DATE <u>14 Dec 43</u>                    |                            |                   |
| T<br>I<br>M<br>E                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                            |                   |
|                                           |     | BREAKFAST 103 DINNER 103 SUPPER 123      | TOTAL 329                  | AVERAGE 110       |
| O<br>T<br>H<br>E<br>R                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 18   |                   |
|                                           |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 97                     |                   |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E |     | MEN PRESENT 98                           | LESS 1                     |                   |
|                                           |     |                                          | PLUS 24                    | TOTAL 121         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE JOSEPH J. SCHUTZ JR. 1st Lt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A.G.O. FORM NO.

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

8

(DAY)

Dec

(MONTH)

194 3

(YEAR)

STATION Laguna California ARIZ

ORGANIZATION Hq Co 2nd Bn 318th Inf

(CO, DET, ETC.)

(PARENT UNIT)

Inf

(ARM OR SERVICE)

| SERIAL NUMBER                                                                         | NAME                  | GRADE  | CODE |
|---------------------------------------------------------------------------------------|-----------------------|--------|------|
| 0-533477                                                                              | Shuford, John A       | 2nd Lt | 20   |
| 0-536837                                                                              | Strickland, Joseph K  | 2nd Lt | 20   |
| Above 2 Off asgd and jd Co fr O. C. S. Ft. Benning Ga. as of 6 Dec 1943 BY THAT LDERS |                       |        |      |
| 33323089                                                                              | Mrvica, Marinko (NMI) | T/4    | 10   |
| Trfd in gr fr Hq Co 318th Inf to this Org.                                            |                       |        |      |
| 36577391                                                                              | Neteler (fur)         | Pfc    |      |

Fr fur 7 days to dy

|          |         |      |     |
|----------|---------|------|-----|
| 33240454 | Pushnik | (DS) | Sgt |
| 35312988 | Bratt   | (DS) | Cpl |
| 35380148 | Poole   | (DS) | Pvt |
| 32638474 | Redmond | (DS) | Pvt |

Above 4 EM fr DS enroute TPA to Laguna, Calif to dy

## RECORD OF EVENTS

Usual Camp Duties Laguna, Calif

Officers & others messed

|           |            |        |
|-----------|------------|--------|
| 0-1285646 | Schutz     | 1st Lt |
| 0-1290911 | Sanborn    | 1st Lt |
| 0-1298603 | Schafer    | 2nd Lt |
| 0-533477  | Schuford   | 2nd Lt |
| 0-536837  | Strickland | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 2      | 2    | 3     | 1    |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      | 1     |      |      |      |       |      |
| TOTAL                     |              | 1    | 2      | 2    | 4     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 102                 | 2                       | 15     | 119                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 102                 | 2                       | 15     | 119                   |

|                                 |     |                                                                                                         |                              |                    |
|---------------------------------|-----|---------------------------------------------------------------------------------------------------------|------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                | DAY OF WEEK <u>Wednesday</u> | NUMBER             |
|                                 |     |                                                                                                         | DATE <u>15 Dec. 43</u>       | <u>135</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                  |                              |                    |
| O<br>N<br>S                     |     | BREAKFAST <u>118</u> DINNER <u>119</u> SUPPER <u>123</u>                                                | TOTAL <u>360</u>             | AVERAGE <u>120</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u> MEN ATCHD FOR RATIONS <u>18</u>                              |                              |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u> NET <u>103</u> O & OTHERS MESSED <u>7</u> TOTAL <u>128</u> |                              |                    |
|                                 |     | MEN PRESENT <u>104</u> LESS <u>1</u> PLUS <u>25</u>                                                     |                              |                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE JOSEPH J. SCHUTZ Jr. 1st Lt 318th Inf Inf

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

9 Dec

1943

(DAY)

(MONTH)

(YEAR)

STATION Laguna, Arizona

ORGANIZATION Hq Co 2nd Bn 318th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                              | NAME             | GRADE | CODE |
|--------------------------------------------|------------------|-------|------|
| 33254003                                   | Turney (Fur)     | Pfc   | —    |
| Fr fur 7 days to dy as of 8 Dec 1943       |                  |       |      |
| 33354562                                   | Breymeier (DS)   | Sgt   | —    |
| Fr DS armed guard Ft. Meade, Md. to dy     |                  |       |      |
| 33134407                                   | Harmon (AB Conf) | Pvt   | —    |
| Fr ab conf Ft. Meade Md. to conf 318th Inf |                  |       |      |
| Guard house 1945 Laguna, Arizona           |                  |       |      |
| 13111174                                   | Evans (Fur)      | Cpl   | —    |
| 35460568                                   | Fite (Fur)       | Pfc   | —    |
| Above 2 EM fr fur 8 days to dy             |                  |       |      |

## RECORD OF EVENTS

Usual Camp Duties Laguna, Arizona

Officers & others messed

|          |            |        |
|----------|------------|--------|
| 0309139  | Golden     | Major  |
| 0315646  | Nuessner   | Major  |
| 0492126  | Meehan     | Capt   |
| 0301991  | Gaking     | Capt   |
| 01301585 | Foreman    | 1st Lt |
| 01285646 | Schutz     | 1st Lt |
| 01290911 | Sanborn    | 1st Lt |
| 01298603 | Schafer    | 2nd Lt |
| 0536837  | Strickland | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 2      | 2     | 3     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     |              | 1     | 2      | 2     | 4     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 106                 | 3                     | 10     | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 106                 | 3                     | 10     | 119                   |

|                                 |     |                                                          |                                 |                      |
|---------------------------------|-----|----------------------------------------------------------|---------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Thursday</u>     | NUMBER<br><u>135</u> |
|                                 |     |                                                          | DATE <u>16 Dec 43</u>           |                      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                 |                      |
|                                 |     | BREAKFAST <u>128</u> DINNER <u>134</u> SUPPER <u>130</u> | TOTAL <u>392</u>                | AVERAGE <u>131</u>   |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>18</u> |                      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u>             | NET <u>108</u>                  |                      |
|                                 |     | MEN PRESENT <u>109</u> LESS <u>1</u>                     | PLUS <u>28</u>                  | TOTAL <u>136</u>     |
|                                 |     |                                                          |                                 |                      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE JOSEPH J. SCHUTZ JR 1st Lt 318th Inf Inf

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 10 Dec 194 3  
(DAY) (MONTH) (YEAR)

STATION Laguna, Arizona  
ORGANIZATION Hq Co 2nd Bn 318th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                      | NAME                   | GRADE  | CODE |
|----------------------------------------------------------------------------------------------------|------------------------|--------|------|
| 0389167                                                                                            | Reger, William H. (DS) | 1st Lt | 07   |
| Fr DS 7 days TBA enroute to <sup>dy</sup> Laguna Arizona as of 9 Dec 1943. Assumes dys as Co Comdr |                        |        |      |
| 01285646                                                                                           | Schutz Jr. Joseph J.   | 1st Lt |      |
| Relieved of dy as temp Co Comdr                                                                    |                        |        |      |

## RECORD OF EVENTS

|                                   |            |        |  |
|-----------------------------------|------------|--------|--|
| Usual Camp Duties Laguna, Arizona |            |        |  |
| Officers & others messed          |            |        |  |
| 0309139                           | Golden     | Major  |  |
| 0315646                           | Nuessner   | Major  |  |
| 0492126                           | Meehan     | Capt   |  |
| 0301991                           | Gaking     | Capt   |  |
| 0389167                           | Reger      | 1st Lt |  |
| 01301585                          | Foreman    | 1st Lt |  |
| 01285646                          | Schutz     | 1st Lt |  |
| 01290911                          | Sanborn    | 1st Lt |  |
| 01298603                          | Schafer    | 2nd Lt |  |
| 0536837                           | Strickland | 2nd Lt |  |
| 0533477                           | Shuford    | 2nd Lt |  |
| 01285656                          | Spayd      | 1st Lt |  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 3      | 1     | 3     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     |              | 1     | 3      | 1     | 4     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 106                 | 3                       | 10     | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 106                 | 3                       | 10     | 119                   |

|                                 |     |                                          |                           |             |
|---------------------------------|-----|------------------------------------------|---------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Friday</u> | NUMBER      |
|                                 |     |                                          | DATE <u>17 Dec 43</u>     | <u>136</u>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                           |             |
|                                 |     | BREAKFAST 126 DINNER 132 SUPPER 131      | TOTAL 389                 | AVERAGE 130 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 18  |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 0 & OTHERS MESSD 12   | TOTAL       |
|                                 |     | MEN PRESENT 109                          | LESS 1                    | 108         |
|                                 |     |                                          | PLUS 28                   | 136         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE William H. Reger 1st Lt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

11 Dec

194 3

(DAY)

(MONTH)

(YEAR)

STATION Laguna, Arizona

ORGANIZATION Hq Co 2nd Bn 318th Inf Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                  | NAME            | GRADE | CODE |
|------------------------------------------------|-----------------|-------|------|
| 35434762                                       | Price (SK)      | T/5   |      |
| Fr sk 305th Collecting Co. Camp Laguna Arizona |                 |       |      |
| to AB SK 98th Evacuation Hospital APO 184      |                 |       |      |
| Postmaster Los Angeles California as of        |                 |       |      |
| 6 Dec 1943                                     | LD undetermined |       |      |

|          |         |       |
|----------|---------|-------|
| 14018242 | Markham | S/Sgt |
|----------|---------|-------|

Fr dy to SD 2nd Bn Exchange Steward

## RECORD OF EVENTS

Usual Csmpt Duties Laguna, Arizona

## Officers & Others Messed

|          |            |        |
|----------|------------|--------|
| 0309139  | Golden     | Major  |
| 0315646  | Nuessner   | Major  |
| 0492126  | Meehan     | Capt   |
| 0301991  | Gaking     | Capt   |
| 0389167  | Roger      | 1st Lt |
| 01301585 | Foreman    | 1st Lt |
| 01285646 | Schutz     | 1st Lt |
| 01290911 | Sanborn    | 1st Lt |
| 01285656 | Spayd      | 1st Lt |
| 01298603 | Schafer    | 2nd Lt |
| 0536837  | Strickland | 2nd Lt |
| 0533477  | Shuford    | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 3      | 1     | 3     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     |              | 1     | 3      | 1     | 4     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 105                 | 3                       | 11     | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 105                 | 3                       | 11     | 119                   |

|                                 |     |                                        |             |                       |                     |
|---------------------------------|-----|----------------------------------------|-------------|-----------------------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | Saturday              | NUMBER              |
|                                 |     | RATIONS REQUIRED FOR                   | DATE        | 18 Dec 43             | 130                 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |                       | TOTAL               |
| BREAKFAST 126                   |     | DINNER 120                             | SUPPER 113  | 359                   | 120                 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   | 0           | MEN ATCHD FOR RATIONS | 18                  |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | 0           | NET                   | 0 & OTHERS<br>MESSD |
|                                 |     | MEN<br>PRESENT                         | 108         | LESS                  | 0                   |
|                                 |     |                                        |             | PLUS                  | 30                  |
|                                 |     |                                        |             |                       | 138                 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

WILLIAM H. REGER 1st Lt

318th Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

12

Dec.

194 3

(DAY)

(MONTH)

(YEAR)

STATION Laguna, Arizona

ORGANIZATION Hq. Co. 2d Bn. 318th Inf. Inf.

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                | NAME        | GRADE  | CODE |
|----------------------------------------------|-------------|--------|------|
| 0-1301281                                    | Elwell (lv) | 1st Lt |      |
| Fr lv 15 days to dy Assumes dys as trans OII |             |        |      |

## RECORD OF EVENTS

Usual Camp Duties Laguna, Arizona

Officers & others messed

|           |            |        |  |
|-----------|------------|--------|--|
| 0-309139  | Golden     | Major  |  |
| 0-315646  | Nuessner   | Major  |  |
| 0-492126  | Meehan     | Capt   |  |
| 0-301991  | Gaking     | Capt   |  |
| 0-389167  | Reger      | 1st Lt |  |
| 0-1301585 | Foreman    | 1st Lt |  |
| 0-1285646 | Schutz     | 1st Lt |  |
| 0-1290911 | Sanborn    | 1st Lt |  |
| 0-1285656 | Spayd      | 1st Lt |  |
| 0-1301281 | Elwell     | 1st Lt |  |
| 0-1298602 | Schafer    | 2nd Lt |  |
| 0-536837  | Strickland | 2nd Lt |  |
| 0-533477  | Shuford    | 2nd Lt |  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 4      |       | 3     | 1     |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     |              | 1     | 4      |       | 4     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 105                 | 3                     | 11     | 119                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 105                 | 3                     | 11     | 119                   |

|                                 |     |                                          |                           |            |
|---------------------------------|-----|------------------------------------------|---------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Sunday</u> | NUMBER     |
|                                 |     |                                          | DATE <u>19 Dec. 43</u>    | <u>100</u> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                           |            |
|                                 |     | BREAKFAST 100 DINNER 95 SUPPER 80        | TOTAL 275                 | AVERAGE 92 |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 18  |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | 0 & OTHERS MESSED 13      |            |
|                                 |     | MEN PRESENT 108 LESS 0                   | NET 108                   | TOTAL 139  |
|                                 |     |                                          | PLUS 31                   |            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE William H. Reger 1st Lt 318th Inf. Inf.

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 13 Dec. 1943  
(DAY) (MONTH) (YEAR)

STATION Laguna, Arizona

ORGANIZATION Hq. Co. 2d Bn. 318th Inf. Inf.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                     | NAME       | GRADE  | CODE |
|-----------------------------------|------------|--------|------|
|                                   | No Change  |        |      |
| RECORD OF EVENTS                  |            |        |      |
| Usual Camp Duties Laguna, Arizona |            |        |      |
| Officers & others messed          |            |        |      |
| 0-309139                          | Golden     | Major  |      |
| 0-315646                          | Nuessner   | Major  |      |
| 0-492126                          | Meehan     | Capt.  |      |
| 0-301991                          | Gaking     | Capt.  |      |
| 0-389167                          | Reger      | 1st Lt |      |
| 0-1301585                         | Foreman    | 1st Lt |      |
| 0-1285646                         | Schutz     | 1st Lt |      |
| 0-1290911                         | Sanborn    | 1st Lt |      |
| 0-1285656                         | Spayd      | 1st Lt |      |
| 0-1301281                         | Elwell     | 1st Lt |      |
| 0-1182798                         | Booth      | 2nd Lt |      |
| 0-1298602                         | Schafer    | 2nd Lt |      |
| 0-536837                          | Strickland | 2nd Lt |      |
| 0-533477                          | Shuford    | 2nd Lt |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 4      |       | 3     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     |              | 1     | 4      |       | 4     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 105                 | 3                     | 11     | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 105                 | 3                     | 11     | 119                   |

|                                 |     |                                                                                                                            |                                                                                                      |                      |
|---------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                                                                | DAY OF WEEK <u>Monday</u><br>DATE <u>20 Dec. 43</u>                                                  | NUMBER<br><u>136</u> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                     |                                                                                                      | AVERAGE              |
|                                 |     | BREAKFAST <u>125</u> DINNER <u>131</u> SUPPER <u>130</u>                                                                   | TOTAL <u>386</u>                                                                                     | <u>129</u>           |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>0</u><br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>0</u><br>MEN PRESENT <u>108</u> | MEN ATCHD FOR RATIONS <u>18</u><br>O & OTHERS<br>MESSD <u>14</u><br>NET <u>108</u><br>PLUS <u>32</u> | TOTAL<br><u>140</u>  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART II REPRESENT THE ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE WILLIAM H. REGER Lst Lt 318th Inf Inf

W.D., A.G.O. FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 14 Dec. 1943  
(DAY) (MONTH) (YEAR)

STATION Laguna, Arizona  
ORGANIZATION Hq. Co. 2nd Bn. 318th Inf. Inf.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                    | NAME                | GRADE  | CODE |
|--------------------------------------------------|---------------------|--------|------|
| 33282612                                         | Zoeller             | Pfc    |      |
| Fr dy to ab sk L.D. 305th Collecting Co.         |                     |        |      |
| Laguna, Arizona                                  |                     |        |      |
| 35434762                                         | Price (ab sk)       | T/Gr 5 |      |
| Fr ab sk 98th Evacuation Hospital A.P.O. 184     |                     |        |      |
| c/o Postmaster Los Angeles, California to dy     |                     |        |      |
| 0-514045                                         | Saunders, Harold K. | 2nd Lt |      |
| To correct entry 6 Dec 1943 so much of remark    |                     |        |      |
| that reads attached to this organization fr      |                     |        |      |
| 79th Div for dy rations & quarters should        |                     |        |      |
| read attached fr 79th Div for rations & quarters |                     |        |      |
| only                                             |                     |        |      |

## RECORD OF EVENTS

Usual Camp Duties Laguna, Arizona

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 4      |       | 3     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     |              | 1     | 4      |       | 3     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 105                 | 3                     | 11     | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 105                 | 3                     | 11     | 119                   |

|                                 |     |                                             |                          |               |
|---------------------------------|-----|---------------------------------------------|--------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>Tuesday   | NUMBER<br>115 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      | DATE<br>21 Dec 43        |               |
|                                 | III | BREAKFAST 124 DINNER 130 SUPPER 132         |                          |               |
| S                               |     | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 18 |               |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0    | NET 15                   |               |
|                                 |     | MEN<br>PRESENT 108 LESS 0                   | PLUS 33                  | TOTAL 141     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE WILLIAM H. REGER 1st Lt 318th Inf 318th Inf  
(NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

15  
(DAY)

DEC  
(MONTH)

1943  
(YEAR)

STATION

LAGUNA, ARIZONA

ORGANIZATION

HQ. CO. 2ND BN 318 INF INF.

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                        | NAME               | GRADE | CODE |
|----------------------------------------------------------------------|--------------------|-------|------|
| 13118290                                                             | BREWER (ANOL)      | PUT   |      |
| 39225100                                                             | WRIGHT V.G. (ANOL) | PUT   |      |
| FR ANOL TO AB CONF CIV ATH OKLAHOMA CITY, OKLAHOMA AS OF 6 DEC. 1943 |                    |       |      |
| 18 EM MED DETCH 318TH INF RELVD FR ATCHD FOR RATIONS ONLY 1300       |                    |       |      |

## RECORD OF EVENTS

LEFT LAGUNA ARIZONA FOR A DISTANCE OF 40 MILES TRAVELED BY CONVOY TO ESTABLISH BASE CAMP TO ACT AS ENEMY DETAIL FOR RIFLE PLTS. IN REGT.

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              | 1     | 4      |       | 3     | 1     |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              | 1     | 4      |       | 3     | 1     |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 105              | 3                    | 11     | 119                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 105              | 3                    | 11     | 119                |

|                                 |     |                                          |                          |             |
|---------------------------------|-----|------------------------------------------|--------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK WEDNESDAY    | NUMBER      |
|                                 |     |                                          | DATE 22 DEC. 43          | 121         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |             |
| O<br>N<br>S                     |     | BREAKFAST 136 DINNER 139 SUPPER 119      | TOTAL 394                | AVERAGE 131 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 0  |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 0 & OTHERS MESSED 15 | TOTAL 123   |
|                                 |     | MEN PRESENT 108 LESS 0                   | 108 PLUS 15              |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

William H. Regen 1st Lt 318 INF

SIGNATURE

WILLIAM H. REGEN 1ST LT 318 INF

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

194 3  
(YEAR)

INF  
(ARM OR SERVICE)

|                                 |     |                                          |                          |         |
|---------------------------------|-----|------------------------------------------|--------------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK THURSDAY     | NUMBER  |
|                                 |     |                                          | DATE 23 DEC. 43          | 115     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |         |
|                                 |     |                                          | TOTAL                    | AVERAGE |
|                                 |     | BREAKFAST 119 DINNER 120 SUPPER 116      | 355                      | 118     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 0  |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 0 & OTHERS MESSED 15 | TOTAL   |
|                                 |     | MEN PRESENT 108                          | LESS 0                   | 108     |
|                                 |     |                                          | PLUS 15                  | 123     |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

THAT NATIONAL FIGURES IN PART IV REPRESENT AN ACTUAL  
COUNT AS REPORTED TO THE  
NAME (NAME) GRADE (GRADE) ARM OR SERVICE (ARM OR SERVICE)  
WILLIAM H. REGER 1ST LT 318TH INF INF

W.D. A.S.O. FORM NO. 1

( 附录 2 )

(森田英太郎) (大塚明 小説 佐藤実ツバシ)

謝長榮、陳永昌、李學成

WD COPY THRU NEW OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

17  
(DAY)

DEC  
(MONTH)

1943  
(YEAR)

STATION LAGUNA, ARIZONA

ORGANIZATION HQ CO. 2ND BN. 318 INF

INF

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME             | GRADE | CODE |
|-----------------------------------------|------------------|-------|------|
| 33367788                                | WOOLEVER (AB SM) | PFC.  |      |
| FR AB SM PHONIXVILLE, PENNA             |                  | LD    |      |
| UNDETERMINED TO DT AS OF                |                  | 1700  |      |
| 16 DEC 43                               |                  |       |      |
| 13118290                                | BREWER (ANOL)    | PVT   |      |
| 33225100                                | WRIGHT LG (ANOL) | PVT   |      |
| To CORRECT ENTRY 15 DEC 43 ABOVE 2 EM   |                  |       |      |
| FR ANOL TO AB CONF CIV AUTH OKLA CITY   |                  |       |      |
| OKLA AS OF 6 DEC 43 SHOULD READ FR      |                  |       |      |
| ANOL TO ANOL AB CONF CIV AUTH OKLA CITY |                  |       |      |
| OKLA AS OF 6 DEC 43                     |                  |       |      |
| 13118290                                | BREWER (ANOL)    | PVT   |      |
| 33225100                                | WRIGHT LG (ANOL) | PVT   |      |
| ABOVE 2 EM FR ANOL CIV AUTH OKLA        |                  |       |      |
| CITY OKLA TO AB CONF MIL CONTROL FORT   |                  |       |      |
| SILL OKLA AS OF 16 DEC 43               |                  |       |      |

## RECORD OF EVENTS

ENEMY DETAIL 19 MILES FR  
LAGUNA, ARIZONA

| OFFICER<br>STRENGTH | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                     | PRES         | ADS'T | PRES   | ADS'T | PRES  | ADS'T | PRES | ABS'T | PRES  | ADS'T |
| ASSIGNED            |              | 1     | 4      |       | 3     | 1     |      |       |       |       |
| ATTACHED            |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED          |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR         |              |       |        |       |       |       |      |       |       |       |
| OTHER ORGN          |              |       |        |       |       |       |      |       |       |       |
| TOTAL               |              | 1     | 4      |       | 3     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 106                 | 3                       | 10     | 119                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR                         |                 |        |                     |                         |        |                       |
| OTHER ORGN                          |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 106                 | 3                       | 10     | 119                   |

|                                 |     |                                                          |                                |                       |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>FRIDAY</u>      | NUMBER<br><u>115</u>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | DATE <u>24 DEC 43</u>          |                       |
|                                 |     |                                                          |                                |                       |
| O<br>N<br>S                     | III | BREAKFAST <u>121</u> DINNER <u>123</u> SUPPER <u>119</u> | TOTAL <u>363</u>               | AVERAGE<br><u>121</u> |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>0</u> |                       |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>0</u>          | NET <u>0</u>                   |                       |
| S                               |     | MEN<br>PRESENT <u>109</u>                                | LESS <u>0</u>                  | PLUS <u>15</u>        |
|                                 |     |                                                          | 109                            | 124                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO

William H. Reger 1st LT 318

SIGNATURE WILLIAM H. REGER 1ST LT 318TH INF

W.D. AGO FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 28, 1943

WD COPY THRU MRU OR SCU

## MORNING REPORT

194 3

INE

(ARM OR SERVICE)

CODE

ENEMY DETAIL 19 MILES FR  
LAGUNA ARIZONA

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 4      |       | 3     | 1     |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     | 4      |       | 3     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 106                 | 3                     | 10     | 119                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 106                 | 3                     | 10     | 119                   |

|                                 |     |                                                          |                                |                      |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>SATURDAY</u>    | NUMBER<br><u>150</u> |
|                                 |     |                                                          | DATE <u>25 DEC 43</u>          |                      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL                          | AVERAGE              |
|                                 |     | BREAKFAST <u>120</u> DINNER <u>124</u> SUPPER <u>124</u> | <u>368</u>                     | <u>123</u>           |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>0</u> |                      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | O & OTHERS MESSED <u>15</u>    | TOTAL                |
|                                 |     | MEN PRESENT <u>109</u> LESS <u>0</u>                     | PLUS <u>15</u>                 | <u>124</u>           |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT, AND  
THAT GROSS FIGURES IN PART 1 REPRESENT AN ACTUAL  
COUNT AS REQUESTED TO ME

*William H. Rogers* 12/1/58

（张其成）

(总编: 王德胜) (责编: 王德胜) (校对: 王德胜)

謝嘉榮江蘇 江蘇，1984-1985

WD COPY THRU MRU OR SCU

1943  
(YEAR)

LAGUNA ARIZONA

Hq. Co. 2<sup>ND</sup> BN. 318<sup>TH</sup> INF

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

【 附 属 电 话 】

[illegible]

陈永昌、王德成

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 20 DEC 1943  
(DAY) (MONTH) (YEAR)

STATION LAGUNA, ARIZONA  
ORGANIZATION HQ CO 2ND BN 318TH INF INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                  | NAME            | GRADE | CODE |
|------------------------------------------------|-----------------|-------|------|
| 33282612                                       | ZOELLER (AB JK) | PFC   |      |
| FR AB JK LD 305 COLLECTING CO                  |                 |       |      |
| LAGUNA ARIZONA TO DY AS OF 19 DEC 43           |                 |       |      |
| 33253528                                       | NEVILLE (FUR)   | PFC   |      |
| FR DELAY ENROUTE 15 DAYS TO DY AS OF 16 DEC 43 |                 |       |      |
| 37340620                                       | HAINES (OS)     | PVT   |      |
| FR OS ASTP GRIMMELL COLLEGE IONA TO DY         |                 |       |      |

## RECORD OF EVENTS

ENEMY DETAIL 19 MILES FR LAGUNA ARIZONA

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              | 1    | 4      |      | 3     | 1    |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              | 1    | 4      |      | 3     | 1    |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 109              | 3                    | 7      | 119                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 109              | 3                    | 7      | 119                |

|                                 |     |                                          |                         |                      |
|---------------------------------|-----|------------------------------------------|-------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK MONDAY      | NUMBER               |
|                                 |     |                                          | DATE 27 DEC 43          | 141                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                   | AVERAGE              |
|                                 |     | BREAKFAST 123 DINNER 125 SUPPER 123      | 371                     | 124                  |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 0 |                      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET                     | 0 & OTHERS MESSED 15 |
|                                 |     | MEN PRESENT 112                          | LESS 0                  | 112                  |
|                                 |     |                                          |                         | PLUS 15              |
|                                 |     |                                          |                         | 127                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIOS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE WILLIAM H. REGER 1ST LT 318TH INF INF

WD, AGO FORM NO. 1  
MARCH 29, 1942

WD COPY THRU MRU OR SCU

(NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

21

(DAY)

DEC

(MONTH)

194 3

(YEAR)

STATION

LAGUNA ARIZONA

ORGANIZATION

HQ CO 2ND BN 318TH INF INF

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

5878511

MAJOR

1STSGT

FR OF TO OS ARMED GUARD FT SILL OKLA

RECORD OF EVENTS

ENEMY DETAIL 19 MILES FR LAGUNA

ARIZONA

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 4      |       | 3     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     | 4      |       | 3     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 | 4                     | 7      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 108                 | 4                     | 7      | 119                   |

|                                 |     |                                             |             |                       |                     |     |
|---------------------------------|-----|---------------------------------------------|-------------|-----------------------|---------------------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK | TUESDAY               | NUMBER              | 124 |
|                                 |     |                                             | DATE        | 28 DEC 43             |                     |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |             |                       | TOTAL               | 364 |
|                                 |     | BREAKFAST 120 DINNER 123 SUPPER 121         |             |                       | AVERAGE             | 121 |
| S                               | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 0                   |     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | 0           | NET                   | 0 & OTHERS<br>MESSD | 15  |
|                                 |     | MEN<br>PRESENT                              | 112         | LESS                  | 0                   | 112 |
|                                 |     |                                             |             | PLUS                  | 15                  | 127 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

William H. Reger 1ST LT 2ND BN 318TH INF INF

W.D. A.S.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 26, 1943

WD COPY THRU MRU OR SCU

ENDING  
2400

22

DEL

194 3  
(YEAR)

STATION

LAGUNA, ARIZONA

## ORGANIZATION

HO CO 2 NO BN 318 TM INF

INF

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME \_\_\_\_\_

GRADE

CODE

NO CHANGE

RECORD OF EVENTS

ENEMY DETAIL 19 MILES FR  
LAGUNA, ARIZONA

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 4      |       | 3     | 1     |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     | 4      |       | 3     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 | 4                     | 7      | 119                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 108                 | 4                     | 7      | 119                   |

|                                 |     |                                                                           |                              |                             |
|---------------------------------|-----|---------------------------------------------------------------------------|------------------------------|-----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                  | DAY OF WEEK <u>WEDNESDAY</u> | NUMBER<br><u>129</u>        |
|                                 |     |                                                                           | DATE <u>29 DEC 49</u>        |                             |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                    |                              |                             |
|                                 |     | BREAKFAST <u>121</u> DINNER <u>125</u> SUPPER <u>124</u>                  | TOTAL<br><u>370</u>          | AVERAGE<br><u>123</u>       |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u> MEN ATCHD FOR RATIONS <u>0</u> |                              |                             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>                              | NET<br><u>112</u>            | O & OTHERS MESSED <u>15</u> |
|                                 |     | MEN PRESENT <u>112</u> LESS <u>0</u>                                      | PLUS <u>15</u>               | TOTAL<br><u>127</u>         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO \_\_\_\_\_

SIGNATURE

U. S. A G O. FORM NO. 1

謝文耀等：25，1943

( 附 录 表 )

(西沢栄次郎) (高瀬繁) (白柳 秀雄) (小川 幸四郎)

WD COPY THRU MRB OR SCB

# COMPANY MORNING REPORT

ENDING 2400 23 Dec. 194 3  
(DAY) (MONTH) (YEAR)

STATION Laguna, Arizona

ORGANIZATION Hq. Co. 2d Bn. 318th Inf. Inf.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Left base camp and traveled by convoy 19 miles back to Laguna, Arizona

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              | 1     | 4      |       | 3     | 1     |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              | 1     | 4      |       | 3     | 1     |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 108              | 4                  | 7      | 119                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 108              | 4                  | 7      | 119                |

|                                 |     |                                          |                          |             |
|---------------------------------|-----|------------------------------------------|--------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Thursday     | NUMBER      |
|                                 |     | DATE 30 Dec. 43                          |                          | 130         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |             |
|                                 |     | BREAKFAST 120 DINNER 122 SUPPER 123      | TOTAL 365                | AVERAGE 122 |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 0  |             |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 0 & OTHERS MESSED 15 | TOTAL       |
|                                 |     | MEN PRESENT 112 LESS 0                   | 112 PLUS 15              | 127         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE William H. Reger 1st Lt. 318th Inf. Inf.

W.D. & H.O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 24 DEC 1943  
(DAY) (MONTH) (YEAR)

STATION LAGUNA, ARIZONA  
ORGANIZATION HQ CO. 2ND BN. 318TH INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                   | NAME           | GRADE   | CODE |
|-------------------------------------------------------------------------------------------------|----------------|---------|------|
| 0535313                                                                                         | BEAL, JOSEPH C | 2ND LT. | 20   |
| ABOVE OFFICER ASSG AND 10 CO. FR. FT. BENNING, GA. AS OF 19 DEC. 43. <sup>PRIME 10</sup> COMM 0 |                |         |      |
| 35434623                                                                                        | PENROD (CONF)  | PVT.    |      |
| FR CONF 318TH GUARD HOUSE TO DT RECORD OF EVENTS                                                |                |         |      |
| USUAL CAMP DUTIES LAGUNA, ARIZONA                                                               |                |         |      |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              | 1     | 4      |       | 4     | 1     |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              | 1     | 4      |       | 4     | 1     |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 109              | 3                    | 7      | 119                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 109              | 3                    | 7      | 119                |

|         |     |                                                             |                    |             |
|---------|-----|-------------------------------------------------------------|--------------------|-------------|
| RATIONS | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                    | DAY OF WEEK FRIDAY | NUMBER      |
|         |     | DATE 31 DEC 43                                              |                    | 131         |
|         | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                      | TOTAL 374          | AVERAGE 125 |
| MEN     | III | BREAKFAST 123 DINNER 126 SUPPER 125                         |                    |             |
|         |     | MEN AUTHORIZED TO MESS SEPARATELY 0 MEN ATCHD FOR RATIONS 0 |                    |             |
|         | III | MEN ATCHD TO OTHER ORGN FOR RATIONS 0                       | NET 112            | TOTAL 128   |
| S       |     | MEN PRESENT 112 LESS 0                                      | PLUS 16            |             |
|         |     |                                                             |                    |             |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURED IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE WILLIAM H REGAN 1ST LT. 318TH INF  
W.D. & A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

1943  
(YEAR)

INF

ARM OR SERVICE

[illegible]

194 3  
(Y)

Inf.

(ARM OR SERVICE)

Usual Camp Duties Laguna, Arizona

[illegible]

194 3  
(YEAR)

ORGANIZATION Hq. Co. 2d Bn. 318th Inf. Inf.  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

## RECORD OF EVENTS

Usual Camp Duties Laguna, Arizona

|              |     |                                          |             |                       |        |         |
|--------------|-----|------------------------------------------|-------------|-----------------------|--------|---------|
| REPORT       | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Monday                | NUMBER | 131     |
|              |     |                                          | DATE        | 3 Jan. 44             |        |         |
|              | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL  | AVERAGE |
|              |     | BREAKFAST 124                            | DINNER 126  | SUPPER 123            | 373    | 126     |
|              |     |                                          |             |                       | 3      |         |
| OBSERVATIONS | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 0      |         |
|              |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | O & OTHERS MESSED     | 16     | TOTAL   |
|              |     | MEN PRESENT                              | 112         | NET                   | 112    | 128     |
|              |     | LESS                                     | 0           | PLUS                  | 16     |         |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART 13 REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE WILLIAM H. REGER 1st Lt. 318th Inf Inf  
WD-AGO FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

28

(DAY)

DEC

(MONTH)

1943

(YEAR)

STATION

LAGUNA, ARIZONA

ORGANIZATION

HQ CO. 2ND BN. 318TH INF. INF.

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

NO CHANGE

## RECORD OF EVENTS

LEFT LAGUNA ARIZONA FOR A DISTANCE  
OF 20 MILES TRAVELED BY CONVOY TO  
ESTABLISH BASE CAMP TO ACT AS ENEMY  
DETAILS FOR RIFLE PLTS IN REGT.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 4      |       | 4     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     | 4      |       | 4     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 109                 | 3                     | 7      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 109                 | 3                     | 7      | 119                   |

|                                 |     |                                                          |               |                                                     |                               |                       |
|---------------------------------|-----|----------------------------------------------------------|---------------|-----------------------------------------------------|-------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              |               | DAY OF WEEK <u>TUESDAY</u><br>DATE <u>4 JAN. 44</u> |                               | NUMBER<br><u>130</u>  |
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |               | TOTAL<br><u>379</u>                                 | +                             | AVERAGE<br><u>126</u> |
|                                 | II  | BREAKFAST <u>125</u> DINNER <u>126</u> SUPPER <u>128</u> |               |                                                     |                               |                       |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>0</u>            |               | MEN ATCHD FOR RATIONS <u>0</u>                      |                               |                       |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>0</u>          |               | NET<br><u>112</u>                                   | 0 & OTHERS<br>MESSD <u>16</u> | TOTAL<br><u>128</u>   |
|                                 |     | MEN<br>PRESENT <u>112</u>                                | LESS <u>0</u> | <u>112</u>                                          | PLUS <u>16</u>                | <u>128</u>            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT FIGURES IN PART II REPRESENT AN ACTUAL

*William H. Reber* 318

SIGNATURE

WILLIAM H. REBER 1ST LT 318 INF. INF.

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

29  
(DAY)

DEC.  
(MONTH)

1943  
(YEAR)

STATION LAGUNA, ARIZONA

ORGANIZATION HQ CO. 2ND BN. 318TH INF.

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

INF

SERIAL NUMBER

NAME

GRADE

CODE

NO CHANGE

RECORD OF EVENTS

ENEMY DETAIL 20 MILES FR LAGUNA  
ARIZONA.

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 4      |       | 4     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     | 4      |       | 4     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |       | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|-------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ASENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |       | 109                 | 3                     | 7      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |       |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |       |                     |                       |        |                       |
| TOTAL                               |                 |       | 109                 | 3                     | 7      | 119                   |

|                                 |     |                                                          |                                |                                |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|--------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>WEDNESDAY</u>   | NUMBER                         |
|                                 |     |                                                          | DATE <u>5 JAN 44</u>           | <u>131</u>                     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL                          | AVERAGE                        |
|                                 |     | BREAKFAST <u>130</u> DINNER <u>134</u> SUPPER <u>135</u> | <u>399</u>                     | <u>133</u>                     |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>0</u> |                                |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>0</u>          | NET                            | O & OTHERS<br>MESSED <u>26</u> |
|                                 |     | MEN<br>PRESENT <u>112</u>                                | LESS <u>0</u>                  | TOTAL                          |
|                                 |     |                                                          | <u>112</u>                     | PLUS <u>26</u> <u>138</u>      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

WILLIAM H. REGER 1ST LT. 318TH INF. INF.

W.D. & H.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRW OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

30  
(DAY)

DEC  
(MONTH)

1943  
(YEAR)

STATION LAGUNA, ARIZONA

ORGANIZATION HQ CO. 2ND BN 318TH INF

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                                                                                                | NAME                       | GRADE   | CODE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------|------|
| 0514045                                                                                                                                                      | SAUNDERS, HAROLD A         | 2ND LT  | 81   |
| TO CORRECT ENTRY 14 DEC 43 SO MUCH OF REMARK THAT READS ATCHD FR 79 DIV FOR RATIONS & QUARTERS ONLY SHOULD READ ATCHD FR 79 DIV FOR DY, RATIONS AND QUARTERS |                            |         |      |
| 6828511                                                                                                                                                      | MAJOR (DS)                 | 1ST SGT |      |
| FR DS ARMED GUARD FT SILL, OKLA TO DY AS OF 29 DEC 43                                                                                                        |                            |         |      |
| 33225100                                                                                                                                                     | WRIGHT, J.G. (AB CONF) PVT |         |      |
| FR AB CONF FT SILL, OKLA. TO CONF 318TH GUARD HOUSE AS OF 2045 29 DEC 43                                                                                     |                            |         |      |
| RECORD OF EVENTS                                                                                                                                             |                            |         |      |
| ENEMY DETAIL 20 MILES FR LAGUNA ARIZONA                                                                                                                      |                            |         |      |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ACS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              | 1     | 4      |       | 4     | 1     |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                  |              | 1     | 4      |       | 5     | 1     |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 110              | 3                    | 6      | 119                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 110              | 3                    | 6      | 119                |

|                                 |     |                                                          |                                |                             |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|-----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>THURSDAY</u>    | NUMBER                      |
|                                 |     |                                                          | DATE <u>6 JAN 44</u>           | <u>130</u>                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL                          | AVERAGE                     |
|                                 |     | BREAKFAST <u>136</u> DINNER <u>139</u> SUPPER <u>140</u> | <u>415</u>                     | <u>138</u>                  |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>0</u> |                             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET                            | O & OTHERS MESSED <u>26</u> |
|                                 |     | MEN PRESENT <u>113</u>                                   | LESS <u>0</u>                  | TOTAL                       |
|                                 |     |                                                          | <u>113</u>                     | PLUS <u>26</u> <u>139</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

William H. Reger 1ST LT 318TH INF INF

W.D., A.S.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

## MORNING REPORT

2400

(DAY)

( 變心 ) 變心 ( 變心 )

198 1/2

(YEAR)

LAGUNA, ARIZONA

H<sub>2</sub>CO<sub>3</sub> 2ND TRY

(PARENT UNIT)

INF

ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 4      |       | 4     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       | 1     |       |      |       |       |       |
| TOTAL                     |              | 1     | 4      |       | 5     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 110                 | 3                       | 6      | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 110                 | 3                       | 6      | 119                   |

|                                 |     |                                                          |                                  |                       |
|---------------------------------|-----|----------------------------------------------------------|----------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>FRIDAY</u>        | NUMBER<br><u>120</u>  |
|                                 |     |                                                          | DATE <u>7 JAN 44</u>             |                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                  |                       |
|                                 |     | BREAKFAST <u>135</u> DINNER <u>137</u> SUPPER <u>148</u> | TOTAL<br><u>420</u>              | AVERAGE<br><u>140</u> |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>0</u>   |                       |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | O & OTHERS MESSED <u>26</u>      | TOTAL<br><u>139</u>   |
|                                 |     | MEN PRESENT <u>113</u> LESS <u>0</u>                     | NET<br><u>113</u> PLUS <u>26</u> |                       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

WILLIAM H. REGER 1ST LT 318 INF INF

(NAME)

(由左至右): (A) 被檢 (B) 檢 查 機 (VICR)

謝永興、何志強、王偉雄著

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