

# COMPANY MORNING REPORT

ENDING  
2400

1  
(DAY)

Dec  
(MONTH)

1943  
(YEAR)

STATION Camp Phillips Kansas

ORGANIZATION Hq Co 3rd Bn 319th Inf  
(CO. DET. ETC.) (PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER              | NAME      | GRADE | CODE   |
|----------------------------|-----------|-------|--------|
| No Change                  |           |       |        |
| OFFICERS AND OTHERS MESSED |           |       |        |
| 01285543                   | Capps     | (3)   | Capt   |
| 01285644                   | Salomone  | (3)   | Capt   |
| 0473186                    | Whittaker | (3)   | Capt   |
| 01301827                   | Hooze     | (3)   | 1st Lt |
| 01285612                   | Lofland   | (3)   | 1st Lt |
| 01285627                   | Mennen    | (3)   | 1st Lt |
| 01325489                   | Fresques  | (3)   | 2nd Lt |
| 0447797                    | Mitchell  | (3)   | 2nd Lt |
| 01325469                   | Book      | (3)   | 2nd Lt |
| 0519348                    | Adams     | (3)   | 2nd Lt |
| 01325511                   | Noon      | (3)   | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       |        | 2     | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        | 2     | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 96                  | 3                     | 15     | 114                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 96                  | 3                     | 15     | 114                   |

|                                 |     |                                          |                           |             |
|---------------------------------|-----|------------------------------------------|---------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK               | NUMBER      |
|                                 |     |                                          | DATE                      |             |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                           |             |
|                                 |     | BREAKFAST 161 DINNER 161 SUPPER 161      | TOTAL 483                 | AVERAGE 161 |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 113 |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 51   | NET 48                    |             |
|                                 |     | MEN PRESENT 99                           | LESS 51                   |             |
|                                 |     |                                          | PLUS 124                  | TOTAL 172   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE William M Blackman 1st Lt 319th Inf Inf

W. B. A. G. O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRG OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

2  
(DAY)

Dec  
(MONTH)

1943  
(YEAR)

STATION Camp Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                         | NAME      | GRADE  | CODE |
|---------------------------------------|-----------|--------|------|
| 01304565                              | Pyne      | 1st Lt | 07   |
| fr DS TPA to CAMA to dy               |           |        |      |
| 33247907                              | Sharpless | S Sgt  |      |
| 39312803                              | Tedrick   | Sgt    |      |
| 38106949                              | Porter    | Pfc    |      |
| fr SD with 80th Inf Div adv det to dy |           |        |      |

## RECORD OF EVENTS

Hq Co 3d Bn arrived Camp Laguna CAMA fr Camp Phillips Kansas in a perm change of sta

## OFFICERS & OTHERS MESSED

|          |           |     |        |
|----------|-----------|-----|--------|
| 01285543 | Capps     | (3) | Capt   |
| 01285644 | Salomone  | (3) | Capt   |
| 0473186  | Whittaker | (3) | Capt   |
| 01301827 | Hooze     | (3) | 1st Lt |
| 01285612 | Lofland   | (3) | 1st Lt |
| 01285627 | Mennen    | (3) | 1st Lt |
| 01325489 | Fresques  | (3) | 2nd Lt |
| 0447797  | Mitchell  | (3) | 2nd Lt |
| 01325469 | Book      | (3) | 2nd Lt |
| 0519348  | Adams     | (3) | 2nd Lt |
| 01325511 | Noon      | (3) | 2nd Lt |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|-----------------------------------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                                                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                            |              |       | 1      | 1     | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                               |              |       | 1      | 1     | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 99                  |                       | 15     | 114                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 99                  |                       | 15     | 114                   |

|                                 |     |                                                                                                                                                                                                          |                       |               |
|---------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                                                                                                                                              | DAY OF WEEK<br>Monday | NUMBER<br>106 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                                                                                   | DATE<br>6 Dec 43      |               |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0<br>MEN ATCHD FOR RATIONS 113<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 51<br>MEN PRESENT 99 LESS 51<br>NET 48<br>O & OTHERS<br>MESSED 11<br>PLUS 124<br>TOTAL 172 |                       |               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D., A.G.O. FORM NO. 1

MARCH 25, 1943

WD COPY THRU NRM OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

3  
(DAY)

Dec  
(MONTH)

1943  
(YEAR)

STATION Camp Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER            | NAME     | GRADE | CODE   |
|--------------------------|----------|-------|--------|
| 36511574                 | Wood     | Pvt   |        |
| fr DS TPA to OAMA to dy  |          |       |        |
| OFFICERS & OTHERS MESSED |          |       |        |
| 0363909                  | Davis    | (3)   | Maj    |
| 01285543                 | CaPps    | (2)   | Capt   |
| 0347424                  | Clark    | (3)   | Capt   |
| 01285644                 | Salomone | (3)   | Capt   |
| 01301827                 | Hoose    | (2)   | 1st Lt |
| 01285627                 | Mennen   | (3)   | 1st Lt |
| 0447797                  | Mitchell | (2)   | 2d Lt  |
| 01304565                 | Fyne     | (3)   | 1st Lt |
| 0519348                  | Adams    | (3)   | 2d Lt  |
| 01325511                 | Noon     | (3)   | 2d Lt  |
| 01321245                 | Ralph    | (3)   | 2d Lt  |
| 01320100                 | Carroll  | (3)   | 2d Lt  |
| 01319937                 | Faulk    | (3)   | 2d Lt  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 1      | 1     | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 1      | 1     | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 100                 |                       | 14     | 114                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 100                 |                       | 14     | 114                   |

|                                 |     |                                          |                           |             |
|---------------------------------|-----|------------------------------------------|---------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Tuesday       | NUMBER 116  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE 7 Dec 43             |             |
|                                 | III | BREAKFAST 161 DINNER 161 SUPPER 161      | TOTAL 483                 | AVERAGE 161 |
|                                 | IV  | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 113 |             |
| S                               |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 100                   | TOTAL 225   |
|                                 |     | MEN PRESENT 100                          | LESS 0                    |             |
|                                 |     |                                          | PLUS 125                  |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W.D. & A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 28, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

4

(DAY)

Dec

(MONTH)

1943

(YEAR)

STATION Camp Laguna Arizona

ORGANIZATION Hq Co 3d Bn

319th Inf Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER            | NAME        | GRADE  | CODE |
|--------------------------|-------------|--------|------|
|                          | No change   |        |      |
| OFFICERS & OTHERS MESSED |             |        |      |
| 0363909                  | Davis (3)   | Maj    |      |
| 01285543                 | Capps (2)   | Capt   |      |
| 0347424                  | Clark (2)   | Capt   |      |
| 0424014                  | Younce (2)  | Capt   |      |
| 01301827                 | Hoose (1)   | 1st Lt |      |
| 01285627                 | Mennen (1)  | 1st Lt |      |
| 01304565                 | Pyne (2)    | 1st Lt |      |
| 0519348                  | Adams (3)   | 2d Lt  |      |
| 01325511                 | Noon (3)    | 2d Lt  |      |
| 01321245                 | Ralph (3)   | 2d Lt  |      |
| 01320100                 | Carroll (3) | 2d Lt  |      |
| 01319937                 | Faulk (2)   | 2d Lt  |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 1      | 1     | 4     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 1      | 1     | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 100                 |                       | 14     | 114                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 100                 |                       | 14     | 114                   |

|                                 |     |                                                         |                                 |                            |
|---------------------------------|-----|---------------------------------------------------------|---------------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                | DAY OF WEEK <u>Wednesday</u>    | NUMBER <u>115</u>          |
|                                 |     |                                                         | DATE <u>8 Dec 43</u>            |                            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                  |                                 |                            |
|                                 |     | BREAKFAST <u>161</u> DINNER <u>161</u> SUPPER <u>90</u> | TOTAL <u>412</u>                | AVERAGE <u>137</u>         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>              | MEN ATCHD FOR RATIONS <u>75</u> |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>            | NET <u>100</u>                  | O & OTHERS MESSED <u>9</u> |
|                                 |     | MEN PRESENT <u>100</u> LESS <u>0</u>                    | PLUS <u>84</u>                  | TOTAL <u>184</u>           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART IF REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

JAMES M PYNE 1st Lt 319th Inf

Inf

W.D. AGO FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRB OR SCU

194 3  
(YEAR)

ORGANIZATION Hq Co 3d Bn 319th Inf Inf 7th  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

|                                     |     |                                          |             |                       |        |         |
|-------------------------------------|-----|------------------------------------------|-------------|-----------------------|--------|---------|
| REPORTING<br>OFFICER'S<br>SIGNATURE | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Thursday              | NUMBER | 115     |
|                                     |     |                                          | DATE        | 9 Dec 43              |        |         |
|                                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL  | AVERAGE |
|                                     |     | BREAKFAST 69                             | DINNER 73   | SUPPER 70             | 212    | 71      |
|                                     |     |                                          |             |                       | +      |         |
| REPORTING<br>OFFICER'S<br>SIGNATURE | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 13     |         |
|                                     |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | O & OTHERS MESSED     | 4      |         |
|                                     |     | MEN PRESENT                              | 100         | NET                   | 100    | TOTAL   |
|                                     |     | LESS                                     | 0           | PLUS                  | 17     | 117     |
|                                     |     |                                          |             |                       |        |         |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NATION FIGURES IN PART I REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

JAMES M PYNE 1st Lt 319th Inf

Inf

**SIGNATURE**

W. O. A. G. O. FORM NO. 1

( NAME )

(也于A点处) (A处距O点 5 厘米)

謝萬華、王明、王學謙

WD COPY THRU MRB OR SCU

# COMPANY MORNING REPORT

ENDING 2400 6 Dec 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf  
(CO. DET. ETC.) (PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME     | GRADE   | CODE |
|---------------|----------|---------|------|
| 01297142      | Blackman | 1st Lt  | 07   |
| 12082499      | Henry    | S Sgt   | —    |
| 35460780      | Miller   | Sgt     | —    |
| 33320802      | Jeffreys | Techn 4 | gr   |
| 35385867      | Smart    | Cpl     | —    |
| 35502344      | Gulley   | Cpl     | —    |
| 32751653      | Gay      | Pvt     | —    |

fr DS TPA to CAMA to dy

## OFFICERS AND OTHERS MESSED

|             |         |     |        |
|-------------|---------|-----|--------|
| Y#/#0363909 | Davis   | (3) | Maj    |
| 0424014     | Younce  | (1) | Capt   |
| 0347424     | Clark   | (3) | Capt   |
| 01304565    | Pyne    | (3) | 1st Lt |
| 01285627    | Mennen  | (1) | 1st Lt |
| 0519348     | Adams   | (3) | 2d Lt  |
| 01319937    | Faulk   | (3) | 2d Lt  |
| 01320100    | Carroll | (2) | 2d Lt  |
| 01321245    | Ralph   | (3) | 2d Lt  |
| 01325511    | Noon    | (2) | 2d Lt  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 106                 |                       | 8      | 114                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 106                 |                       | 8      | 114                   |

|   |     |                                        |                   |                       |            |
|---|-----|----------------------------------------|-------------------|-----------------------|------------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK       | <u>sunday</u>         | NUMBER     |
| A |     | RATIONS REQUIRED FOR                   | DATE              | <u>12 Dec 43</u>      | <u>116</u> |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                   |                       | TOTAL      |
| I |     | BREAKFAST <u>121</u>                   | DINNER <u>121</u> | SUPPER <u>121</u>     | <u>363</u> |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY   | 0                 | MEN ATCHD FOR RATIONS | 13         |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | 0                 | 0 & OTHERS<br>MESSED  | 8          |
| S |     | MEN<br>PRESENT                         | <u>106</u>        | LESS                  | 0          |
|   |     |                                        | <u>106</u>        | PLUS                  | 21         |
|   |     |                                        |                   |                       | <u>127</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 23, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

7  
(DAY)

Dec  
(MONTH)

1943  
(YEAR)

STATION Camp Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER              | NAME     | GRADE      | CODE |
|----------------------------|----------|------------|------|
| No change                  |          |            |      |
| OFFICERS AND OTHERS MESSED |          |            |      |
| 0363909                    | Davis    | (1) Maj    |      |
| 0424014                    | Younce   | (1) Capt   |      |
| 0347424                    | Clark    | (1) Capt   |      |
| 01304565                   | Pyne     | (1) 1st Lt |      |
| 01297142                   | Blackman | (3) 1st Lt |      |
| 0519348                    | Adams    | (3) 2nd Lt |      |
| 01319937                   | Faulk    | (2) 2nd Lt |      |
| 01320100                   | Carroll  | (3) 2nd Lt |      |
| 01321245                   | Ralph    | (3) 2nd Lt |      |
| 01325511                   | Noon     | (2) 2nd Lt |      |
| 055466                     | Cheston  | (1) Maj    |      |
|                            |          |            |      |
|                            |          |            |      |
|                            |          |            |      |
|                            |          |            |      |
|                            |          |            |      |
|                            |          |            |      |
|                            |          |            |      |
|                            |          |            |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 106                 |                       | 8      | 114                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 106                 |                       | 8      | 114                   |

|                                 |     |                                          |                          |             |
|---------------------------------|-----|------------------------------------------|--------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE      | NUMBER      |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | Monday<br>14 Dec 43      | 116         |
|                                 | III | BREAKFAST 111 DINNER 117 SUPPER 108      | TOTAL 336                | AVERAGE 112 |
| S                               | IV  | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 13 |             |
|                                 | V   | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 0 & OTHERS MESSED 7  | TOTAL       |
|                                 | VI  | MEN PRESENT 106 LESS 0                   | 106 PLUS 20              | 126         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE William M. Blackman 1st Lt 319th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

8

(DAY)

Dec

(MONTH)

194 3

(YEAR)

STATION Camp Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf

(CO. DET. ETC.)

(PARENT UNIT)

Inf

(ARM OR SERVICE)

| SERIAL NUMBER                                                                                      | NAME     | GRADE   | CODE |
|----------------------------------------------------------------------------------------------------|----------|---------|------|
| To correct remark erroneously ent on M/R 29 Nov 43 the following should have been ent on 30 Nov 43 |          |         |      |
| 01297142                                                                                           | Blackman | 1st Lt  | 07   |
| 12082499                                                                                           | Henry    | S Sgt   | —    |
| 35460780                                                                                           | Miller   | Sgt     | —    |
| 33320802                                                                                           | Jeffreys | Techn 4 | gr—  |
| 35385867                                                                                           | Smart    | Opl     | —    |
| 35502344                                                                                           | Gulley   | Opl     | —    |
| 32751653                                                                                           | Gay      | Pvt     | —    |
| 36511574                                                                                           | Wood     | Pvt     | —    |

fr dy to DS TPA enroute to CAMA for a perm change of sta

## OFFICERS AND OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 0363909  | Davis    | (3) | Maj    |
| 0424014  | Younce   | (2) | Capt   |
| 0347424  | Clark    | (3) | Capt   |
| 01304565 | Pyne     | (3) | 1st Lt |
| 01297142 | Blackman | (3) | 1st Lt |
| 0519348  | Adams    | (2) | 2d Lt  |
| 01319937 | Faulk    | (3) | 2d Lt  |
| 01320100 | Carroll  | (2) | 2d Lt  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 106                 |                       | 8      | 114                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 106                 |                       | 8      | 114                   |

|                                 |     |                                          |             |                       |         |           |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|---------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Wednesday             | NUMBER  | 115       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE        | 15 Dec 43             | TOTAL   | 341       |
|                                 | III | BREAKFAST 109 DINNER 118 SUPPER 114      | NET         | 106                   | AVERAGE | 114       |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 13      |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | O & OTHERS MESSED     | 10      |           |
|                                 |     | MEN PRESENT                              | 106         | PLUS                  | 23      | TOTAL 129 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 9  
(DAY)

Dec  
(MONTH)

1943  
(YEAR)

STATION Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf  
(CO. DET. ETC.) (PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                                    | NAME      | GRADE | CODE |
|--------------------------------------------------|-----------|-------|------|
| 33318885                                         | Riley     | Cpl   | 21   |
| trfd in gr to PMG Unit tng Center Ft Custer Mich |           |       |      |
| 31307491                                         | Pomerleau | Pvt   | —    |
| fr ak in sta Hosp Camp Phillips Kan LD to dy     |           |       |      |
| 31287968                                         | Tessier   | Pvt   | —    |
| jd Co for dy fr 15 day fur as of 30 Nov 43       |           |       |      |

## OFFICERS AND OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 055466   | Cheeston | (2) | Maj    |
| 0363909  | Davis    | (3) | Maj    |
| 0347424  | Clark    | (2) | Capt   |
| 01297142 | Blackman | (3) | 1st Lt |
| 01304565 | Pyne     | (3) | 1st Lt |
| 01320100 | Carroll  | (3) | 2d Lt  |
| 0519348  | Adams    | (3) | 2d Lt  |
| 01325511 | Noon     | (3) | 2d Lt  |
| 01321245 | Ralph    | (3) | 2d Lt  |
| 01309937 | Faulk    | (3) | 2d Lt  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 107                 |                       | 6      | 113                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 107                 |                       | 6      | 113                   |

|                                 |     |                                          |             |           |         |     |
|---------------------------------|-----|------------------------------------------|-------------|-----------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Thursday  | NUMBER  | 127 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE        | 16 Dec 43 | TOTAL   | 344 |
|                                 | III | BREAKFAST 112 DINNER 117 SUPPER 115      | NET         | 107       | AVERAGE | 115 |

|                                     |     |                       |     |
|-------------------------------------|-----|-----------------------|-----|
| MEN AUTHORIZED TO MESS SEPARATELY   | 0   | MEN ATCHD FOR RATIONS | 13  |
| MEN ATCHD TO OTHER ORGN FOR RATIONS | 0   | O & OTHERS MESSED     | 10  |
| MEN PRESENT                         | 107 | PLUS                  | 23  |
| LESS                                | 0   | TOTAL                 | 130 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W.D. A.G.O. FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

10

(DAY)

Dec

(MONTH)

194 3

(YEAR)

STATION Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf

(CO. DET. ETC.)

(PARENT UNIT)

Inf

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 055466   | Cheston  | (1) | Maj    |
| 0363909  | Davis    | (3) | Maj    |
| 0347424  | Clark    | (1) | Capt   |
| 0424014  | Younce   | (3) | Capt   |
| 01297142 | Blackman | (2) | 1st Lt |
| 01304565 | Pyne     | (2) | 1st Lt |
| 01320100 | Carroll  | (3) | 2d Lt  |
| 0519348  | Adams    | (2) | 2d Lt  |
| 01325511 | Noon     | (3) | 2d Lt  |
| 01321245 | Ralph    | (3) | 2d Lt  |
| 01309937 | Faulk    | (1) | 2d Lt  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 107                 |                       | 6      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 107                 |                       | 6      | 113                   |

|                                 |                                       |                                          |                         |                          |               |
|---------------------------------|---------------------------------------|------------------------------------------|-------------------------|--------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE     | Friday<br>17 Dec 43      | NUMBER<br>127 |
|                                 | II                                    | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |                          |               |
|                                 | BREAKFAST 129 DINNER 130 SUPPER 123   |                                          |                         | TOTAL 382                | AVERAGE 128   |
| O<br>T<br>H<br>E<br>R           | III                                   | MEN AUTHORIZED TO MESS SEPARATELY 0      |                         | MEN ATCHD FOR RATIONS 12 |               |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS 0 |                                          | NET 0 & OTHERS MESSED 8 | TOTAL 127                |               |
|                                 | MEN PRESENT 107 LESS 0                |                                          | 107                     | PLUS 20                  | 127           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MAIL OR SGT

# COMPANY MORNING REPORT

ENDING  
2400

11

(DAY)

Dec

(MONTH)

1943

(YEAR)

STATION

Laguna Arizona

ORGANIZATION

Hq Co 3d Bn 319th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 0363909  | Davis    | (3) | Maj    |
| 0347424  | Clark    | (2) | Capt   |
| 0424014  | Younce   | (2) | Capt   |
| 01297142 | Blackman | (3) | 1st Lt |
| 01304565 | Pyne     | (2) | 1st Lt |
| 01320100 | Carroll  | (3) | 2d Lt  |
| 0519348  | Adams    | (3) | 2d Lt  |
| 01325511 | Noon     | (2) | 2d Lt  |
| 01321245 | Ralph    | (3) | 2d Lt  |
| 01309937 | Faulk    | (2) | 2d Lt  |

## RECORD OF EVENTS

Usual Camp Duties

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 107                 |                       | 6      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 107                 |                       | 6      | 113                   |

|                                 |     |                                          |                          |               |
|---------------------------------|-----|------------------------------------------|--------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>Saturday  | NUMBER<br>126 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE<br>18 Dec 43        |               |
|                                 |     | BREAKFAST 123 DINNER 128 SUPPER 95       | TOTAL 346                | AVERAGE 116   |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 13 |               |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 0 & OTHERS MESSED 9  | TOTAL 129     |
|                                 |     | MEN PRESENT : 107 LESS 0                 | PLUS 22                  |               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W.D. AGO FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 28, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 12 Dec 1943  
(DAY) (MONTH) (YEAR)

STATION Laguna Arizona  
ORGANIZATION Hq Co 3d Bn 319th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## OFFICERS & OTHERS MESSED

|          |        |     |       |
|----------|--------|-----|-------|
| 0424014  | Younce | (1) | Capt  |
| 01321245 | Ralph  | (3) | 2d Lt |
| 01325511 | Noon   | (3) | 2d Lt |
| 0519348  | Adams  | (2) | 2d Lt |
| 01309937 | Faulk  | (2) | 2d Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 107                 |                       | 6      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 107                 |                       | 6      | 113                   |

|                                 |                                                       |                                          |                            |            |
|---------------------------------|-------------------------------------------------------|------------------------------------------|----------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                                     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Sunday</u>  | NUMBER     |
|                                 |                                                       |                                          | DATE <u>19 Dec 43</u>      | <u>116</u> |
|                                 | II                                                    | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                      | AVERAGE    |
|                                 | BREAKFAST <u>80</u> DINNER <u>98</u> SUPPER <u>80</u> | <u>258</u>                               | <u>86</u>                  |            |
|                                 | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>13</u>          |                            |            |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>          | NET <u>107</u>                           | O & OTHERS MESSED <u>4</u> |            |
|                                 | MEN PRESENT <u>107</u> LESS <u>0</u>                  | PLUS <u>17</u>                           | TOTAL <u>124</u>           |            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

13  
(DAY)

Dec  
(MONTH)

1943  
(YEAR)

STATION Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                                          | NAME  | GRADE | CODE |
|--------------------------------------------------------------------------------------------------------|-------|-------|------|
| 32642954                                                                                               | Kaner | Pfc   |      |
| fr DS Em Con Sch Cl No 31 Ft Benning Ga to 15 day delay enroute as of 23 Nov 43 fr delay enroute to dy |       |       |      |

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 0363909  | Davis    | (2) | Maj    |
| 055466   | Cheston  | (1) | Maj    |
| 0347424  | Clark    | (1) | Capt   |
| 0424014  | Younce   | (2) | Capt   |
| 01297142 | Blackman | (2) | 1st Lt |
| 01304565 | Pyne     | (2) | 1st Lt |
| 01320100 | Carroll  | (2) | 2d Lt  |
| 0519348  | Adams    | (3) | 2d Lt  |
| 01325511 | Noon     | (2) | 2d Lt  |
| 01321245 | Ralph    | (2) | 2d Lt  |
| 01309937 | Faulk    | (2) | 2d Lt  |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGK |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 108              |                      | 5      | 1143               |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 108              |                      | 5      | 114                |

|                                 |     |                                          |             |                       |         |       |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|---------|-------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Monday                | NUMBER  | 125   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE        | 20 Dec 43             | TOTAL   | 375   |
|                                 | III | BREAKFAST 129 DINNER 124 SUPPER 122      | NET         | 108                   | AVERAGE | 125   |
| O<br>T<br>H<br>E<br>R<br>S      | IV  | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 13      |       |
|                                 | V   | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | O & OTHERS MESSED     | 7       |       |
|                                 | VI  | MEN PRESENT                              | 108         | LESS                  | 0       | TOTAL |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W.D. A.G.O. FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU ON SCH

# COMPANY MORNING REPORT

ENDING  
2400

14  
(DAY)

Dec  
(MONTH)

1943  
(YEAR)

STATION Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                                         | NAME     | GRADE      | CODE |
|-------------------------------------------------------------------------------------------------------|----------|------------|------|
| 01304565                                                                                              | Pyne     | 1st Lt     |      |
| fr dy to DS TPA enroute to CAMA for a perm change of sta as of 24 Nov 43 Not reld of prin dy as Com O |          |            |      |
| fr DS TPA enroute to CAMA for a perm change of sta to dy as of 30 Nov 43 Not reld of prin dy as Com O |          |            |      |
| 34288096                                                                                              | Meadows  | Cpl        |      |
| fr dy to DS Enl Mtr Sch Ft Benning Ga                                                                 |          |            |      |
| OFFICERS & OTHERS MESSED                                                                              |          |            |      |
| 055466                                                                                                | Cheston  | (3) Maj    |      |
| 0363909                                                                                               | Davis    | (3) Maj    |      |
| 0347424                                                                                               | Clark    | (3) Capt   |      |
| 0424014                                                                                               | Younce   | (2) Capt   |      |
| 01297142                                                                                              | Blackman | (3) 1st Lt |      |
| 01304565                                                                                              | Pyne     | (3) 1st Lt |      |
| 01320100                                                                                              | Carroll  | (3) 2d Lt  |      |
| 0519348                                                                                               | Adams    | (3) 2d Lt  |      |
| 01325511                                                                                              | Noon     | (2) 2d Lt  |      |
| 01321245                                                                                              | Ralph    | (3) 2d Lt  |      |
| 01309937                                                                                              | Faulk    | (3) 2d Lt  |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 107                 |                         | 6      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 107                 |                         | 6      | 113                   |

|                                 |     |                                                          |                                 |                    |
|---------------------------------|-----|----------------------------------------------------------|---------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Tuesday</u>      | NUMBER             |
|                                 |     |                                                          | DATE <u>21 Dec 43</u>           | <u>127</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                 |                    |
|                                 |     | BREAKFAST <u>127</u> DINNER <u>128</u> SUPPER <u>125</u> | TOTAL <u>380</u>                | AVERAGE <u>127</u> |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>13</u> |                    |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>0</u>                    | TOTAL              |
|                                 |     | MEN PRESENT <u>107</u> LESS <u>0</u>                     | PLUS <u>23</u>                  | <u>130</u>         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

*William M Blackman*

SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W. B. A. G. O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OF SCU

# COMPANY MORNING REPORT

ENDING  
2400

15

(DAY)

Dec

(MONTH)

194

3

(YEAR)

STATION

Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
| 32789901      | goldstein | Pvt   |      |

fr DS ASTP STAR SCU #3702 to dy

OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 055466   | Cheston  | (2) | Maj    |
| 0363909  | Davis    | (2) | Maj    |
| 0347424  | Clark    | (2) | Capt   |
| 01297142 | Blackman | (2) | 1st Lt |
| 01304565 | Pyne     | (3) | 1st Lt |
| 01320100 | Carroll  | (3) | 2d Lt  |
| 0519348  | Adams    | (3) | 2d Lt  |
| 01325511 | Noon     | (3) | 2d Lt  |
| 01321245 | Ralph    | (3) | 2d Lt  |
| 01309937 | Faulk    | (3) | 2d Lt  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 |                       | 5      | 113                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 108                 |                       | 5      | 113                   |

|                                 |     |                                             |                       |                        |           |             |
|---------------------------------|-----|---------------------------------------------|-----------------------|------------------------|-----------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK           | Wednesday              | NUMBER    | 123         |
|                                 |     |                                             | DATE                  | 22 Dec 43              |           |             |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       |                        |           |             |
|                                 |     | BREAKFAST 110 DINNER 119 SUPPER 120         |                       |                        | TOTAL 349 | AVERAGE 117 |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS | 13                     |           |             |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0    | NET                   | 0 & OTHERS<br>MESSED 9 | TOTAL     |             |
|                                 |     | MEN<br>PRESENT 108                          | LESS 0                | 108                    | PLUS 22   | 130         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W 2, A G O FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MENU ON SCU

# COMPANY MORNING REPORT

ENDING 2400 16 Dec 1943  
(DAY) (MONTH) (YEAR)

STATION Laguna Arizona  
ORGANIZATION Hq Co 3d Bn 319th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER            | NAME     | GRADE      | CODE |
|--------------------------|----------|------------|------|
| No Change                |          |            |      |
| OFFICERS & OTHERS MESSED |          |            |      |
| 055466                   | Cheston  | (2) Maj    |      |
| 0363909                  | Davis    | (2) Maj    |      |
| 0347424                  | Clark    | (1) Capt   |      |
| 0424014                  | Younce   | (2) Capt   |      |
| 01297142                 | Blackman | (3) 1st Lt |      |
| 01304565                 | Pyne     | (3) 1st Lt |      |
| 01320100                 | Carroll  | (3) 2d Lt  |      |
| 0519348                  | Adams    | (2) 2d Lt  |      |
| 01325511                 | Noon     | (2) 2d Lt  |      |
| 01321245                 | Ralph    | (3) 2d Lt  |      |
| 01309937                 | Faulk    | (3) 2d Lt  |      |
|                          |          |            |      |
|                          |          |            |      |
|                          |          |            |      |
|                          |          |            |      |
|                          |          |            |      |
|                          |          |            |      |
|                          |          |            |      |
|                          |          |            |      |
|                          |          |            |      |
|                          |          |            |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 |                       | 5      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 108                 |                       | 5      | 113                   |

|                                                          |     |                                          |                          |                     |        |     |
|----------------------------------------------------------|-----|------------------------------------------|--------------------------|---------------------|--------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK              | Thursday            | NUMBER | 124 |
|                                                          |     |                                          | DATE                     | 23 Dec 43           |        |     |
|                                                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |                     | TOTAL  | 119 |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N |     | BREAKFAST 107 DINNER 126 SUPPER 123      |                          |                     | 356    |     |
|                                                          |     | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 13 |                     |        |     |
|                                                          | III | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 108                  | O & OTHERS MESSED 9 | TOTAL  | 130 |
| S                                                        |     | MEN PRESENT 108                          | LESS 0                   | PLUS 22             |        |     |
|                                                          |     |                                          |                          |                     |        |     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE WILLIAM M. BLACKMAN 1st Lt 319th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING 2400 17 Dec 194 3  
(DAY) (MONTH) (YEAR)

STATION Laguna Arizona  
ORGANIZATION Hq 3d Bn 319th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 055466   | Cheston  | (1) | Maj    |
| 0363909  | Davis    | (2) | Maj    |
| 0347424  | Clark    | (1) | Capt   |
| 0424014  | Younce   | (2) | Capt   |
| 01297142 | Blackman | (3) | 1st Lt |
| 01304565 | Pyne     | (3) | 1st Lt |
| 01320100 | Carroll  | (3) | 2d Lt  |
| 0519348  | Adams    | (1) | 2d Lt  |
| 01325511 | Noon     | (3) | 2d Lt  |
| 01321245 | Ralph    | (2) | 2d Lt  |
| 01309937 | Faulk    | (3) | 2d Lt  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 |                       | 5      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 108                 |                       | 5      | 113                   |

|                                 |     |                                          |                       |                     |        |         |
|---------------------------------|-----|------------------------------------------|-----------------------|---------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | Friday              | NUMBER | 124     |
|                                 |     |                                          | DATE                  | 24 Dec 43           |        |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                     | TOTAL  | AVERAGE |
|                                 |     | BREAKFAST 105 DINNER 123 SUPPER 126      |                       |                     | 353    | 118     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS | 14                  |        |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET                   | 0 & OTHERS MESSED 8 | TOTAL  |         |
|                                 |     | MEN PRESENT 108 LESS 0                   | 108                   | PLUS 22             | 130    |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ANNUAL COUNT AS REPORTED BY ME.

SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W. B. A. G. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THREE MEN OR EQUI

# COMPANY MORNING REPORT

ENDING 2400 18 Dec 1943  
(DAY) (MONTH) (YEAR)

STATION Laguna Arizona  
ORGANIZATION Hq Co 3d Bn 319th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 055466   | Cheston  | (2) | Maj    |
| 0363909  | Davis    | (2) | Maj    |
| 0347424  | Clark    | (1) | Capt   |
| 0424014  | Younce   | (1) | Capt   |
| 01297142 | Blackman | (2) | 1st Lt |
| 01304565 | Pyne     | (2) | 1st Lt |
| 01320100 | Carroll  | (3) | 2d Lt  |
| 0519348  | Adams    | (3) | 2d Lt  |
| 01325511 | Noon     | (3) | 2d Lt  |
| 01321245 | Ralph    | (3) | 2d Lt  |
| 01301137 | Faulk    | (3) | 2d Lt  |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 108              | 108                  | 5      | 113                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 108              | 108                  | 5      | 113                |

|                                 |     |                                          |                          |           |         |     |
|---------------------------------|-----|------------------------------------------|--------------------------|-----------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK              | Saturday  | NUMBER  | 85  |
|                                 |     |                                          | DATE                     | 25 Dec 43 |         |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |           |         |     |
|                                 |     | BREAKFAST 107 DINNER 114 SUPPER 100      | TOTAL                    | 321       | AVERAGE | 107 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 13 |           |         |     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 0 & OTHERS MESSED 9  |           |         |     |
|                                 |     | MEN PRESENT 108 LESS 0                   | NET 108                  | PLUS 22   | TOTAL   | 130 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU REG ON SCH

# COMPANY MORNING REPORT

ENDING 19 Dec 1943  
2400 (DAY) (MONTH) (YEAR)

STATION Laguna Arizona  
ORGANIZATION Hq Co 3d Bn 319th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## OFFICERS & OTHERS MESSED

|          |         |     |       |
|----------|---------|-----|-------|
| 055466   | Cheston | (2) | Maj   |
| 0363909  | Davis   | (2) | Maj   |
| 0424014  | Younce  | (1) | Capt  |
| 01320100 | Carroll | (3) | 2d Lt |
| 0519348  | Adams   | (3) | 2d Lt |
| 01325511 | Noon    | (2) | 2d Lt |
| 01321245 | Ralph   | (2) | 2d Lt |
| 01301137 | Faulk   | (3) | 2d Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 |                       | 5      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 108                 |                       | 5      | 113                   |

|                                 |                                       |                                          |                          |                |
|---------------------------------|---------------------------------------|------------------------------------------|--------------------------|----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>Sunday    | NUMBER<br>80   |
|                                 | II                                    | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE<br>26 Dec 43        | AVERAGE<br>107 |
|                                 | III                                   | BREAKFAST 105 DINNER 111 SUPPER 105      |                          |                |
| S                               | MEN AUTHORIZED TO MESS SEPARATELY 0   |                                          | MEN ATCHD FOR RATIONS 13 |                |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS 0 |                                          | O & OTHERS MESSED 6      |                |
|                                 | MEN PRESENT 108 LESS 0                |                                          | NET 108 PLUS 19          | TOTAL 127      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING 2400 20 Dec 1943  
(DAY) (MONTH) (YEAR)

STATION Laguna Arizona  
ORGANIZATION Hq Co 3d Bn 319th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER            | NAME     | GRADE      | CODE |
|--------------------------|----------|------------|------|
| No Change                |          |            |      |
| OFFICERS & OTHERS MESSED |          |            |      |
| 055466                   | Cheston  | (2) Maj    |      |
| 0363909                  | Davis    | (3) Maj    |      |
| 0347424                  | Clark    | (2) Capt   |      |
| 0424014                  | Younce   | (1) Capt   |      |
| 01297142                 | Blackman | (2) 1st Lt |      |
| 01304565                 | Pyne     | (2) 2d Lt  |      |
| 01320100                 | Carroll  | (3) 2d Lt  |      |
| 0519348                  | Adams    | (3) 2d Lt  |      |
| 01325511                 | Noon     | (3) 2d Lt  |      |
| 01321245                 | Ralph    | (3) 2d Lt  |      |
| 01301137                 | Faulk    | (3) 2d Lt  |      |

## RECORD OF EVENTS

Usual Camp Duties

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOY FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 |                       | 5      | 113                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 108                 |                       | 5      | 113                   |

|                                 |     |                                             |             |                                              |        |         |      |    |     |
|---------------------------------|-----|---------------------------------------------|-------------|----------------------------------------------|--------|---------|------|----|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK | Monday                                       | NUMBER |         |      |    |     |
|                                 |     |                                             | DATE        | 27 Dec 43                                    |        | 126     |      |    |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      | TOTAL       |                                              | +<br>3 | AVERAGE |      |    |     |
|                                 |     |                                             | 368         |                                              |        |         | 123  |    |     |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD | 13     | TOTAL   |      |    |     |
|                                 |     |                                             | 0           |                                              | 9      |         |      |    |     |
|                                 | S   | MEN<br>PRESENT                              | 108         | LESS                                         | 0      | 108     | PLUS | 22 | 130 |
|                                 |     |                                             |             |                                              |        |         |      |    |     |
|                                 |     |                                             |             |                                              |        |         |      |    |     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE William M. Blackman 1st Lt 319th Inf Inf  
W. S. A. S. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

21

Dec

1943

(DAY)

(MONTH)

(YEAR)

STATION Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                | NAME     | GRADE      | CODE |
|------------------------------|----------|------------|------|
| 35312202                     | Olekshuk | S/Sgt      |      |
| fr dy to sk in field Hoap LD |          |            |      |
| OFFICERS & OTHERS MESSED     |          |            |      |
| 055466                       | Cheston  | (2) Maj    |      |
| 0363909                      | Davis    | (3) Maj    |      |
| 0347424                      | Clark    | (2) Capt   |      |
| 0424014                      | Younce   | (2) Capt   |      |
| 01297142                     | Blackman | (3) 1st Lt |      |
| 01304565                     | Pyne     | (3) 1st Lt |      |
| 01320100                     | Carroll  | (3) 2d Lt  |      |
| 0519348                      | Adams    | (3) 2d Lt  |      |
| 01325511                     | Noon     | (3) 2d Lt  |      |
| 01321245                     | Ralph    | (3) 2d Lt  |      |
| 01301137                     | Faulk    | (3) 2d Lt  |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 107                 |                         | 6      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 107                 |                         | 6      | 113                   |

|                                 |     |                                          |                          |                      |               |
|---------------------------------|-----|------------------------------------------|--------------------------|----------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE      | Tuesday<br>28 Dec 43 | NUMBER<br>122 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |                      |               |
|                                 | III | BREAKFAST 122 DINNER 119 SUPPER 119      | TOTAL 360                | AVERAGE 120          |               |
|                                 |     | MEN AUTHORIZED TO WEISS SEPARATELY 0     | MEN ATCHD FOR RATIONS 14 |                      |               |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 0 & OTHERS MESSED 10 |                      |               |
|                                 |     | MEN PRESENT 107 LESS 0                   | 107                      | PLUS 24              | TOTAL 131     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL EQUIV AS REPORTED TO ME

SIGNATURE

WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MEN OF S-11

# COMPANY MORNING REPORT

ENDING  
2400

22

(DAY)

Dec

(MONTH)

194 3

(YEAR)

STATION Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 0363909  | Davis    | (2) | Maj    |
| 0347424  | Clark    | (2) | Capt   |
| 01297142 | Blackman | (2) | 1st Lt |
| 01304565 | Pyne     | (2) | 1st Lt |
| 01320100 | Carroll  | (3) | 2d Lt  |
| 0519348  | Adams    | (3) | 2d Lt  |
| 01325511 | Noon     | (3) | 2d Lt  |
| 01321245 | Ralph    | (2) | 2d Lt  |
| 01309937 | Faulk    | (3) | 2d Lt  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 107                 |                       | 6      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 107                 |                       | 6      | 113                   |

|                                 |     |                                          |                          |                     |         |     |
|---------------------------------|-----|------------------------------------------|--------------------------|---------------------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK              | Wednesday           | NUMBER  | 121 |
|                                 |     |                                          | DATE                     | 29 Dec 43           |         |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |                     |         |     |
|                                 |     | BREAKFAST 122 DINNER 127 SUPPER 121      | TOTAL                    | 370                 | AVERAGE | 124 |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 12 |                     |         |     |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET                      | 0 & OTHERS MESSED 7 | TOTAL   | 126 |
|                                 |     | MEN PRESENT 107 LESS 0                   | 107                      | PLUS 19             |         |     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO HQ.

SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

WD AGO FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

23  
(DAY)

Dec  
(MONTH)

1943  
(YEAR)

STATION Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
|               | No Change |       |      |

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 055466   | Cheaton  | (2) | Maj    |
| 0363909  | Davis    | (2) | Maj    |
| 0347424  | Clark    | (1) | Capt   |
| 0424014  | Younce   | (2) | Capt   |
| 01297142 | Blackman | (2) | 1st Lt |
| 01304365 | Pyne     | (3) | 1st Lt |
| 01320100 | Carroll  | (3) | 2d Lt  |
| 0519348  | Adams    | (3) | 2d Lt  |
| 01325511 | Noon     | (2) | 2d Lt  |
| 01321245 | Ralph    | (3) | 2d Lt  |
| 01319937 | Faulk    | (2) | 2d Lt  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 107                 |                       | 6      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 107                 |                       | 6      | 113                   |

|                                 |     |                                          |             |                       |                   |     |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|-------------------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Thursday              | NUMBER            | 119 |
|                                 |     |                                          | DATE        | 30 Dec 43             |                   |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL             | 368 |
|                                 |     | BREAKFAST 115 DINNER 125 SUPPER 128      |             |                       | AVERAGE           | 123 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 13                |     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | NET                   | 0 & OTHERS MESSED | 9   |
|                                 |     | MEN PRESENT                              | 107         | LESS                  | 0                 | 107 |
|                                 |     |                                          |             |                       | PLUS              | 22  |
|                                 |     |                                          |             |                       | TOTAL             | 129 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

SIGNATURE

W.D. AGO FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MAIL OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

24

Dec

1943

(DAY)

(MONTH)

(YEAR)

STATION Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                | NAME      | GRADE | CODE   |
|------------------------------|-----------|-------|--------|
| 35359287                     | Stanovick | Pfc   |        |
| fr dy to sk in field Hosp LD |           |       |        |
| OFFICERS & OTHERS MESSED     |           |       |        |
| 055466                       | Cheston   | (2)   | Maj    |
| 0363909                      | Davis     | (2)   | Maj    |
| 0347424                      | Clark     | (2)   | Capt   |
| 0424014                      | Younce    | (1)   | Capt   |
| 01297142                     | Blackman  | (3)   | 1st Lt |
| 01304565                     | Pyne      | (3)   | 1st Lt |
| 01320100                     | Carroll   | (1)   | 2d Lt  |
| 0519348                      | Adams     | (3)   | 2d Lt  |
| 01325511                     | Noon      | (2)   | 2d Lt  |
| 01321245                     | Ralph     | (3)   | 2d Lt  |
| 01319937                     | Faulk     | (3)   | 2d Lt  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 106                 |                       | 7      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 106                 |                       | 7      | 113                   |

|                                 |     |                                          |                          |               |
|---------------------------------|-----|------------------------------------------|--------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>Friday    | NUMBER<br>118 |
|                                 |     |                                          | DATE<br>24 Dec 43        |               |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |               |
|                                 |     | BREAKFAST 124 DINNER 127 SUPPER 119      | TOTAL 370                | AVERAGE 124   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11 |               |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 0 & OTHERS MESSED 9  | TOTAL         |
|                                 |     | MEN PRESENT 106 LESS 0                   | 106 PLUS 20              | 126           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE William M. Blackman 1st Lt 319th Inf

PARCH 25, 1943

WD COPY THRU MRU OR SCU

194 3  
(YEAR)

Inf

(ARM OR SERVICE)

|                                 |                                       |                                          |                          |          |        |         |
|---------------------------------|---------------------------------------|------------------------------------------|--------------------------|----------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK              | Saturday | NUMBER | 75      |
|                                 |                                       |                                          | DATE                     | 1 Jan 44 |        |         |
|                                 | II                                    | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |          | TOTAL  | AVERAGE |
|                                 |                                       | BREAKFAST 92 DINNER 154 SUPPER 74        | 320                      | + 3      | 107    |         |
|                                 | III                                   | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11 |          |        |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS 0 | NET                                      | O & OTHERS MESSED 3      | TOTAL    |        |         |
|                                 | MEN PRESENT : 106                     | LESS 0                                   | 106                      | PLUS 14  | 120    |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

THAT NATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W.D. A G O FORM NO. 1

( PLANE )

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 26 Dec 1943  
(DAY) (MONTH) (YEAR)

STATION Laguna Arizona  
ORGANIZATION Hq Co 3d Bn 319th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                       | NAME                  | GRADE | CODE  |
|-----------------------------------------------------|-----------------------|-------|-------|
| 35312202                                            | Olekshuk (ABSENCE)    | S/Sgt |       |
| red to Pvt & trfd to Co B 319th Inf as of 24 Dec 43 |                       |       |       |
| 31018563                                            | Kotanees E A CHRIS A. | S/Sgt | 10    |
| trfd in gr fr Hq Co 1st Bn as of 24 Dec 43          |                       |       |       |
| OFFICERS & OTHERS MESSED                            |                       |       |       |
| 01320100                                            | Carroll               | (3)   | 2d Lt |
| 0519348                                             | Adams                 | (3)   | 2d Lt |
| 01319937                                            | Faulk                 | (3)   | 2d Lt |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              |       | 2      |       | 4     |       |      |       |       |       |

  

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 107              |                    | 6      | 113                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 107              |                    | 6      | 113                |

|                                 |     |                                          |                          |          |         |     |
|---------------------------------|-----|------------------------------------------|--------------------------|----------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK              | Sunday   | NUMBER  | 75  |
|                                 |     |                                          | DATE                     | 2 Jan 44 |         |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |          |         |     |
|                                 |     | BREAKFAST 103 DINNER 132 SUPPER 138      | TOTAL                    | 373      | AVERAGE | 125 |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 44 |          |         |     |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 0 & OTHERS MESSED 3  |          | TOTAL   |     |
|                                 |     | MEN PRESENT 107 LESS 0                   | 107 PLUS 47              |          | 154     |     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

27

Dec

194 3

(DAY)

(MONTH)

(YEAR)

STATION Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER            | NAME     | GRADE | CODE   |
|--------------------------|----------|-------|--------|
| No Change                |          |       |        |
| OFFICERS & OTHERS MESSED |          |       |        |
| 055466                   | Cheston  | (2)   | Maj    |
| 0363909                  | Davis    | (3)   | Maj    |
| 0347424                  | Clark    | (2)   | Capt   |
| 0424014                  | Younce   | (1)   | Capt   |
| 01297142                 | Blackman | (3)   | 1st Lt |
| 01304565                 | Pyne     | (3)   | 1st Lt |
| 01320100                 | Carroll  | (3)   | 2d Lt  |
| 0519348                  | Adams    | (3)   | 2d Lt  |
| 01325511                 | Noon     | (2)   | 2d Lt  |
| 01321245                 | Ralph    | (3)   | 2d Lt  |
| 01319937                 | Faulk    | (2)   | 2d Lt  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 4     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 4     |      |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 107                 |                       | 6      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 107                 |                       | 6      | 113                   |

|                                 |     |                                             |                            |               |
|---------------------------------|-----|---------------------------------------------|----------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>Monday      | NUMBER<br>160 |
|                                 |     |                                             | DATE<br>3 Jan 44           |               |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                            |               |
|                                 |     | BREAKFAST 161 DINNER 164 SUPPER 164         | TOTAL 489                  | AVERAGE 163   |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 48   |               |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0    | NET 0 & OTHERS<br>MESSED 9 | TOTAL         |
|                                 |     | MEN<br>PRESENT 107                          | LESS 0                     | 107           |
|                                 |     |                                             | PLUS 57                    | 164           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE William M Blackman 1st Lt 319th Inf Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

28  
(DAY)

Dec  
(MONTH)

194 3  
(YEAR)

STATION Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf

(CO. DET. ETC.)

(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                               | NAME     | GRADE      | CODE |
|---------------------------------------------|----------|------------|------|
| 13103982                                    | Wachter  | Pfc        |      |
| fr DS Em con sch 01 #33 Ft Benning Ga to dy |          |            |      |
| OFFICERS AND OTHERS MESSED                  |          |            |      |
| 055466                                      | Cheston  | (2) Maj    |      |
| 0363909                                     | Davis    | (3) Maj    |      |
| 0347424                                     | Clark    | (1) Capt   |      |
| 01297142                                    | Blackman | (3) 1st Lt |      |
| 01304565                                    | Pyne     | (2) 1st Lt |      |
| 01320109                                    | Carroll  | (3) 2d Lt  |      |
| 0519348                                     | Adams    | (2) 2d Lt  |      |
| 01325511                                    | Noon     | (2) 2d Lt  |      |
| 01321245                                    | Ralph    | (2) 2d Lt  |      |
| 01319937                                    | Faulk    | (3) 2d Lt  |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 4     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 |                         | 5      | 113                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 108                 |                         | 5      | 113                   |

|                                 |     |                                             |                            |             |
|---------------------------------|-----|---------------------------------------------|----------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK <u>Tuesday</u> | NUMBER      |
|                                 |     |                                             | DATE <u>4 Jan 44</u>       | <u>160</u>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                            |             |
|                                 |     | BREAKFAST 160 DINNER 157 SUPPER 162         | TOTAL 479                  | AVERAGE 160 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 45   |             |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0    | NET 0 & OTHERS<br>MESSED 8 | TOTAL       |
|                                 |     | MEN<br>PRESENT 108                          | LESS 0                     | 108         |
|                                 |     |                                             | PLUS 53                    | 160         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
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COUNT AS REPORTED TO ME.

SIGNATURE

WILLIAM M. BLACKMAN 1st Lt 319th Inf Inf

W.D. AGO FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

29

Dec

194 3

(DAY)

(MONTH)

(YEAR)

STATION Laguna Arizona

ORGANIZATION Hq Co 3d Bn 319th Inf

(CO, DET, ETC.)

(PARENT UNIT)

Inf

(ARM OR SERVICE)

| SERIAL NUMBER            | NAME      | GRADE      | CODE |
|--------------------------|-----------|------------|------|
|                          | No Change |            |      |
| OFFICERS & OTHERS MESSED |           |            |      |
| 055466                   | Cheston   | (2) Maj    |      |
| 0363909                  | Davis     | (3) Maj    |      |
| 0347424                  | Clark     | (2) Capt   |      |
| 01297142                 | Blackman  | (1) 1st Lt |      |
| 01304565                 | Pyne      | (3) 1st Lt |      |
| 01320100                 | Carroll   | (2) 2d Lt  |      |
| 0519348                  | Adams     | (2) 2d Lt  |      |
| 01325511                 | Noon      | (3) 2d Lt  |      |
| 01321245                 | Ralph     | (3) 2d Lt  |      |
| 01319937                 | Faulk     | (2) 2d Lt  |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 |                         | 5      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 108                 |                         | 5      | 113                   |

|                                 |     |                                          |             |                       |                   |     |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|-------------------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Wednesday             | NUMBER            | 165 |
|                                 |     |                                          | DATE        | 5 Jan 44              |                   |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |                   |     |
|                                 |     | BREAKFAST 154 DINNER 158 SUPPER 161      | TOTAL 473   | AVERAGE 158           |                   |     |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 43                |     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | NET                   | 0 & OTHERS MESSED | 8   |
|                                 |     | MEN PRESENT                              | 108         | LESS                  | 0                 | 108 |
|                                 |     |                                          |             | PLUS                  | 51                | 159 |

PAGE 1 OF 1 PAGES

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SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W.D. AGO FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 30 Dec 1943  
(DAY) (MONTH) (YEAR)

STATION Laguna Arizona  
ORGANIZATION Hq Co 3d Bn 319th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 055466   | Cheston  | (2) | Maj    |
| 0363909  | Davis    | (2) | Maj    |
| 0347424  | Clark    | (2) | Capt   |
| 01297142 | Blackman | (3) | 1st Lt |
| 01304565 | Pyne     | (2) | 1st Lt |
| 01320100 | Carroll  | (2) | 2d Lt  |
| 0519348  | Adams    | (3) | 2d Lt  |
| 01325511 | Noon     | (2) | 2d Lt  |
| 01321245 | Ralph    | (3) | 2d Lt  |
| 01319937 | Faulk    | (3) | 2d Lt  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 4     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 |                         | 5      | 113                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 108                 |                         | 5      | 113                   |

|                                 |     |                                                                                                                                                                                     |                         |               |
|---------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                                                                                            | DAY OF WEEK<br>Thursday | NUMBER<br>161 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                                                              | DATE<br>6 Jan 44        |               |
|                                 | III | BREAKFAST 156 DINNER 158 SUPPER 159                                                                                                                                                 | TOTAL 473               | AVERAGE 158   |
|                                 | IV  | MEN AUTHORIZED TO MESS SEPARATELY 0 MEN ATCHD FOR RATIONS 48<br>MEN ATCHD TO OTHER ORGN FOR RATIONS 0<br>MEN PRESENT 108 LESS 0 NET 108<br>O & OTHERS MESSED 8<br>PLUS 56 TOTAL 164 |                         |               |

PAGE 1 OF 1 PAGES

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SIGNATURE WILLIAM M BLACKMAN 1st Lt 319th Inf Inf

W.D. A.C.D. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 31 Dec 1943  
2400 (DAY) (MONTH) (YEAR)

STATION Laguna Arizona  
ORGANIZATION Hq Co 3d Bn 319th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
| 35359287      | Stanovick | Pfc   |      |

fr 305th Med to 297th Gen Hosp Banning Calif as of 27 Dec 43

## OFFICERS & OTHERS MESSED

|          |          |     |        |
|----------|----------|-----|--------|
| 055466   | Cheston  | (1) | Maj    |
| 0363909  | Davis    | (1) | Maj    |
| 0424014  | Younce   | (3) | Capt   |
| 01297142 | Blackman | (3) | 1st Lt |
| 01304565 | Pyne     | (2) | 1st Lt |
| 01320100 | Carroll  | (2) | 2d Lt  |
| 0519348  | Adams    | (1) | 2d Lt  |
| 01321245 | Ralph    | (2) | 2d Lt  |
| 01319937 | Faulk    | (3) | 2d Lt  |

## RECORD OF EVENTS

Usual Camp Duties

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      | 2      |      | 4     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 108              |                      | 5      | 113                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 108              |                      | 5      | 113                |

|                                 |     |                                                                                                         |                                                                    |                |
|---------------------------------|-----|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                | DAY OF WEEK<br>Friday                                              | NUMBER<br>165  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                  | DATE<br>7 Jan 44                                                   | AVERAGE<br>159 |
|                                 | III | BREAKFAST 159 DINNER 160 SUPPER 158                                                                     | TOTAL 477                                                          |                |
|                                 | IV  | MEN AUTHORIZED TO MESS SEPARATELY 0<br>MEN ATCHD FOR OTHER ORGN FOR RATIONS 0<br>MEN PRESENT 108 LESS 0 | MEN ATCHD FOR RATIONS 49<br>O & OTHERS MESSED 6<br>NET 108 PLUS 55 | TOTAL 163      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COPY AS REPORTED TO ME

SIGNATURE William M Blackman 1st Lt 319th Inf Inf

W.D. & H.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU