

# COMPANY MORNING REPORT

RESTRICTED  
 ENDING 2400 1 Jul 1944  
 (DAY) (MONTH) (YEAR)

STATION 3/5 NY REG  
 ORGANIZATION Co E 4924-GLD Inf

| SERIAL NUMBER    | NAME | GRADE | CODE |
|------------------|------|-------|------|
| <b>No Change</b> |      |       |      |
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| OFFICER STRENGTH       | FLI D & CAPT |        | 1ST LT   |          | 2D LT    |          | WO      |        | FLT O   |        |
|------------------------|--------------|--------|----------|----------|----------|----------|---------|--------|---------|--------|
|                        | PRESENT      | ABSENT | PRESENT  | ABSENT   | PRESENT  | ABSENT   | PRESENT | ABSENT | PRESENT | ABSENT |
| ASSIGNED               | 1            |        | 2        | 1        | 1        | 1        |         |        |         |        |
| ATTACHED UNASSIGNED    |              |        |          |          |          |          |         |        |         |        |
| ATTACHED FR OTHER ORGN |              |        |          |          |          |          |         |        |         |        |
| <b>TOTAL</b>           | <b>1</b>     |        | <b>2</b> | <b>1</b> | <b>1</b> | <b>1</b> |         |        |         |        |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADET |        | ENLISTED MEN     |                    |          |                    |
|-------------------------------|----------------|--------|------------------|--------------------|----------|--------------------|
|                               | PRESENT        | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                      |                |        | 174              | 4                  | 9        | 187                |
| ATTACHED UNASSIGNED           |                |        | 4                |                    |          | 4                  |
| ATTACHED FR OTHER ORGN        |                |        | 5                |                    |          | 5                  |
| <b>TOTAL</b>                  |                |        | <b>183</b>       | <b>4</b>           | <b>9</b> | <b>196</b>         |

|                                 |     |   |  |
|---------------------------------|-----|---|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK _____ DATE _____ | NUMBER                                   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                | TOTAL + AVERAGE                          |
|                                 |     | BREAKFAST DINNER SUPPER   | 3  |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0                                   | MEN ATCHD FOR RATONS D & OTHERS MESSED 4 |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATONS 0                                  | NET TOTAL                                |
|                                 |     | MEN PRESENT 187   | PLUS 4 191                               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS ISSUED IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE JOHN B. KELLY Capt Inf  
 U.S. A. S. G. FORM NO. 1 (REV. 12-15-43) MARCH 25, 1942 (GRADE) (ARM OR SERVICE)

**COMPANY MORNING REPORT**

*RESTRICTED*

ENDING 2400 2 July 1944  
(DAY) (MONTH) (YEAR)

STATION S/S NY 384

ORGANIZATION Co E 4924-G *Inf*  
(CC) (DET) (EL) (SERIAL) (RANK OR SERVICE)

| SERIAL NUMBER   | NAME        | GRADE  | CODE |
|---|-------------|--------|------|
| 01291997  | Jamson (DS) | 1st Lt |      |
| 0535958   | Murphy (DS) | 2nd Lt |      |
| <b>Above (2) Off fr DS at NYPE at Brooklyn N.Y. as loading Off. to dy</b> |             |        |      |

| OFFICER STRENGTH                           | PLD O & CAPT |      | 1ST LT   |      | 2D LT    |      | WO   |      | FLT O |      |
|--|--------------|------|----------|------|----------|------|------|------|-------|------|
|  | PRES         | ABST | PRES     | ABST | PRES     | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 1            |      | 3        |      | 2        |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |          |      |          |      |      |      |       |      |
| <b>TOTAL</b>                               | <b>1</b>     |      | <b>3</b> |      | <b>2</b> |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |          |                    |
|--|-----------------|--------|------------------|----------------------|----------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 174              | 4                    | 9        | 187                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        | 4                |                      |          | 4                  |
|  |                 |        | 5                |                      |          | 5                  |
| <b>TOTAL</b>                               |                 |        | <b>183</b>       | <b>4</b>             | <b>9</b> | <b>196</b>         |

|                                 |    |  |                  |        |
|---------------------------------|----|--|------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK      | NUMBER |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE             |        |
|                                 |    | BREAKFAST                                | DINNER           | SUPPER |
|                                 |    | MEN AUTHORIZED TO MESS SEPARATELY        |                  | 8      |
|                                 |    | MEN ATTCHD FOR RATIONS                   |                  | 0      |
|                                 |    | MEN ATTCHD TO OTHER MESS FOR DINING      |                  | 0      |
|                                 |    | NET                                      | O & OTHERS MESSD | TOTAL  |
|                                 |    | 187                                      | 0                | 187    |
|                                 |    | PLUS                                     | 4                | 191    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT MESS ISSUES IN PAST 24 HOURS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE  
 U.S. A. & O. FORM 302  
 MARCH 27, 1940

*John E. Kelly, Capt*  
**JOHN E. KELLY Capt**

*Inf*  
 (RANK OR SERVICE)

COMPANY MORNING REPORT

*RESTRICTED*  
ENDING 3 July 1944  
2400 (DAY) (MONTH) (YEAR)

STATION S/S NY 881

ORGANIZATION Co G 4924 G.I.B.T. Inf  
(CO. DET. ETC.) (ARM OR SERVICE)

| SERIAL NUMBER    | NAME | GRADE | CODE |
|------------------|------|-------|------|
| <b>No Change</b> |      |       |      |
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| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                                   | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 174              | 4                  | 9      | 187                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        | 4                |                    |        | 4                  |
|  |                 |        | 5                |                    |        | 5                  |
| TOTAL                                      |                 |        | 183              | 4                  | 9      | 196                |

|                                 |    |  |                  |   |                   |
|---------------------------------|----|--|------------------|---|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE |   | NUMBER            |
|                                 |    | WEEKS ATTENDANCE FOR DAY OF THIS REPORT  |                  |   |                   |
| O<br>N<br>S                     | II | BREAKFAST                                | DINNER           | SUPPER                                    | TOTAL + 3 AVERAGE |
|                                 |    | MEN AUTHORIZED TO MESS SEPARATELY 0      |                  | MEN ATCHD FOR RATIONS O & OTHERS MESSED 4 |                   |
|                                 |    | WEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET              | PLUS 4                                    | TOTAL             |
|                                 |    | WEN PRESENT :187                         | LESS 0           | 187                                       | 191               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DATA INDICES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE  
W.B. A.C.D. FORM NO. 1  
MARCH 25, 1943

*John D. Kelly*  
**JOHN D. KELLY CAPT**

*Inf*  
**Inf**  
(ARM OR SERVICE)

**COMPANY MORNING REPORT**

**RESTRICTED**  
 ENDING 2400 4 July 1944  
(DAY) (MONTH) (YEAR)

STATION S/S NY 884

ORGANIZATION Co G 4924 GAI Regt Inf  
(CO, DET, ETC.) (ARM OR SERVICE)

| SERIAL NUMBER                | NAME         | GRADE       | CODE      |
|------------------------------|--------------|-------------|-----------|
| <u>01285599</u>              | <u>Kelly</u> | <u>Capt</u> |           |
| <u>Fr dy to Sk Ship Hosp</u> |              |             | <u>ID</u> |
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| OFFICER STRENGTH                           | FLD O & CAPT |          | 1ST LT   |      | 2D LT    |      | WO   |      | FLT O |      |
|--|--------------|----------|----------|------|----------|------|------|------|-------|------|
|  | PRES         | ABST     | PRES     | ABST | PRES     | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   |              | <u>1</u> | <u>3</u> |      | <u>2</u> |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |          |          |      |          |      |      |      |       |      |
| TOTAL                                      |              | <u>1</u> | <u>3</u> |      | <u>2</u> |      |      |      |       |      |

  

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |          |                    |
|--|-----------------|--------|------------------|--------------------|----------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | <u>174</u>       | <u>4</u>           | <u>9</u> | <u>187</u>         |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        | <u>4</u>         |                    |          | <u>4</u>           |
|  |                 |        | <u>5</u>         |                    |          | <u>5</u>           |
| TOTAL                                      |                 |        | <u>183</u>       | <u>4</u>           | <u>9</u> | <u>196</u>         |

|        |     |  |             |                               |
|--------|-----|--|-------------|-------------------------------|
| R<br>A | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                        |
|        |     |  | DATE        |                               |
| T<br>I | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL       | + 3<br>AVERAGE                |
|        |     | BREAKFAST DINNER SUPPER                  |             |                               |
| N<br>S | III | MEN AUTHORIZED TO MESS SEPARATELY        | <u>0</u>    | MEN ATCHD FOR RATIONS         |
|        |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | <u>0</u>    | NET O & OTHERS MESSD <u>6</u> |
|        |     | MEN PRESENT                              | <u>187</u>  | LESS <u>0</u>                 |
|        |     |  | <u>187</u>  | PLUS <u>6</u>                 |
|        |     |  |             | TOTAL <u>193</u>              |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL CHECK AS REPORTED TO ME

SIGNATURE John B. Kelly, Capt

INF

# COMPANY MORNING REPORT

ENDING 2400 5 July 1944  
(DAY) (MONTH) (YEAR)

STATION S/S NY 884  
 ORGANIZATION Co G 4994-GVN Regt Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |
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| OFFICER STRENGTH                           | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO  |       | FLT O |       |
|--|--------------|-------|--------|-------|-------|-------|-----|-------|-------|-------|
|  | PRE          | ABS'T | PRE    | ABS'T | PRE   | ABS'T | PRE | ABS'T | PRE   | ABS'T |
| ASSIGNED                                   |              | 1     | 3      |       | 2     |       |     |       |       |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |        |       |       |       |     |       |       |       |
| TOTAL                                      |              | 1     | 3      |       | 2     |       |     |       |       |       |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DV | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 174              | 4                  | 9      | 187                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        | 4                |                    |        | 4                  |
|  |                 |        | 5                |                    |        | 5                  |
| TOTAL                                      |                 |        | 183              | 4                  | 9      | 196                |

|                                 |     |  |             |   |       |         |
|---------------------------------|-----|--|-------------|---|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |       |         |
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE        |   |       |         |
| S                               | II  | BREAKFAST                                | DINNER      | SUPPER                                  | TOTAL | AVERAGE |
|                                 |     |  |             |   | +     | 3       |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS O & OTHERS MESSED | 6     | TOTAL   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | NET                                     | 187   | PLUS    |
| MEN PRESENT                     |     | 187                                      | LESS 0      | 187                                     |       |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL DINNER AS REPORTED TO ME.

SIGNATURE John B. Kelly, Capt. Inf  
(ARM OR SERVICE)

**COMPANY MORNING REPORT**

RESTRICTED  
ENDING 2400 6 July  
(DAY) (MONTH) (YEAR)

1944

STATION S/S NY 884

ORGANIZATION Co G

4924-G

Inf

SERIAL NUMBER NAME GRADE CODE

No Change

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              | 1    | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              | 1    | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                      |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|----------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT * |
| ASSIGNED                      |                 |        | 174              | 4                  | 9      | 187                  |
| ATTACHED UNASSIGNED           |                 |        | 4                |                    |        | 4                    |
| ATTACHED FR OTHER ORGN        |                 |        | 5                |                    |        | 5                    |
| TOTAL                         |                 |        | 183              | 4                  | 9      | 196                  |

|                                 |     |  |             |                       |       |              |
|---------------------------------|-----|--|-------------|-----------------------|-------|--------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |       |              |
|                                 |     |  | DATE        |                       |       |              |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL | AVERAGE      |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                | +     | 3            |
| M<br>E<br>N                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS |       |              |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | NET                   | 6     |              |
|                                 |     | MEN PRESENT                              | 187         | LESS 0                | 187   | TOTAL PLUS 6 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIOS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUESTED TO ME.

SIGNATURE JOHN B. KELLY CAPT Inf (ARM OR SERVICE)

COMPANY MORNING REPORT

RESTRICTED  
ENDING 7 July  
2400 (DAY) (MONTH) (YEAR)

1944

STATION S/S NY 884

ORGANIZATION Co G. 4924-G INF (CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER         | NAME                 | GRADE | CODE |
|-----------------------|----------------------|-------|------|
| 01285599              | Kelly (sk ship hosp) | Capt  |      |
| Fr sk ship hosp to dy |                      |       |      |

RECORD OF EVENTS

Arrived Firth of Clyde United Kingdom 0730

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 174              | 4                    | 9      | 187                |
| ATTACHED UNASSIGNED           |                 |        | 4                |                      |        | 4                  |
| ATTACHED FR OTHER ORGN        |                 |        | 5                |                      |        | 5                  |
| TOTAL                         |                 |        | 183              | 4                    | 9      | 196                |

|   |     |  |             |                         |
|---|-----|--|-------------|-------------------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                  |
| A |     |  | DATE        |                         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                         |
| I |     | BREAKFAST                                | DINNER      | SUPPER                  |
|   |     |  |             | TOTAL + 3               |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS   |
| W |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | NET O & OTHERS MESSED 6 |
| S |     | MEN PRESENT 187                          | LESS 0      | 187 PLUS 6 193          |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND TRANSMISSION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE JOHN B. KELLY CAPT INF

U.S. A. & C. FORM NO. MARCH 25, 1942

NO COPY THIS YEAR OR 200

(ARM OR SERVICE)

COMPANY  
MORNING REPORT

RESTRICTED

ENDING 2400 8 July 1944  
(DATE) (MONTH) (YEAR)

STATION 1 1/2 Mi NW of Northwich England vK 1198  
 ORGANIZATION Co G 318th Inf Regt Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

SERIAL NUMBER NAME GRADE CODE

32977142 Durkin Pfc  
Above EM fr dy to DS S/S NY 884 Firth  
of Clyde Scotland as unloading detail

RECORD OF EVENTS

Departed for Northwich Cheshire County  
1200 Arrived Northwich Cheshire County  
2220 Traveled by train 350 miles Preceded  
by marching to vicinity of Northwich vK1198

| OFFICER STRENGTH       | FLD O B CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 173              | 4                    | 10     | 187                |
| ATTACHED UNASSIGNED           |                 |        | 4                |                      |        | 4                  |
| ATTACHED FR OTHER ORGN        |                 |        | 5                |                      |        | 5                  |
| TOTAL                         |                 |        | 182              | 4                    | 10     | 196                |

|                                 |     |  |             |                       |       |         |
|---------------------------------|-----|--|-------------|-----------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |       |         |
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE        |                       |       |         |
| I<br>O<br>N<br>S                | II  | BREAKFAST                                | DINNER      | SUPPER                | TOTAL | AVERAGE |
|                                 |     | WEN AUTHORIZED TO MESS SEPARATELY        | 0           | WEN ATCHD FOR RATIONS |       |         |
| S                               | III | WEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | NET                   | 6     | TOTAL   |
|                                 |     | WEN PRESENT                              | 186         | LESS                  | 0     | 186     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE John B. Kelly Inf  
JOHN B. KELLY, Capt Inf  
(GRADE) (ARM OR SERVICE)



**COMPANY MORNING REPORT**

*RESTRICTED*

ENDING 2400

9 July

194 4

STATION 1 1/2 Miles Northwest Northwich Eng vK 1198

ORGANIZATION Co G 318th Inf Regt Inf

SERIAL NUMBER NAME GRADE CODE

No Change

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 173              | 4                  | 10     | 187                |
| ATTACHED UNASSIGNED           |                 |        | 4                |                    |        | 4                  |
| ATTACHED FR OTHER ORGN        |                 |        | 5                |                    |        | 5                  |
| TOTAL                         |                 |        | 182              | 4                  | 10     | 196                |

R A T I O N S

I ESTIMATED NUMBER OF DAY OF WEEK RATIONS REQUIRED FOR DATE NUMBER

II MESS ATTENDANCE FOR DAY OF THIS REPORT TOTAL AVERAGE

BREAKFAST DINNER SUPPER

III MEN AUTHORIZED TO MESS SEPARATELY 0 MEN ATCHD FOR RATIONS 0 & OTHERS MESSED 6 TOTAL

NET PLUS 6 TOTAL

MEN PRESENT 186 LESS 0 186 PLUS 6 192

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. & H.O. PUBLISHERS

MARCH 29, 1943

*John B. Kelly Capt.*  
 JOHN B. KELLY Capt.

*Inf*  
 INF (ARM OR SERVICE)

WD FORM THRU FEB OR SCU

COMPANY  
MORNING REPORT

*RESTRICTED*

ENDING 2400 10 July 194 4  
(DAY) (MONTH) (YEAR)

STATION 1 1/2 Miles Northwest Northwich Eng vK 1198  
ORGANIZATION Co G 318th Inf Regt Inf  
(CO, BATT, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                    | GRADE | CODE |
|---------------|-------------------------|-------|------|
| 35386857      | McDonald (atchd not jd) | Pvt   |      |
| 32773987      | Appert (atchd not jd)   | Pvt   |      |
| 35593212      | Turner (atchd not jd)   | Pvt   |      |
| 37608398      | Becker (atchd not jd)   | Pvt   |      |

Above (4) EM fr atchd fr Co C this Regt to reld fr atchd

39100670 Luciani (atchd unasn) Pvt  
Above EM fr atchd unasn to trfd to Co D this Regt as of 30 June 1944 3006

|          |              |       |  |
|----------|--------------|-------|--|
| 35313362 | Hozniak (DS) | Cpl   |  |
| 35460361 | True (DS)    | Pfc   |  |
| 35330365 | Kintner (DS) | Tec 5 |  |
| 33297149 | Atts (DS)    | Pfc   |  |

Above (4) EM fr DS with Co C this Regt to dy

37357815 Kerr (DS) Pfc  
Above EM fr DS with Co D this Regt to dy

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 178              | 4                  | 5      | 187                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        | 3                |                    |        | 3                  |
| TOTAL                                      |                 |        | 182              | 4                  | 5      | 191                |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK |                       | NUMBER    |
|---------------------------------|-----|--|-------------|-----------------------|-----------|
|                                 |     |  | DATE        | DATE                  |           |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL + 3 |
|                                 |     |  | BREAKFAST   | DINNER                | SUPPER    |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | NET                   | 6         |
|                                 |     | MEN PRESENT                              | 186         | LESS 0                | 186       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE John E. Kelly Capt. (ARM OR SERVICE)  
W.D. A.G.O. FORM 1000 MARCH 29, 1943

**COMPANY MORNING REPORT**

ENDING 2400

RESTRICTED

11 JULY

1944

STATION 1 1/2 MILES NORTH WEST NORTHWICH ENG VK 1198

ORGANIZATION CO CT 318 INF REGT INF

| SERIAL NUMBER | NAME                        | GRADE  | CODE |
|---------------|-----------------------------|--------|------|
| 01285599      | KELLY                       | CAPT   |      |
|               | FR DY TO SK HOSP. 1400 (LD) |        |      |
| 01291997      | JOHNSON                     | 1ST LT |      |
|               | ASSUMES TEMP DY AS C.O.     |        |      |
| 36419454      | BESAW                       | PFC    |      |
|               | FR DY TO SK HOSP. 1300 (LD) |        |      |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              | 1     | 3      |       | 2     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              | 1     | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 177              | 4                    | 6      | 187                |
| ATTACHED UNASSIGNED           |                 |        | 3                |                      |        | 3                  |
| ATTACHED FR OTHER ORGN        |                 |        | 1                |                      |        | 1                  |
| TOTAL                         |                 |        | 181              | 4                    | 6      | 191                |

RATIONS REQUIRED FOR DAY OF WEEK \_\_\_\_\_ NUMBER \_\_\_\_\_

RATIONS REQUIRED FOR DATE \_\_\_\_\_

MESS ATTENDANCE FOR DAY OF THIS REPORT

|           |        |        |       |   |         |
|-----------|--------|--------|-------|---|---------|
| BREAKFAST | DINNER | SUPPER | TOTAL | + | AVERAGE |
|           |        |        |       | 3 |         |

MEN AUTHORIZED TO MESS SEPARATELY 0 MEN ATCHD FOR RATIONS

MEN ATCHD TO OTHER ORGN FOR RATIONS 0 NET 0 O & OTHERS MESSED 6 TOTAL

MEN PRESENT 185 LESS 0 185 PLUS 6 191

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUESTED TO ME:

*James M. Johnson 1st Lt 24*  
**JAMES M JOHNSON, 1ST LT INF**

SIGNATURE

U.S. A & O. FORM NO. 1

MARCH 25, 1943

WD COPY THRU WRU OR SCU

COMPANY  
MORNING REPORT

ENDING  
2400

RESTRICTED

12 July

155 4

STATION  $1\frac{1}{2}$  miles NW of Northwich England vK 1198

ORGANIZATION Co G 318th Inf Regt Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER   | NAME       | GRADE | CODE |
|---|------------|-------|------|
| 32945759  | Tyrell     | Pvt   | ✓    |
| 31352714  | Talman     | Pvt   | 3    |
| Above (2) EM fr atchd unasgd to trfd to Co I this regt as of 30 June 44 |            |       |      |
| 34875320  | Summers    | Pvt   | ✓    |
| Above EM fr atchd unasgd to trfd to Co K this regt as of 30 June 44     |            |       |      |
| 35425029  | Hackworth  | Pfc   |      |
| Fr atchd fr Co K this regt to reld fr atchd                             |            |       |      |
| 33226122  | Patterson  | Pfc   |      |
| 36674404  | Metesleski | Pvt   |      |
| Above (2) EM fr DS Co I this regt to dy                                 |            |       |      |
| 12097918  | Shutt      | Pfc   |      |
| 37552763  | Donald     | Pvt   |      |
| Above (2) EM fr DS Co K this regt to dy                                 |            |       |      |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              | 1    | 3      |      | 2     |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              | 1    | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 181              | 4                    | 2      | 187                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 181              | 4                    | 2      | 187                |

|                                 |     |  |             |                       |       |         |
|---------------------------------|-----|--|-------------|-----------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |       |         |
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE        |                       |       |         |
| T<br>I<br>M<br>E                | II  | BREAKFAST                                | DINNER      | SUPPER                | TOTAL | AVERAGE |
|                                 |     |  |             |                       | ÷ 3   |         |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS |       |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | NET                   | 6     | TOTAL   |
|                                 |     | MEN PRESENT                              | 185         | LESS                  | 0     | 185     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED BY ME.

SIGNATURE JAMES M. JOHNSON 1st Lt Inf

U.S. & G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1942

WD COPY THRU MRU OR SCU

**COMPANY MORNING REPORT**

RESTRICTED

ENDING 2400 13 JULY 1944  
(DAY) (MONTH) (YEAR)

STATION 1 1/2 MILES NORTHWEST OF NORTHWATCH VK 1198 ENG.  
 ORGANIZATION CO G 318TH INF REGT INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                        | NAME      | GRADE | CODE   |
|--------------------------------------|-----------|-------|--------|
| 37552763                             | DONALD    | PFC   | 1-PVT8 |
| ABOVE EM REDUCED TO GR OF PVT 2206   |           |       |        |
| AS OF 22 JUNE 44                     |           |       |        |
| 32678130                             | SEIGLER   | PFC   | 1-PVT8 |
| 38454694                             | BUCK      | PFC   | 1007   |
| 33225637                             | BALES     | PFC   |        |
| 35460302                             | REYNOLDS  | PFC   |        |
| 35386093                             | RANOLD    | PFC   |        |
| 33279061                             | WORCH.    | PFC   |        |
| ABOVE (6) EM REDUCED TO GR OF PVT    |           |       |        |
| AS OF 10 JULY 44                     |           |       |        |
| 31398832                             | SKALFIELD | PVT   | 1-PFC9 |
| TO BE APTD PFC AS OF 10 JULY 44 1007 |           |       |        |
| 34708896                             | HUTCHESON | PFC   |        |
| FR DY TO SK HOSP (LD) 1500           |           |       |        |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              | 1    | 3      |      | 2     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              | 1    | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 180              | 4                  | 3      | 187                |
| ATTACHED                      |                 |        |                  |                    |        |                    |
| UNASSIGNED                    |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 180              | 4                  | 3      | 187                |

|   |     |  |             |                       |                  |         |
|---|-----|--|-------------|-----------------------|------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |                  |         |
|   |     |  | DATE        |                       |                  |         |
| T<br>I<br>M<br>E                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL                 | +                | AVERAGE |
|   |     | BREAKFAST                                | DINNER      | SUPPER                | 3                |         |
| O<br>T<br>H<br>E<br>R                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS |                  |         |
|   |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | NET                   | 0 & OTHERS MESSD | 6       |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E |     | MEN PRESENT                              | 184         | LESS                  | 0                | 184     |
|   |     |  |             |                       |                  | PLUS    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COMPANY REPORTED TO ME:

SIGNATURE James M. Johnson 1st Lt Inf  
 JAMES M. JOHNSON 1ST LT INF

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

14 JULY

1944

STATION 14 MILES NORTHWEST OF NORTHWITCH ENG. V K1198

ORGANIZATION Co's 318th INF REGT INF

SERIAL NUMBER NAME GRADE CODE

38372208 WATSON PVT

FR dy TO AR QRS

35547702 GAFFE PVT (PFC)

36288547 PEIFFER PVT

35894902 BULLOCK PVT

35621896 KILLISON PVT

ABOVE (4) EM APTD PFC AS OF 1307

13 July 1944

33702106 FAPA (AR QRS) PVT

33368184 KAPP (AR QRS) PVT

35311972 KESSORVA (AR QRS) PVT

35618531 PUCKETT (AR QRS) PVT

ABOVE (4) EM FR AR QRS Today AS

OF 13 JULY 44

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              | 1    | 3      | 2    | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              | 1    | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 183              | 1                  | 3      | 187                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 183              | 1                  | 3      | 187                |

|                                 |     |  |             |                       |                 |         |      |   |
|---------------------------------|-----|--|-------------|-----------------------|-----------------|---------|------|---|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |                 |         |      |   |
|                                 |     |  | DATE        |                       |                 |         |      |   |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL           | AVERAGE |      |   |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                | 3               |         |      |   |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS |                 |         |      |   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | NET                   | 0 & OTHERS MESS | 6       |      |   |
|                                 |     | MEN PRESENT                              | 184         | LESS                  | 0               | 184     | PLUS | 6 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT ACTUAL QUANTITIES CONSUMED

James M. Johnson

JAMES M JOHNSON 1st INF

SIGNATURE

W.D. A. S.O. FORM NO. 1

MARCH 25, 1940

NO COPY THRU MRG OR SCU

COMPANY  
MORNING REPORT

ENDING  
2400

RESTRICTED  
15 JULY

194 4  
(YEAR)

STATION 1/2 MILES NW. NORTHWICH ENGLAND. VK 119B

ORGANIZATION CO G 318TH INF REGT INF

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                             | GRADE | CODE |
|---------------|----------------------------------|-------|------|
| 33376304      | MILLER                           | PFC   |      |
|               | FR DY TO SK HOSP (LD)            |       | 0930 |
| 33529450      | HAYNES                           | PVT   |      |
|               | FR DY TO SK HOSP (LD)            |       | 1400 |
| 32944142      | DURKIN (DS)                      | PFC   |      |
|               | FR DS S/S BY PBY. FIRTH OF CLYDE |       |      |
|               | SCOTLAND. TO DY.                 |       |      |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              | 1    | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              | 1    | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 182              | 1                  | 4      | 187                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 182              | 1                  | 4      | 187                |

| RATIONS                                | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE      | NUMBER                              |         |        |         |
|--|--|-----------------------|-------------------------------------|---------|--------|---------|
|  |  |                       | TOTAL                               | AVERAGE |        |         |
| MESS ATTENDANCE FOR DAY OF THIS REPORT |  |                       | TOTAL                               | +       |        |         |
|  |  |                       | BREAKFAST                           | DINNER  | SUPPER | 3       |
|  |  |                       |                                     |         |        | AVERAGE |
| MEN AUTHORIZED TO MESS SEPARATELY      | 0  | MEN ATCHD FOR RATIONS | 0 & OTHERS MESSED                   |         |        |         |
|  |  |                       | MEN ATCHD TO OTHER ORGN FOR RATIONS | NET     | 6      |         |
|  |  |                       |                                     | PLUS    | 6      |         |
| MEN PRESENT                            | 183                                      | LESS                  | 0                                   | TOTAL   | 189    |         |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIOS ENTERED IN PART II REPRESENT AN ACTUAL MESS REPORT FOR THE DAY

SIGNATURE JAMES M JOHNSON 1ST LT INF  
(NAME) (GRADE) (ARM OR SERVICE)

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

16 July

194 4

(DAY)

(MONTH)

(YEAR)

STATION 1 1/2 miles NW Northwich England vK 1198

ORGANIZATION Co G

318th Inf

Inf

(CO, DET ETC)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |
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| OFFICER STRENGTH                           | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|--|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|  | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                   |              | 1     | 3      |       | 2     |       |      |       |       |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                      |              | 1     | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 182              | 1                    | 4      | 187                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 182              | 1                    | 4      | 187                |

| RATION      | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER           |                       |
|-------------|-----|--|-------------|------------------|-----------------------|
|             |     | DATE                                     |             |                  |                       |
| T I         | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL +          |                       |
|             |     | BREAKFAST                                | DINNER      | SUPPER           | AVERAGE               |
|             |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | 0                | MEN ATCHD FOR RATIONS |
| N S         | III | MEN ATCHD TO OTHER DIGN FOR RATIONS      |             | 0                |                       |
|             |     | NET                                      | 6           | O & OTHERS MESSD |                       |
| MEN PRESENT |     | 183                                      | 0           | 183              |                       |
| PLUS        |     |  | 6           | 189              |                       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES GIVEN IN PART REPRESENT AN ACTUAL NUMBER RELAYED TO ME

SIGNATURE LUTHER T. PARTLOW, Capt Inf



COMPANY  
MORNING REPORT

RESTRICTED

ENDING 2400 17 July  
(DAY) (MONTH) (YEAR)

4

STATION 1 1/2 miles NW Northwich England vK 1198

ORGANIZATION Co G 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                                     | GRADE | CODE |
|---------------|--|-------|------|
| 34708896      | Hatcheson (Sk Hosp)                      | Pfc   |      |
|               | fr Sk 168th Evac Hosp Warrington England |       |      |
|               | to dy 1500 ID                            |       |      |
|               |  |       |      |
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| OFFICER STRENGTH                                    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---|--------------|------|--------|------|-------|------|------|------|-------|------|
|   | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED  |              | 1    | 3      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL   |              | 1    | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH                       | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|---|-----------------|--------|------------------|--------------------|--------|--------------------|
|   | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED  |                 |        | 183              | 1                  | 3      | 187                |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                  |                    |        |                    |
| TOTAL   |                 |        | 183              | 1                  | 3      | 187                |

|                                 |     |   |             |                       |     |
|---------------------------------|-----|---|-------------|-----------------------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR DATE | DAY OF WEEK | NUMBER                |     |
|                                 |     | MESS ATTENDANCE FOR DAY OF THIS REPORT        |             | TOTAL + AVERAGE       |     |
|                                 | II  | BREAKFAST                                     | DINNER      | SUPPER                |     |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY             | 0           | MEN ATCHD FOR RATIONS |     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS           | 0           | NET                   | 6   |
|                                 |     | MEN PRESENT                                   | 184         | PLUS                  | 6   |
|                                 |     | MESS  | 0           | TOTAL                 | 190 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL ACCOUNT REPORTED TO...

SIGNATURE LUTHER T. PARTLOW, Capt Inf

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

18 Jul

194 4  
(YEAR)

STATION 1 1/2 miles NW Northwich England vt 1198

ORGANIZATION Co G 318th Inf Inf  
(CO, BATT, ETC.) (PARADE UNIT) (ARM OR SERVICE)

| SERIAL NUMBER       | NAME      | GRADE | CODE   |
|---------------------|-----------|-------|--------|
| 35313112            | Disberger | S/Sgt | 1-TSG3 |
| Aptd 1/Sgt fr S/Sgt |           |       |        |
| 35463093            | Crowe     | Sgt   | 1-TSG4 |
| Aptd 2/Sgt fr Sgt   |           |       |        |
| 33376304            | Miller    | Pfc   | 1-CP 6 |
| Aptd Epl fr Pfc     |           |       |        |
| 35408697            | Laundor   | Sgt   | 1-TVT8 |
| Rd to Pvt fr Sgt    |           |       |        |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              | 1    | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 183              | 1                    | 3      | 187                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 183              | 1                    | 3      | 187                |

|   |     |  |        |                   |                 |
|---|-----|--|--------|-------------------|-----------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DATE   | DAY OF WEEK       | NUMBER          |
| A |     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |                   |                 |
| T | II  | BREAKFAST                                | DINNER | SUPPER            | TOTAL + AVERAGE |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        |        | 0                 |                 |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      |        | 0                 |                 |
| S |     | MEN PRESENT                              | 184    | LESS              | 0               |
|   |     |  |        | RET               | 184             |
|   |     |  |        | O & OTHERS MESSED | 6               |
|   |     |  |        | PLUS              | 6               |
|   |     |  |        | TOTAL             | 190             |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT OF RATIONS TO ME:

SIGNATURE

LESTER T. PARTLOW Capt

Inf

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

19 July

1944 4

STATION 2 1/2 Miles NW Northwich England VI 1198

ORGANIZATION Co G

318th Inf

Inf

SERIAL NUMBER

NAME

GRADE

CODE

No Change

RECORD OF EVENTS

8 - 19 Jul 44 Usual Camp Duties

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              | 1    | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              | 1    | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 183              | 1                  | 3      | 187                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 183              | 1                  | 3      | 187                |

|                                 |     |  |             |                       |       |       |         |
|---------------------------------|-----|--|-------------|-----------------------|-------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |       |       |         |
|                                 |     |  | DATE        |                       |       |       |         |
| O<br>N<br>S                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL | +     | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |       | 3     |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS |       |       |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | NET                   | 6     | TOTAL |         |
| O<br>N<br>S                     |     | MEN PRESENT                              | 184         | LESS                  | 0     | NET   | 184     |
|                                 |     |  |             |                       |       | PLUS  | 6       |

PAGE 1 OF 1 PAGES

EXCEPT THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACCURATE COUNT AS REPORTED TO ME.

SIGNATURE

LUTHER T. PARTLOW,

Capt

Inf

W. D. A. G. FORM NO. 1  
MARCH 26, 1943

(NAME)

WD COPY THRU NRU OR SCU

(GRADE) (ARM OR SERVICE)

**COMPANY MORNING REPORT**

**RESTRICTED**

ENDING 2400 20 July 194 4  
(DAY) (MONTH) (YEAR)

STATION 1 1/2 Miles NW Northwich England vK 1198  
 ORGANIZATION Co G 318th Inf Inf  
(CO, BATT, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                     | NAME    | GRADE | CODE  |
|---|---------|-------|-------|
| 38208851  | Allen   | Pfc   | 9-745 |
| 34593074  | Byers   | Pvt   | 9-745 |
| Above (2) <del>EM</del> MOS changed fr 504 to 745 |         |       |       |
| 36411404  | Ball    | Pvt   | 9-745 |
| MOS changed fr 607 to 745                         |         |       |       |
| 35124940  | Brock   | Pvt   | 9-745 |
| 33529450  | Haynes  | Pvt   | 9-745 |
| Above (2) <del>EM</del> MOS changed fr 521 to 745 |         |       |       |
| 35894902  | Bullock | Pfc   | 9-745 |
| 35434792  | Smith   | Pvt   | 9-745 |
| Above (2) <del>EM</del> MOS changed fr 504 to 745 |         |       |       |
| 16152046  | Caputo  | Pfc   | 9-504 |
| MOS changed fr 531 to 504                         |         |       |       |
| 36412344  | Heal    | Pvt   | 9-521 |
| MOS changed fr 746 to 521                         |         |       |       |
| 33185084  | Hilbert | Pfc   | 9-653 |
| MOS changed fr 746 to 653                         |         |       |       |
| 37450092  | Johnson | Pfc   | 9-746 |
| MOS changed fr 745 to 746                         |         |       |       |
| 37232493  | Knouse  | Pfc   | 9-745 |
| MOS changed fr 345 to 745                         |         |       |       |
| 31110656  | Langley | S/Sgt | 9-653 |

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   |              |      |        |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        |                  |                    |        |                    |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                    |        |                    |
| TOTAL                                      |                 |        |                  |                    |        |                    |

R A T I O N S

I ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK DATE NUMBER

II MESS ATTENDANCE FOR DAY OF THIS REPORT

|           |        |        |       |   |         |
|-----------|--------|--------|-------|---|---------|
| BREAKFAST | DINNER | SUPPER | TOTAL | + | AVERAGE |
|           |        |        |       | 3 |         |

III MEN AUTHORIZED TO MESS SEPARATELY MEN ATCHD FOR RATIONS & OTHERS MESSED

|                                     |      |                                       |       |
|-------------------------------------|------|---------------------------------------|-------|
| MEN ATCHD TO OTHER ORGN FOR RATIONS | NET  | MEN ATCHD FOR RATIONS & OTHERS MESSED | TOTAL |
| PRESENT                             | LESS | PLUS                                  |       |

PAGE 1 OF 2 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_ (NAME) \_\_\_\_\_ (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

RESTRICTED

ENDING 2400

20 July

194 4

STATION 1 1/2 Miles NW Northwich England vK 1198  
 ORGANIZATION Co G 318th Inf Inf  
(UNIT, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                       | NAME                      | GRADE | CODE  |
|---|---------------------------|-------|-------|
|   | MOS changed fr 651 to 653 |       |       |
| 37211769  | McKenzie                  | Pfc   | 9-653 |
|   | MOS Changed fr 745 to 653 |       |       |
| 36283547  | Pfeifer                   | Pfc   | 9-745 |
|   | MOS changed fr 531 to 745 |       |       |
| 38203541  | Pieper                    | Pfc   | 9-521 |
|   | MOS changed fr 745 to 521 |       |       |
| 01285599  | Kelly (Sk Hosp)           | Capt  |       |
| Fr Abs Sk 168th Sta Hosp to dy 1600 as of 19 Jul 44 |                           |       |       |

| OFFICER STRENGTH                           | FLD O & CRT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--|-------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES        | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 1           |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |             |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1           |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 183              | 1                    | 3      | 187                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 183              | 1                    | 3      | 187                |

| RATIONS | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK |                       | NUMBER  |
|---------|--|-------------|-----------------------|---------|
|         |  | DATE        |                       |         |
| I       | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL   |
|         |  |             |                       | AVERAGE |
| II      | BREAKFAST                                | DINNER      | SUPPER                |         |
| N       | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 6       |
|         | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0           | NET                   |         |
| S       | MEN PRESENT                              | 184         | LESS                  | 0       |
|         |  |             | PLUS                  | 6       |
|         |  |             |                       | 190     |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT THE ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE LUTHER T. PARTLOW Capt Inf  
(GRADE) (ARM OR SERVICE)

**COMPANY MORNING REPORT**

**RESTRICTED**

ENDING 2400 21 July 1944  
(DAY) (MONTH) (YEAR)

STATION 1 1/2 Miles NW Northwich England VA 1198

ORGANIZATION Co E 318th Inf Inf  
(CO. DESIGNATION) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER  | NAME            | GRADE | CODE |
|--|-----------------|-------|------|
| 33376304   | Keller (Hosp)   | Cpl   |      |
| Fr Abs Sk (ID) 168th Sta Hosp Warrington England to <u>1015</u>                    |                 |       |      |
| 38372208   | Watson (Ar Qrs) | Pvt   |      |
| Remark in M/R dtd <u>14 July 44</u> reading fr dy to ar in qrs erroneously entered |                 |       |      |

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CREWETS |        | ENLISTED MEN     |                    |        |                    |
|--|------------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT          | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                  |        | 185              |                    | 2      | 187                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                  |        |                  |                    |        |                    |
| TOTAL                                      |                  |        | 185              |                    | 2      | 187                |

|                                 |     |  |             |                       |
|---------------------------------|-----|--|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 |     |  | DATE        |                       |
| I<br>I                          | II  | MESS ATTENDANCE PER DAY OF THIS REPORT   | TOTAL       | AVERAGE               |
|                                 |     | BREAKFAST DINNER SUPPER                  | + 3         |                       |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR MESSONS      | 0           | NET                   |
|                                 |     | MEN PRESENT                              | 185         | MESS 0                |
|                                 |     |  |             | D & OTHERS MESSED 6   |
|                                 |     |  |             | PLUS 6                |
|                                 |     |  |             | TOTAL 191             |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACCURATE COUNT AS REQUESTED TO ME

SIGNATURE LUTHER T. PARTLOW, Capt Inf

**COMPANY MORNING REPORT**

**Restricted**

ENDING  
24000

22 July

194 4

STATION 1 1/2 Miles NW Northwich England vK 1198

ORGANIZATION Co G 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                                  | GRADE | CODE |
|---------------|---------------------------------------|-------|------|
| 2             | EM atchd to Serv Co this Regt for rat |       |      |
| 3             | EM atchd fr Med Det this Regt for rat |       |      |
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|               |                                       |       |      |

| OFFICER STRENGTH                                    | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|   | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL   | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH                       | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|---|-----------------|--------|------------------|----------------------|--------|--------------------|
|   | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED  |                 |        | 183              |                      | 2      | 187                |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL   |                 |        | 183              |                      | 2      | 187                |

| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK |        | NUMBER          |
|---------------------------------|-----|--|-------------|--------|-----------------|
|                                 |     |  | DATE        |        |                 |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |        | TOTAL + AVERAGE |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER |                 |
| N                               | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           |        | 3               |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 2           | NET    | 6               |
| S                               |     | MEN PRESENT                              | 185         | MESS   | 2               |
|                                 |     |  |             | NET    | 183             |
|                                 |     |  |             |        | TOTAL PLUS      |
|                                 |     |  |             |        | 9               |
|                                 |     |  |             |        | 192             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL ACCOUNT AS REPORTED TO ME

SIGNATURE LUTHER F. PARTLOW, Capt Inf

W. B. R. S. D. FORM NO. 1 MARCH 11, 1943. NO COPY THIRD BRU OR SCU

**COMPANY  
MORNING REPORT**

**RESTRICTED**

ENDING 2400 23 July 1944  
(DAY) (MONTH) (YEAR)

STATION 1 1/2 Miles NW Northwich England vK 1198  
 ORGANIZATION Co 3 318th Inf Inf  
(CO. REG. DET.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |
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| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CREWS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT        | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                |        | 185              |                      | 2      | 187                |
| ATTACHED UNASSIGNED           |                |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                |        |                  |                      |        |                    |
| TOTAL                         |                |        | 185              |                      | 2      | 187                |

|                                 |     |   |                                 |
|---------------------------------|-----|---|---------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK DATE | NUMBER                          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                    | TOTAL + AVERAGE                 |
|                                 |     | BREAKFAST DINNER SUPPER                                   | 3                               |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0                       | MEN ATCHD FOR RATIONS 3         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 2                     | NET 6                           |
|                                 |     | MEN PRESENT 185   | LESS 2 NET 183 PLUS 9 TOTAL 192 |

PAGE 1 OF 1 PAGES  
 I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.  
 SIGNATURE LUTHER T. PARTLOW Capt. Inf  
W.D. AGO FORM NO. 7 MARCH 25 1943 (ARMED) (ARM OF SERVICE)



**COMPANY MORNING REPORT**

**RESTRICTED**

ENDING 2400 24 July 1944  
(DATE) (MONTH) (YEAR)

STATION 1 1/2 Miles NE Northwich England vK 1198  
 ORGANIZATION Co G 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER   | NAME                                 | GRADE      | CODE |
|-----------------|--------------------------------------|------------|------|
| <u>33529450</u> | <u>Harnes (Sk Hosp)</u>              | <u>Pvt</u> |      |
|                 | <u>Fr Abs Sk (ID) 168th Sta Hosp</u> |            |      |
|                 | <u>Warrington</u>                    |            |      |
|                 | <u>England to dy</u>                 |            |      |
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|                 |                                      |            |      |

| OFFICER STRENGTH                                    | FLD O & CAPT |       | 1ST LT   |       | 2D LT    |       | WO   |       | FLT O |       |
|---|--------------|-------|----------|-------|----------|-------|------|-------|-------|-------|
|   | PRES         | ABS'T | PRES     | ABS'T | PRES     | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED  | <u>1</u>     |       | <u>3</u> |       | <u>2</u> |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |          |       |          |       |      |       |       |       |
| <b>TOTAL</b>  | <u>1</u>     |       | <u>3</u> |       | <u>2</u> |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH                       | AVIATION CADETS |        | ENLISTED MEN     |                    |          |                    |
|---|-----------------|--------|------------------|--------------------|----------|--------------------|
|   | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED  |                 |        | <u>186</u>       |                    | <u>1</u> | <u>187</u>         |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                  |                    |          |                    |
| <b>TOTAL</b>  |                 |        | <u>186</u>       |                    | <u>1</u> | <u>187</u>         |

|          |            |  |             |                                 |
|----------|------------|--|-------------|---------------------------------|
| <b>R</b> | <b>I</b>   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                          |
| <b>A</b> |            |  | DATE        |                                 |
| <b>T</b> | <b>II</b>  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL + AVERAGE                 |
| <b>I</b> |            | BREAKFAST                                | DINNER      | SUPPER                          |
| <b>O</b> |            | MEN AUTHORIZED TO MESS SEPARATELY        | <u>0</u>    | MEN ATCHD FOR RATIONS 3         |
| <b>N</b> | <b>III</b> | MEN ATCHD TO OTHER ORGN FOR RATIONS      | <u>2</u>    | NET O & OTHERS MESSED 6         |
| <b>S</b> |            | MEN PRESENT                              | <u>186</u>  | LESS 2 NET 184 PLUS 9 TOTAL 193 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT MISSING DUTY IS NOT REPRESENT AN ACTUAL DUTY IS MISSING

SIGNATURE LUTHER T. PARTLOW, Capt Inf

U.S. & G.O. FORM NO. 1 MARCH 1, 1943. (GRADE) (ARM OR SERVICE)

COMPANY MORNING REPORT

RESTRICTED

ENDING 2400

25 July

194 4

STATION 1 1/2 Miles NW Northwich England vK 1198

ORGANIZATION Co G 318th Inf Inf

| SERIAL NUMBER                   | NAME    | GRADE | CODE  |
|---------------------------------|---------|-------|-------|
| 37350726                        | Abeysa  | Pvt   | P     |
| 35387587                        | Brown   | Pvt.  | P     |
| Above (2) EM fr dy to AWOL 0620 |         |       |       |
| 35313323                        | Johns   | Sgt   | 5-564 |
| Aptd S/Sgt fr Sgt               |         |       |       |
| 33185084                        | Hilbert | Pfc   | CP26  |
| Aptd Cpl fr Pfc                 |         |       |       |
| 34289494                        | Grigsby | Pfc   | 7650  |
| Aptd Tec 5 fr Pfc               |         |       |       |

| OFFICER STRENGTH                           | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN | 1            |      | 3      |      | 2     |      |      |      |       |      |
| TOTAL                                      | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|--|-----------------|--------|------------------|--------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 184              |                    | 3      | 187                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        | 184              |                    | 3      | 187                |
| TOTAL                                      |                 |        | 184              |                    | 3      | 187                |

| RATIONS REQUIRED FOR DATE              | ESTIMATED NUMBER OF |                       |                  | DAY OF WEEK | NUMBER  |
|--|---------------------|-----------------------|------------------|-------------|---------|
|  | BREAKFAST           | DINNER                | SUPPER           |             |         |
| MESS ATTENDANCE FOR DAY OF THIS REPORT |                     |                       |                  | TOTAL       | AVERAGE |
| MEN AUTHORIZED TO MESS SEPARATELY      | 0                   | MEN ATCHD FOR RATIONS |                  | 3           |         |
| MEN ATCHD TO OTHER ORGN FOR RATIONS    | 2                   | NET                   | O & OTHERS MESSD | 6           | TOTAL   |
| MEN PRESENT                            | 184                 | LESS                  | 2                | 182         | PLUS    |
|  |                     |                       |                  | 9           | 191     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS REQUIRED IS WHAT IS APPROPRIATE AN ACTUAL

SIGNATURE LUTHER T. PARTLOW, Capt Inf

**COMPANY MORNING REPORT**

**RESTRICTED**

ENDING 2400

26 July

1944

STATION **1 1/2 Miles NW Northwich England vK 1198**

ORGANIZATION **Co G 318th Inf Inf**

| SERIAL NUMBER                          | NAME          | GRADE | CODE |
|--|---------------|-------|------|
| 37350726                               | Abeyta (AWOL) | Pvt   | Q    |
| 35387587                               | Brown (AWOL)  | Pvt   | Q    |
| Above (2) RM fr AWOL to ar in qrs 0800 |               |       |      |

| OFFICER STRENGTH                           | FLD O & CAPT |       | 1ST LT   |       | 2D LT    |       | WO   |       | FLT O |       |
|--|--------------|-------|----------|-------|----------|-------|------|-------|-------|-------|
|  | PRES         | ABS'T | PRES     | ABS'T | PRES     | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                   | 1            |       | 3        |       | 2        |       |      |       |       |       |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |       |          |       |          |       |      |       |       |       |
| <b>TOTAL</b>                               | <b>1</b>     |       | <b>3</b> |       | <b>2</b> |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                    |          |                    |
|--|-----------------|--------|------------------|--------------------|----------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT   | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 184              | 2                  | 1        | 187                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                    |          |                    |
| <b>TOTAL</b>                               |                 |        | <b>184</b>       | <b>2</b>           | <b>1</b> | <b>187</b>         |

|                                 |     |  |                         |                       |     |
|---------------------------------|-----|--|-------------------------|-----------------------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK DATE        | NUMBER                |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | BREAKFAST DINNER SUPPER | TOTAL AVERAGE         |     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0                       | MEN ATCHD FOR RATIONS | 3   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 2                       | NET O & OTHERS MESSED | 6   |
|                                 |     | MEN PRESENT                              | 186                     | LESS                  | 2   |
|                                 |     |  |                         | NET                   | 184 |
|                                 |     |  |                         | PLUS                  | 9   |
|                                 |     |  |                         | TOTAL                 | 193 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE **ERWIN DIECKMANN** 1st Lt Inf

RESTRICTED

COMPANY MORNING REPORT

ENDING 2400 27 July 1944 (DAY) (MONTH) (YEAR)

STATION 1 1/2 Miles NW Northwich England vK 1198 ORGANIZATION Co G 318th Inf Inf (CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

Table with columns: SERIAL NUMBER, NAME, GRADE, CODE. Content: No Change

Table for Officer Strength: Columns include FLD O & Capt, 1st Lt, 2d Lt, WO, FLT O. Rows: Assigned, Attached Unassigned, Attached Fr Other Orgn, Total.

Table for Enlisted Men: Columns include Present for Duty, Present Not for Duty, Absent, Present and Absent. Rows: Assigned, Attached Unassigned, Attached Fr Other Orgn, Total.

RATIONS REPORT Table: Rows I, II, III. Columns: ESTIMATED NUMBER OF RATIONS REQUIRED FOR, MESS ATTENDANCE FOR DAY OF THIS REPORT, MEN AUTHORIZED TO MESS SEPARATELY, MEN ATCHD TO OTHER ORGN FOR RATIONS, MEN PRESENT, DAY OF WEEK DATE, SUPPER, NET, PLUS, NUMBER, AVERAGE, TOTAL.

PAGE 1 OF 1 PAGES SIGNATURE LUTHER T. PARTLOW, Capt Inf (NAME) (GRADE) (ARM OR SERVICE)

COMPANY  
MORNING REPORT

RESTRICTED

ENDING  
2400

28 July

194 4  
(YEAR)

STATION 1 1/2 Miles NW Northwich England vK 1198

ORGANIZATION Co G 318th Inf Inf

(COL, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER  | NAME           | GRADE | CODE |
|--|----------------|-------|------|
| 36119454   | Besaw (Abs Sk) | Pfc   | T    |
| Fr Abs Sk (ID) 168th Sta Hosp Warrington<br>England to trfd to Det Pmts USA Hosp<br>Plant 4192 APO 209 |                |       |      |

| OFFICER<br>STRENGTH       | FILE & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|-------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES        | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1           |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |             |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |             |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1           |       | 3      |       | 2     |       |      |       |       |       |

| ARM CADET<br>& ENLISTED<br>STRENGTH | ARMY CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------------|-------------|--------|------------------|----------------------|--------|--------------------|
|                                     | PRES        | ABSENT | PRES<br>FOR DUTY | PRES<br>NOT FOR DUTY | ABSENT | PRES<br>AND ABSENT |
| ASSIGNED                            |             |        | 184              | 2                    |        | 186                |
| ATTACHED<br>UNASSIGNED              |             |        |                  |                      |        |                    |
| ATTACHED FR<br>OTHER ORGN           |             |        |                  |                      |        |                    |
| TOTAL                               |             |        | 184              | 2                    |        | 186                |

|             |     |  |             |  |       |        |         |
|-------------|-----|--|-------------|--|-------|--------|---------|
| R<br>A      | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER   |       |        |         |
|             |     |  | DATE        |  |       |        |         |
| T<br>E      | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |  | TOTAL | +<br>3 | AVERAGE |
|             |     | BREAKFAST                                | DINNER      | SUPPER   |       |        |         |
|             |     |  |             |  |       |        |         |
| O<br>N<br>S | III | WHEN AUTHORIZED TO<br>MESS SEPARATELY    | 0           | WHEN ATTCHD FOR RATIONS<br>O & OTHERS<br>MESSD | 3     | TOTAL  |         |
|             |     | WHEN ATTCHD TO OTHER<br>ORGN FOR RATIONS | 2           | NET  | 6     |        |         |
|             |     | MEN<br>PRESENT                           | 186         | LESS   | 2     |        | 184     |
|             |     |  |             | PLUS   | 9     |        | 193     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATIONS FIGURES IN PART III REPRESENT AN ACTUAL  
COUNT AS REQUESTED

SIGNATURE LUTHEE T. PARTLOW, Capt

Inf

W.D. A.G.O. FORM NO. 1  
MARCH 1943

(NAME)

VOID COPY THROUGH NRO OR SCU

(GRADE) (ARM OR SERVICE)

**COMPANY MORNING REPORT**

ENDING 2400

**RESTRICTED**  
29 July

194 4  
(YEAR)

STATION 1 1/2 Miles NW Northwich England vK 1198

ORGANIZATION Co G 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME       | GRADE | CODE     |
|---------------|------------|-------|----------|
| 34166088      | Richards   | Pvt   | 1 Pfc 11 |
| 35549326      | Saylor     | Pvt   |          |
| 34708820      | Rye        | Pvt   |          |
| 34335166      | Ausley     | Pvt   |          |
| 34872580      | Stephenson | Pvt   |          |

Above (5) EM aptd Pfc fr Pvt

**RECORD OF EVENTS**

19 - 29 Jul 44 Usual Camp Duties

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 184              | 2                  |        | 186                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 184              | 2                  |        | 186                |

|                                 |     |  |             |                       |       |     |         |
|---------------------------------|-----|--|-------------|-----------------------|-------|-----|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |       |     |         |
|                                 |     |  | DATE        |                       |       |     |         |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL | +   | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |       | 3   |         |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 3     |     |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 2           | NET                   | 6     |     | TOTAL   |
|                                 |     | MEN PRESENT                              | 186         | LESS                  | 2     | 184 | PLUS    |
|                                 |     |  |             |                       |       |     | 193     |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE LUTHER T. PARTLOW, Capt Inf  
(NAME) (GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

**RESTRICTED**

ENDING 2400 30 July 1944  
(DAY) (MONTH) (YEAR)

STATION 1 1/2 Miles W of Northwich, England **YK 1198**  
 ORGANIZATION Co G 318th Inf **Inf**  
(CO, BATT, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
| No Change     |      |       |      |
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*Grid*

| OFFICER STRENGTH       | FLD O & DRPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED               | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 184              | 2                  |        | 186                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 184              | 2                  |        | 186                |

|                                      |     |  |             |        |                       |     |
|--------------------------------------|-----|--|-------------|--------|-----------------------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S      | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER |                       |     |
|                                      |     |  |             | DATE   |                       |     |
| S<br>T<br>R<br>E<br>N<br>G<br>T<br>H | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL       | +      | AVERAGE               |     |
|                                      |     | BREAKFAST                                | DINNER      | SUPPER | 3                     |     |
|                                      |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | 0      | MEN ATCHD FOR RATIONS |     |
| M<br>E<br>N<br>S                     | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 2           | NET    | 3                     |     |
|                                      |     | MEN PRESENT                              | 186         | LESS   | 2                     |     |
|                                      |     |  |             |        | PLUS                  | 9   |
|                                      |     |  |             |        | TOTAL                 | 193 |

PAGE 1 OF 1 PAGES

BE CERTAIN THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACCURATE COUNT AS REPORTED TO ME.

SIGNATURE LUTHER T. PARTLOW, Capt **Inf**  
(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

**COMPANY MORNING REPORT**

**RESTRICTED**

ENDING 2400

31 July

194 4

STATION Hiltinbury Hants, Eastleigh England VU 8742  
 ORGANIZATION Co G 318th Inf Inf

SERIAL NUMBER NAME GRADE CODE

No Change

**RECORD OF EVENTS**

Departed Marbury Hall, 1 1/2 Miles NW of Northwich, England vK 1198 0300 for Marshalling Area. Arrived Marshalling Area, Hiltinbury Hants, Eastleigh, England VU 8742 1515. Distance travelled by rail 200 miles.

| OFFICER STRENGTH                           | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--|--------------|------|--------|------|-------|------|------|------|-------|------|
|  | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--|-----------------|--------|------------------|----------------------|--------|--------------------|
|  | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 184              | 2                    |        | 186                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 184              | 2                    |        | 186                |

|                                 |             |  |             |   |                   |
|---------------------------------|-------------|--|-------------|---|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I           | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                  |                   |
|                                 |             | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE        |   |                   |
|                                 | II          | BREAKFAST                                | DINNER      | SUPPER                                  | TOTAL + 3 AVERAGE |
| O<br>T<br>H<br>E<br>R           | III         | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS O & OTHERS MESSED | 3                 |
|                                 |             | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 2           | NET                                     | 6                 |
|                                 | MEN PRESENT | 186                                      | LESS        | 2                                       | 184               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED BY ME

**LUTHER T. PARTLOW**

**Capt Inf**