

## MORNING REPORT

1  
(DAY)

(MONTH)

194 4  
(YEARS)

STATION Fort Dix New Jersey

ORGANIZATION Co K  
(CO, DET, ETC.)

319th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

ARM OR SERVICE

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 182                 | 1                     | 8      | 191                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 182                 | 1                     | 8      | 191                   |

|                                 |     |                                          |                       |             |                   |         |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | Monday      | NUMBER            | 200     |
|                                 |     |                                          | DATE                  | 5 June 1944 |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |             | TOTAL             | AVERAGE |
|                                 |     | BREAKFAST 160 DINNER 162 SUPPER 139      | 461                   | 154         |                   |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 37          |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 4                     | NET         | O & OTHERS MESSED | TOTAL   |
| S                               |     | MEN PRESENT                              | 183                   | LESS        | 4                 | 179     |
|                                 |     |                                          |                       | PLUS        | 37                | 216     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

**SIGNATURE**

CHARLES A WEED Capt

319 Inf Inf

W. D. A. G. O. FORM NO. 1

《經典輯要》

(GRADE) NAME OF SERVICE

2002年 23, 12, 12

WD COPY THRU MRU OR SCU

194 4  
(YEAR)

**Inf**  
ARMY OF SERVICE



五

Inf  
(ARM OR SERVICE)

（作者单位：中国地质大学（北京））

194 4  
(YEAR)

Inf  
(ARM OR SERVICE)

(GRADE) (ARM OR SERVICE)



# COMPANY MORNING REPORT

ENDING 2400 5 June 1944  
(DAY) (MONTH) (YEAR)

STATION Fort Dix New Jersey  
ORGANIZATION Co K 319th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                          | NAME      | GRADE | CODE |
|--------------------------------------------------------|-----------|-------|------|
| 13104027                                               | Sadowski  | Pvt   | 5    |
| fr dy to AWOL 0620                                     |           |       |      |
| 12134590                                               | Ka soff   | Pfc   |      |
| fr abs sk LOD Torney Gen Hosp Palm Springs Calif to dy |           |       |      |
| 13073468                                               | Marks     | Pvt   |      |
| fr dy to 7 day fur                                     |           |       |      |
| 34012044                                               | Norris    | S Sg  | 1    |
| Red to Pvt MOS 521                                     |           |       |      |
| 36250989                                               | Marquardt | Tec 5 |      |
| Aptd Tec 4 MOS 060                                     |           |       |      |
| 33347915                                               | Berrett   | Pfc   |      |
| Aptd Tee 5 MOS 060                                     |           |       |      |
| 20403367                                               | Wyatt     | Tec 4 |      |
| Aptd S Sg MOS 821                                      |           |       |      |

| OFFICER STRENGTH                           | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|--------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                            | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                   | 1            |      | 3      |      | 2     |      |      |      |       |      |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                      | 1            |      | 3      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH              | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                                            | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                                   |                 |        | 182              |                      | 9      | 191                |
| ATTACHED UNASSIGNED ATTACHED FR OTHER ORGN |                 |        |                  |                      |        |                    |
| TOTAL                                      |                 |        | 182              |                      | 9      | 191                |

|                                     |     |                                          |                          |            |
|-------------------------------------|-----|------------------------------------------|--------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S     | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Friday       | NUMBER 160 |
|                                     |     |                                          | DATE 9 June 1944         |            |
|                                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          | TOTAL 561  |
| BREAKFAST 186 DINNER 192 SUPPER 183 |     |                                          |                          |            |
| S                                   | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS 37 |            |
|                                     |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 4    | NET 178                  | TOTAL 215  |
|                                     |     | MEN PRESENT 182 LESS 4                   | PLUS 37                  |            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE CHARLES A WEED Capt 319th Inf Inf

W.D. & H.O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU MRU OR SCU

194 4  
(YEAR)

Inf  
(ARMY OF SERVICE)

WD COPY THRU MRH OR SCU



## COMPANY MORNING REPORT

ENDING  
2400

(附錄)

1. 2000年12月1日

100

主 要 著 作

STATION Fort Dix, New Jersey

ORGANIZATION C O K  
(CO, DET, ETC.)

(CO. DET. ETC.)

319th Inf

(PATENT UNIT)

Inf

ARM OR SERVICE

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 180                 |                       | 11     | 191                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 180                 |                       | 11     | 191                   |

|                                 |                                      |                                                                                   |                                                      |                       |
|---------------------------------|--------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                    | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                          | DAY OF WEEK <u>Sunday</u>                            | NUMBER                |
|                                 |                                      |                                                                                   | DATE <u>11 June 1944</u>                             | <u>80</u>             |
|                                 | II                                   | MESS ATTENDANCE FOR DAY OF THIS REPORT                                            |                                                      |                       |
|                                 |                                      | BREAKFAST <u>187</u> DINNER <u>184</u> SUPPER <u>180</u>                          | TOTAL<br><u>551</u>                                  | AVERAGE<br><u>184</u> |
|                                 | III                                  | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS <u>4</u> | MEN ATCHD FOR RATIONS <u>37</u><br>O & OTHERS MESSED | TOTAL<br><u>213</u>   |
|                                 | MEN PRESENT <u>180</u> LESS <u>4</u> | NET<br><u>176</u>                                                                 | PLUS <u>37</u>                                       |                       |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT BATHING FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE CHARLES A WEED Capt 319th Inf Inf

W.D. AGO FORM NO. 1

《张氏家训》

(GRADE) (ARM OR SERVICE)

劉永福 2003

WD COPY THRU MRU OR SCU

## COMPANY MORNING REPORT

8

June

194 4

(DAY)

(1) 謝安與王坦之共乘一車。

大寶法苑珠林

STATION Fort Dix New Jersey

ORGANIZATION Co K  
(CO, DET, ETC.)

319th Inf  
(PARENT UNIT)

Inf

(附錄 香港 註冊會計師公會)

SERIAL NUMBER

NAME \_\_\_\_\_

**GRADE**

CODE

37482745 Gering

Pvt

fr abs sk LOD Sta Hosp Fort Dix N J to  
dy

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 181                 |                       | 10     | 191                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 181                 |                       | 10     | 191                   |

|                                 |     |                                                          |                           |            |
|---------------------------------|-----|----------------------------------------------------------|---------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Monday</u> | NUMBER     |
|                                 |     |                                                          | DATE <u>12 June 1944</u>  | <u>160</u> |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL                     | AVERAGE    |
|                                 |     | BREAKFAST <u>186</u> DINNER <u>180</u> SUPPER <u>176</u> | <u>542</u>                | <u>181</u> |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS     |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>4</u>             | <u>37</u>                 |            |
|                                 |     | NET                                                      | O & OTHERS MESSED         | TOTAL      |
|                                 |     | MEN PRESENT <u>181</u> LESS <u>4</u>                     | <u>177</u> PLUS <u>37</u> | <u>214</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

CHARLES A WEED Capt 319 Inf Inf

W.D. AGO FORM NO. 1

李锐先生著

(GRADE) (ARM OR SERVICE)

2008年12月 15日 1943

WD COPY THRU MRU OR SCU



ENDING 2400 9 June 1944  
(DAY) (MONTH) (YEAR)

STATION Fort Dix New Jersey

ORGANIZATION Co K 319th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 180                 |                       | 11     | 191                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 180                 |                       | 11     | 191                   |

|                     |     |                                          |             |                       |                   |         |     |
|---------------------|-----|------------------------------------------|-------------|-----------------------|-------------------|---------|-----|
| REPORTING OFFICER'S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Tuesday               | NUMBER            |         |     |
|                     |     |                                          | DATE        | 13 June 1944          |                   | 175     |     |
|                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL             | AVERAGE |     |
|                     |     | BREAKFAST 164 DINNER 160 SUPPER 155      | 479         | 160                   |                   |         |     |
|                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |                   | 37      |     |
|                     |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 4    |             | NET                   | O & OTHERS MESSED | TOTAL   |     |
|                     |     | MEN PRESENT                              | 180         | LESS 4                | 176               | PLUS 37 | 213 |
|                     |     |                                          |             |                       |                   |         |     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE CHARLES A WEED Capt 319 Inf Inf  
U.S. A&S FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

W. D. A. S. O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 10 June 1944  
(DAY) (MONTH) (YEAR)

STATION Fort Dix New Jersey

ORGANIZATION Co K 319th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |          |     |  |
|----------|----------|-----|--|
| 13104027 | Sadowski | Pvt |  |
|----------|----------|-----|--|

fr AWOL to ar Co area 1315

To correct remark on MR of 9 Jun 44 which reads

|          |          |     |  |
|----------|----------|-----|--|
| 36416911 | Chasteen | Pvt |  |
|----------|----------|-----|--|

fr dy to AWOL 0620 Should read

|          |          |     |  |
|----------|----------|-----|--|
| 36416911 | Chasteen | Pvt |  |
|----------|----------|-----|--|

fr dy to AWOL as of 0600 8 June 44

Fr AWOL to dy 1700

|          |                  |     |  |
|----------|------------------|-----|--|
| 12134590 | Kasoff Herbert E | Pfc |  |
|----------|------------------|-----|--|

fr dy to trfd in gr to Hq 4th and Hq

Det Sp Trs XVIII Corps Fort Dix N J

## RECORD OF EVENTS

1 - 10 Jun Usual garrison duties

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED               |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED             |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 180              | 1                  | 9      | 190                |
| ATTACHED                      |                 |        |                  |                    |        |                    |
| UNASSIGNED                    |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 180              | 1                  | 9      | 190                |

|                                 |     |                                                          |                              |                  |
|---------------------------------|-----|----------------------------------------------------------|------------------------------|------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Wednesday</u> | NUMBER           |
|                                 |     |                                                          | DATE <u>14 June 1944</u>     | <u>214</u>       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL                        | AVERAGE          |
|                                 |     | BREAKFAST <u>147</u> DINNER <u>136</u> SUPPER <u>131</u> | <u>414</u>                   | <u>138</u>       |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS        |                  |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>4</u>             | <u>37</u>                    |                  |
|                                 |     | MEN PRESENT <u>181</u> LESS <u>4</u>                     | NET <u>177</u>               |                  |
|                                 |     |                                                          | PLUS <u>37</u>               | TOTAL <u>214</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED BY ME

*Charles A. Weed*

SIGNATURE CHARLES A WEED Capt 319th Inf Inf

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU



194 4  
(YEAR)

Inf

**EARNED SERVICE:**

|                                 |     |                                                       |                               |                   |
|---------------------------------|-----|-------------------------------------------------------|-------------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Thursday</u>   | NUMBER            |
|                                 |     |                                                       | DATE <u>15 June 1944</u>      | <u>210</u>        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                               |                   |
|                                 |     | BREAKFAST <u>90</u> DINNER <u>92</u> SUPPER <u>67</u> | TOTAL <u>249</u>              | AVERAGE <u>83</u> |
|                                 |     |                                                       |                               |                   |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY                     | MEN ATCHD FOR RATIONS         | <u>37</u>         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>4</u>          | O & OTHERS MESSED             |                   |
|                                 |     | MEN PRESENT <u>181</u> LESS <u>4</u>                  | NET <u>177</u> PLUS <u>37</u> | TOTAL <u>214</u>  |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RAYON FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

CHARLES A WEED Capt 319 Inf Inf

（附錄）

[illegible]

MARCH 25, 1963

WD COPY THRU MRW OR SCU

# COMPANY MORNING REPORT

ENDING 2400 12 June 1944  
(DAY) (MONTH) (YEAR)

STATION Fort Dix New Jersey

ORGANIZATION Co K 319th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                          | NAME            | GRADE | CODE |
|----------------------------------------|-----------------|-------|------|
| 36440965                               | Nagy Louis      | Pvt   | J    |
| fr dy to trfd in gr to 95th Inf Div    |                 |       |      |
| Indiantown Gap Mil Res Pa              |                 |       |      |
| 34012044                               | Norris Thomas L | Pvt   | J    |
| fr dy to trfd in gr to 89th L Inf Div  |                 |       |      |
| Camp Butner N C                        |                 |       |      |
| 37331319                               | Florey Bun B    | Pvt   | K    |
| fr dy to trfd in gr to Separation Ctr  |                 |       |      |
| Fort Dix N J                           |                 |       |      |
| 35551535                               | Roose Robert G  | Pfc   | J    |
| fr abs sk LOD Sta Hosp Fort Dix N J to |                 |       |      |
| trfd in gr to 4th Hq and Hq Det Sp Trs |                 |       |      |
| XVIII Corps Fort Dix N J               |                 |       |      |
| 35536477                               | Brown           | Pvt   | I    |
| aptd Pfc MOS 745                       |                 |       |      |
| 13073468                               | Marks           | Pvt   |      |
| fr fur to dy                           |                 |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      | 1     | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      | 1     | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 178                 | 1                       | 7      | 186                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 178                 | 1                       | 7      | 186                   |

|                                 |     |                                                          |                                 |                    |
|---------------------------------|-----|----------------------------------------------------------|---------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Friday</u>       | NUMBER             |
|                                 |     |                                                          | DATE <u>16 June 1944</u>        | <u>215</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL <u>553</u>                | AVERAGE <u>184</u> |
|                                 |     | BREAKFAST <u>176</u> DINNER <u>201</u> SUPPER <u>176</u> |                                 |                    |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS <u>37</u> |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>4</u>             | NET                             | TOTAL              |
|                                 |     | MEN PRESENT <u>179</u> LESS <u>4</u>                     | <u>175</u>                      | PLUS <u>37</u>     |
|                                 |     |                                                          |                                 | <u>212</u>         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE CHARLES A WEED Capt 319 Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A.G.O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 13 June 1944  
(DAY) (MONTH) (YEAR)

STATION Fort Dix New Jersey

ORGANIZATION Co. K 319th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER      | NAME   | GRADE | CODE |
|--------------------|--------|-------|------|
| -0379633           | Smith  | 1 Lt  |      |
| 37530764           | Horvat | Pfc   |      |
| fr ord lv to dy    |        |       |      |
| 14123436           | Maree  | Pvt   | 5    |
| 35484456           | Terry  | Pvt   | 5    |
| fr dy to AWOL 0600 |        |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 177                 | 1                     | 8      | 186                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 177                 | 1                     | 8      | 186                   |

|                                 |     |                                                                                         |                                     |
|---------------------------------|-----|-----------------------------------------------------------------------------------------|-------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF DAY OF WEEK <u>Saturday</u>                                         | NUMBER                              |
|                                 |     | RATIONS REQUIRED FOR DATE <u>17 June 1944</u>                                           | <u>165</u>                          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                  |                                     |
|                                 |     | BREAKFAST <u>174</u> DINNER <u>186</u> SUPPER <u>165</u>                                | TOTAL <u>525</u> AVERAGE <u>175</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>4</u> MEN ATCHD FOR RATIONS <u>37</u>              |                                     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>4</u> NET <u>174</u> O & OTHERS MESSED <u>37</u> | TOTAL <u>211</u>                    |
|                                 |     | MEN PRESENT <u>178</u> LESS <u>4</u> PLUS <u>37</u>                                     |                                     |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN IT REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE CHARLES A WEED Capt 319 Inf Inf  
W.D. A.C.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

ENDING 2400 14 June 194 4  
(DAY) (MONTH) (YEAR)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADEYS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 176                 | 1                     | 8      | 185                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 176                 | 1                     | 8      | 185                   |

|                                 |     |                                                          |                                 |                    |
|---------------------------------|-----|----------------------------------------------------------|---------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Sunday</u>       | NUMBER             |
|                                 |     |                                                          | DATE <u>18 June 1944</u>        | <u>120</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                 |                    |
|                                 |     | BREAKFAST <u>195</u> DINNER <u>211</u> SUPPER <u>204</u> | TOTAL <u>610</u>                | AVERAGE <u>203</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS <u>37</u> |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>4</u>             | O & OTHERS MESSED               | TOTAL              |
|                                 |     | MEN PRESENT <u>177</u> LESS <u>4</u>                     | PLUS <u>37</u>                  | <u>210</u>         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE CHARLES A. WEED <sup>Capt</sup> Inf Inf  
 W.D. A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)



## MORNING REPORT

(YEAR)

STATION Fort Dix New Jersey

ORGANIZATION Co K 319th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

To correct M R remark of 8 Mar 44  
which reads

025831-- Kremer Frederick S 1 Lt  
asgd and jd Co fr Hq 3rd B n as of 6  
Mar 44 Designated Rifle Platoon Ldr  
Should Read

|             |                    |             |  |
|-------------|--------------------|-------------|--|
| 025831--    | Kremer Frederick S | 1 Lt        |  |
| asgd and jd | Co fr Hq 3rd Bn    | as of 6 Mar |  |
| 44          | Designated Bn S 3  |             |  |

025831-- Kramer 1 Lt  
reld of dy as Bn S 3 and designated  
Rifle Platoon 0

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 176                 | 1                     | 8      | 185                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 176                 | 1                     | 8      | 185                   |

|                                 |     |                                                          |                                 |                    |
|---------------------------------|-----|----------------------------------------------------------|---------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Monday</u>       | NUMBER             |
|                                 |     |                                                          | DATE <u>19 June 1944</u>        | <u>205</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                 |                    |
|                                 |     | BREAKFAST <u>201</u> DINNER <u>205</u> SUPPER <u>199</u> | TOTAL <u>605</u>                | AVERAGE <u>202</u> |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS <u>37</u> |                    |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>4</u>             | O & OTHERS MESSED               |                    |
|                                 |     | MEN PRESENT <u>177</u> LESS <u>4</u>                     | PLUS <u>37</u>                  | TOTAL <u>210</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NATION FIGURES IN PART 4 REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE CHARLES A. WEED Capt 319 Inf Inf  
WS AGO FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)





## COMPANY

## MORNING REPORT

ENDING  
2400

17

June

1944

(DAY)

(MONTH)

(YEAR)

STATION Fort Dix Ne w JerseyORGANIZATION Co K 319th Inf Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME        | GRADE | CODE |
|---------------|-------------|-------|------|
| 35635468      | Dutton      | Pvt   |      |
| 32792948      | Jankolowitz | Pvt   |      |
| 36688737      | Armstrong   | Pvt   |      |
| 36688564      | Andraski    | Pvt   |      |

fr SD with Re gt Hq Co this Regt to  
dy as of 16 June 1944

|           |                              |                    |   |
|-----------|------------------------------|--------------------|---|
| 20405724  | Keith Jr Jay (MOS 745)       | Pvt                | A |
| Asgd and  | jd Co fr                     | AT Co this Regt    |   |
| 33348777  | Andrews John (MOS 743)       | Pvt                |   |
| 35511911  | Dachtler Frank G (MOS 743)   | Pvt                |   |
| 39615693  | Pappas Mitcho (MOS 331)      | Rec 4              |   |
| Asgd and  | jd Co fr                     | Se rv Co this Regt |   |
| 33282558  | Kochuba Pe re r (MOS 743)    | Pvt                |   |
| 33386072  | Cardella Jr Tony (MOS 743)   | Pvt                |   |
| 37327999  | Schult Charles W (MOS 331)   | Pfc                |   |
| Asgd and  | jd Co fr                     | 3rd Bn Hq Co       |   |
| this Regt |                              |                    |   |
| 38903848  | Taubo Kanue l (MOS 743)      | Pfc                |   |
| 35434450  | Anderson Charles E (MOS 743) | Pvt                |   |
| 35409007  | Swim Robert S (MOS 331)      | Pvt                |   |
| 33279059  | Sma rgie Joseph (MOS 331)    | Pfc                |   |
| Asgd and  | jd Co fr                     | Hq Co this Regt    |   |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 185                 | 1                     | 10     | 196                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 185                 | 1                     | 10     | 196                   |

|                                 |                                     |                                          |             |                       |        |         |
|---------------------------------|-------------------------------------|------------------------------------------|-------------|-----------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Wednesday             | NUMBER | 210     |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL  | AVERAGE |
|                                 | BREAKFAST 204 DINNER 200 SUPPER 151 |                                          |             | 555                   | 185    |         |
| O<br>T<br>H<br>E<br>R<br>S      | III                                 | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |        | 37      |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET         | O & OTHERS MESSED     | TOTAL  |         |
|                                 | MEN PRESENT 186 LESS                |                                          | 186         | PLUS 37               | 223    |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:SIGNATURE Charles A. Weed Capt 319th Inf Inf

W.E. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

## 194 4

Inf

|                                 |     |                                                         |                                 |                       |
|---------------------------------|-----|---------------------------------------------------------|---------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                | DAY OF WEEK <u>Thursday</u>     | NUMBER<br><u>220</u>  |
|                                 |     |                                                         | DATE <u>22 June 1944</u>        |                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                  |                                 |                       |
|                                 |     | BREAKFAST <u>90</u> DINNER <u>119</u> SUPPER <u>160</u> | TOTAL<br><u>369</u>             | AVERAGE<br><u>123</u> |
|                                 |     |                                                         |                                 |                       |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____                 | MEN ATCHD FOR RATIONS <u>37</u> |                       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____               | O & OTHERS MESSED _____         |                       |
|                                 |     | MEN PRESENT <u>188</u> LESS _____                       | NET <u>188</u> PLUS <u>37</u>   | TOTAL<br><u>225</u>   |

(GRADE: (ARM OR SERVICE:



COMPANY  
MORNING REPORT

ENDING 2400 19 June 1944  
(DAY) (MONTH) (YEAR)

STATION Fort Dix New Jersey  
ORGANIZATION Co K 319 Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                                                                                                                                                        | NAME     | GRADE | CODE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------|
| 33355130                                                                                                                                                                                                                             | Washick  | Pvt   | S    |
| fr dy to FWOH as of 1700 18 Jun 44                                                                                                                                                                                                   |          |       |      |
| 34135403                                                                                                                                                                                                                             | Braddock | Pvt   | T    |
| fr FWOH to gr in hands of Civil Auth Covington Tenn as of 17 Jun 44 (hour undetermined) 1 Fr ar in hands of Civil Auth Covington Tenn to conft Fair Grounds Stockade Memphis Tenn as of 18 Jun 44 (hour undetermined) (Charged FWOH) |          |       |      |

### OFFICERS AND OTHERS MESSED

|          |        |     |       |
|----------|--------|-----|-------|
| 01285529 | Weed   | (2) | Capt  |
| 0379633- | Smith  | (2) | 1 Lt  |
| 01325695 | Hardin | (2) | 2 Lt  |
| 025831-- | Kremer | (2) | 1 Lt  |
| 01321229 | Mercer | (2) | 1 Lt  |
| 0536595- | Moore  | (2) | 2 Lt  |
| 0374424- | Clark  | (1) | Major |
| 0275891- | Long   | (1) | Capt  |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 187              |                    | 9      | 196                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 187              |                    | 9      | 196                |

|                                 |     |                                          |                       |                   |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Friday    | NUMBER            |
|                                 |     | DATE 23 June 1944                        |                       | 225               |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE           |
|                                 |     | BREAKFAST 200 DINNER 220 SUPPER 201      | 621                   | 207               |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED |
|                                 |     | MEN PRESENT 187 LESS 187                 | PLUS 45               | TOTAL 232         |

PAGE 1 OF 1 PAGES  
CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN IT ARE ACTUAL  
SIGNATURE CHARLES F WEED Capt 319 Inf Inf  
W.D., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 25, 1943 WE COPY THRU MRU OR SCU

## COMPANY

## MORNING REPORT

ENDING  
2400

20 June 1944

(DAY) (MONTH) (YEAR)

STATION

Fort Dix New Jersey

ORGANIZATION

Co R

3/9 Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME     | GRADE | CODE |
|---------------|----------|-------|------|
| 34343051      | Campbell | Pvt   | 0    |
| 35757289      | Payne    | Pvt   |      |
| 13104027      | Sadowski | Pvt   |      |
| 33355130      | Washick  | Pvt   |      |
| 14123436      | Maree    | Pvt   |      |
| 35484456      | Terry    | Pvt   |      |

fr RWO to dropped fr rolls of this organization

|          |          |     |   |
|----------|----------|-----|---|
| 35135754 | Sharrett | Pvt | J |
| 35219971 | Horne    | Pvt | J |

fr ops sk LAD Sta Hosp Fort Dix NJ  
to trfd in gr to 4th Hq and Hq  
Det Sp Tps XXIII Corps Fort Dix  
NJ

|          |             |     |   |
|----------|-------------|-----|---|
| 34311619 | Johnson J L | Pvt | J |
|----------|-------------|-----|---|

fr dy to trfd in gr to 95 Inf Div  
Indiantown Gap Mil Res Penna

This is the last MR sub-  
mitted to this sta

## RECORD OF EVENTS

11 - 20 JUN - Usual garrison dy

OFFICERS AND OTHERS MESSED

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 186                 |                       | 1      | 187                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 186                 |                       | 1      | 187                   |

|                                 |     |                                          |     |                       |              |        |       |               |
|---------------------------------|-----|------------------------------------------|-----|-----------------------|--------------|--------|-------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |     | DAY OF WEEK           | Saturday     | NUMBER |       |               |
|                                 |     |                                          |     | DATE                  | 24 June 1944 |        | 190   |               |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |     |                       |              |        | TOTAL | AVERAGE       |
|                                 |     | BREAKFAST                                | 210 | DINNER                | 226          | SUPPER | 185   | 621 + 3 = 207 |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY        |     | MEN ATCHD FOR RATIONS |              | 37     |       |               |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |     | O & OTHERS MESSED     |              | 9      |       |               |
|                                 |     | MEN PRESENT                              | 186 | LESS                  | 186          | PLUS   | 46    |               |
|                                 |     |                                          |     |                       |              |        | TOTAL | 232           |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT THE FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

CHARLES A WEED Capt 3/9 Inf Inf

WD AGO FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU