

194 4

(CO. DET. ETC.)

（姓名、性别、年龄、职业、住址）

[illegible]

Inf

194 4  
(YEAR)

Inf

|                                 |     |                                                                                                         |                                                                        |                                 |
|---------------------------------|-----|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                | DAY OF WEEK <u>Tuesday</u>                                             | NUMBER<br><u>165</u>            |
|                                 |     |                                                                                                         | DATE <u>6 Jun 44</u>                                                   |                                 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT<br><u>173</u> BREAKFAST <u>172</u> DINNER <u>172</u> SUPPER      | TOTAL<br><u>517</u>                                                    | +<br>3<br>AVERAGE<br><u>172</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS<br>MEN PRESENT <u>154</u> LESS | MEN ATCHD FOR RATIONS <u>38</u><br>O & OTHERS MESSED<br>PLUS <u>38</u> | TOTAL<br><u>192</u>             |
|                                 |     | NET<br><u>154</u>                                                                                       |                                                                        |                                 |

(GRADE) (ROW OR SERVICE)





# COMPANY MORNING REPORT

ENDING  
2400

4

(DAY)

Jun

(MONTH)

1944

(YEAR)

STATION Fort Dix N J

ORGANIZATION Co M

(CO. DET. ETC.)

319 Inf

(PARENT UNIT)

Inf

(ARM OR SERVICE)

| SERIAL NUMBER | NAME    | GRADE | CODE |
|---------------|---------|-------|------|
| 36552192      | Hite    | Pvt   |      |
| 34591788      | Clark   | Pvt   |      |
| 37245514      | Perkins | Pvt   |      |
| 33734225      | Demario | Pvt   |      |
| 36713457      | Klimek  | Pvt   |      |
| 34674313      | Johnson | Pvt   |      |
| 34581866      | Brown   | Pfc   |      |

Fr dy to 8 day fur

36251559 Schmiedlin Pfc

Fr fur to dy as of 3 Jun 44

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      | 1    | 4     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      | 1    | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 148                 |                       | 16     | 164                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 148                 |                       | 16     | 164                   |

|                                 |     |                                                                                                               |                                                                         |                       |
|---------------------------------|-----|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                                                   | DAY OF WEEK <u>Thursday</u><br>DATE <u>8 Jun 44</u>                     | NUMBER<br><u>160</u>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT<br><u>124</u> BREAKFAST <u>122</u> DINNER <u>118</u> SUPPER            | TOTAL<br><u>364</u>                                                     | AVERAGE<br><u>121</u> |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS<br>MEN PRESENT <u>148</u> LESS | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESS<br><u>38</u> PLUS <u>38</u> | TOTAL<br><u>186</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE ROBERT J BEE JR Capt 319 Inf

Inf

U.S. A.G.O. FORM NO. 1  
MARCH 29, 1942

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU



194 4  
(YEAR)

Inf  
(ARM OR SERVICE)

[illegible]

ROBERT J BEE JR Capt 319 Inf

Inf

# COMPANY MORNING REPORT

ENDING  
2400

6

(DAY)

Jun

(MONTH)

194 4

(YEAR)

STATION Fort Dix N J

ORGANIZATION Co M  
(CO. DET. ETC.)

319 Inf  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                            | NAME        | GRADE | CODE |
|------------------------------------------|-------------|-------|------|
| 35460720                                 | Munninghoff | S Sg  |      |
| Fr DS (Gd) Fort Thomas Ky to dy          |             |       |      |
| 35461958                                 | Scott       | Pvt   | T    |
| Fr AWOL to abs hands civilian auth as of |             |       |      |
| 25 May 44 Fr abs hands civilian auth     |             |       |      |
| to abs confd hands of military auth Fort |             |       |      |
| Thomas Ky as of 25 May 44 1045           |             |       |      |
| Fr abs confd hands military auth Fort    |             |       |      |
| Thomas Ky to abs confd 319 Inf guard-    |             |       |      |
| house Fort Dix N J awaiting trial        |             |       |      |
| charged AWOL 1530                        |             |       |      |
| 32616063                                 | Jang        | Pvt   | K    |
| Fr dy to trf in gr to Separation Center  |             |       |      |
| Fort Dix N J as of 5 Jun 44              |             |       |      |
|                                          |             |       |      |
|                                          |             |       |      |
|                                          |             |       |      |
|                                          |             |       |      |
|                                          |             |       |      |
|                                          |             |       |      |
|                                          |             |       |      |
|                                          |             |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      | 1     | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      | 1     | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 148                 |                       | 15     | 163                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 148                 |                       | 15     | 163                   |

|                                 |     |                                                                                |                                                                                            |                       |
|---------------------------------|-----|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                    | DAY OF WEEK <u>Saturday</u><br>DATE <u>10 Jun 44</u>                                       | NUMBER<br><u>155</u>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                         |                                                                                            |                       |
|                                 |     | <u>174</u> BREAKFAST <u>175</u> DINNER <u>175</u> SUPPER                       | TOTAL <u>524</u> + 3                                                                       | AVERAGE<br><u>175</u> |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | MEN ATCHD FOR RATIONS <u>38</u><br>O & OTHERS<br>MESSD<br>NET <u>148</u><br>PLUS <u>38</u> | TOTAL<br><u>186</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

ROBERT J BEE JR Capt 319 Inf

Inf





194 4  
(YEAR)

Inf

(ARM OR SERVICE)

(GRADE) (ARMED OR SERVICE)



194 4  
(YEAR)

Fort Dix N J

Inf

(CARM OR SERVICE)

|                                 |     |                                          |            |                                 |                |            |
|---------------------------------|-----|------------------------------------------|------------|---------------------------------|----------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |            | DAY OF WEEK <u>Tuesday</u>      | NUMBER         |            |
|                                 |     |                                          |            | DATE <u>13 Jun 44</u>           | <u>165</u>     |            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |            |                                 | TOTAL          | AVERAGE    |
|                                 |     | <u>172</u>                               | <u>173</u> | <u>170</u>                      | <u>515</u>     | <u>172</u> |
|                                 |     | BREAKFAST                                | DINNER     | SUPPER                          | + 3            |            |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |            | MEN ATCHD FOR RATIONS <u>38</u> |                |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |            | O & OTHERS MESSED               | TOTAL          |            |
|                                 |     |                                          |            | NET                             |                |            |
|                                 |     | MEN PRESENT : <u>150</u>                 | LESS       | <u>150</u>                      | PLUS <u>38</u> | <u>188</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

ROBERT J BEE JR Capt 319 Inf

Inf

**SIGNATURE**  
\_\_\_\_\_

W.D., A.G.O. FORM NO. 1  
MARCH 25, 1943

《西遊記》

WD COPY THRU MRU OR SCU

(GRAD) (ARMED OR SERVICED)

194 4  
(YEAR)

| ORGANIZATION |    | (CO., DET., ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |
|--------------|----|-------------------|---------------|------------------|
| 1            | 2  | 3                 | 4             | 5                |
| 6            | 7  | 8                 | 9             | 10               |
| 11           | 12 | 13                | 14            | 15               |
| 16           | 17 | 18                | 19            | 20               |
| 21           | 22 | 23                | 24            | 25               |
| 26           | 27 | 28                | 29            | 30               |
| 31           | 32 | 33                | 34            | 35               |
| 36           | 37 | 38                | 39            | 40               |
| 41           | 42 | 43                | 44            | 45               |
| 46           | 47 | 48                | 49            | 50               |
| 51           | 52 | 53                | 54            | 55               |
| 56           | 57 | 58                | 59            | 60               |
| 61           | 62 | 63                | 64            | 65               |
| 66           | 67 | 68                | 69            | 70               |
| 71           | 72 | 73                | 74            | 75               |
| 76           | 77 | 78                | 79            | 80               |
| 81           | 82 | 83                | 84            | 85               |
| 86           | 87 | 88                | 89            | 90               |
| 91           | 92 | 93                | 94            | 95               |
| 96           | 97 | 98                | 99            | 100              |

（张其成 校）



194 4  
(YEARS)

(ARM OR SERVICE)

Inf

(GRAD) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING 2400 12  
(DAY)

Jun  
(MONTH)

1944  
(YEAR)

STATION Fort Dix N J

ORGANIZATION Co M  
(CO. DET. ETC.)

319 Inf  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                            | NAME        | GRADE | CODE |
|------------------------------------------|-------------|-------|------|
| 34581866                                 | Brown       | Pvt   |      |
| 36713457                                 | Klimek      | Pvt   |      |
| 36552192                                 | Hite        | Pvt   |      |
| 34674313                                 | Johnson     | Pvt   |      |
| 34591788                                 | Clark       | Pvt   |      |
| 33734225                                 | Dimario     | Pvt   |      |
| Fr fur to dy                             |             |       |      |
| 14082770                                 | Pike        | Pvt   | S    |
| Fr dy to AWOL 0600                       |             |       |      |
| 33354441                                 | Novashinski | Pfc   | J    |
| 35314433                                 | Scribner    | Pvt   | J    |
| Fr abs ak Ste Hosp Fort Dix N J (LD) to  |             |       |      |
| trfd in gr to 4th Hq and Hq Det Sp Trs   |             |       |      |
| XVIII Corps Fort Dix N J as of 10 Jun 44 |             |       |      |
|                                          |             |       |      |
|                                          |             |       |      |
|                                          |             |       |      |
|                                          |             |       |      |
|                                          |             |       |      |
|                                          |             |       |      |
|                                          |             |       |      |
|                                          |             |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      | 1     | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      | 1     | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |     | PRESENT<br>AND ABSENT |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT |     |                       |
| ASSIGNED                            |                 |        | 1512                | RJB                   | 85     | RJB | 157                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |     |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |     |                       |
| TOTAL                               |                 |        | 1512                | RJB                   | 85     | RJB | 157                   |

|                                 |     |                                          |                                  |           |
|---------------------------------|-----|------------------------------------------|----------------------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Friday               | NUMBER    |
|                                 |     |                                          | DATE 15 Jun 44                   | 165       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                  | AVERAGE   |
|                                 |     | 180 BREAKFAST 181 DINNER 181 SUPPER      | TOTAL 542 + 3                    | 181       |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS 38         |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET 1512 & OTHERS MESSED PLUS 38 | TOTAL 189 |
|                                 |     | MEN PRESENT 1512 LESS                    |                                  |           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

ROBERT J BEE JR Capt 319 Inf

Inf

SIGNATURE

W.D., A.G.O. FORM NO. 1  
MARCH 25, 1943

(NAME)

WD COPY THRU MRU OR SCU

(GRADE) (ARM OR SERVICE)



194 4

Inf  
(ARM OR SERVICE)

Inf



## COMPANY MORNING REPORT

ENDING  
2400

14  
(DAY)

Jun  
(MONTH)

194 4  
(YEAR)

STATION Fort Dix N J

ORGANIZATION Co M  
(C2, SET, ETC.)

319 Inf  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      | 1     | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      | 1     | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 153                 |                       | 4      | 157                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 153                 |                       | 4      | 157                   |

|                                 |     |                                          |                           |                       |
|---------------------------------|-----|------------------------------------------|---------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Sunday</u> | NUMBER                |
|                                 |     |                                          | DATE <u>18 Jun 44</u>     | <u>105</u>            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                           |                       |
|                                 |     | <u>180</u> BREAKFAST                     | <u>183</u> DINNER         | <u>183</u> SUPPER     |
|                                 |     |                                          | TOTAL<br><u>546</u>       | AVERAGE<br><u>182</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS     |                       |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                       | 0 & OTHERS MESSED     |
|                                 |     | MEN PRESENT : <u>153</u> LESS            | <u>153</u>                | PLUS <u>38</u>        |
|                                 |     |                                          |                           | TOTAL<br><u>191</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED BY ME.

ROBERT J BEE JR Capt 319 Inf

Inf

**SIGNATURE**

W.D., A.G.O. FORM NO. 1  
MARCH 25, 1943

(附本報附)

(《中国音乐》) 《民族音乐》 中国音乐学院学报

WD COPY THRU MRU OR SCO



194 4  
(YEAR)

(ARM OR SERVICE)

(GRADE) (AGE OR SEX)

194 4  
(YEAR)

Inf  
(ARM OR SERVICE)

|                                  |     |                                          |             |                       |        |         |
|----------------------------------|-----|------------------------------------------|-------------|-----------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S. | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Tuesday               | NUMBER | 181     |
|                                  |     |                                          | DATE        | 20 Jun 44             |        |         |
|                                  | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL  | AVERAGE |
|                                  |     | 189                                      | 187         | 186                   | 562    | 187     |
|                                  |     | BREAKFAST                                | DINNER      | SUPPER                |        |         |
|                                  | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS | 38     |         |
|                                  |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | O & OTHERS MESSED     |        |         |
|                                  |     | MEN PRESENT                              | LESS        | NET                   | PLUS   | TOTAL   |
|                                  |     | 153                                      |             | 153                   | 38     | 191     |

（张德胜 摄）



194 4  
(YEAR)

Inf  
(NAME OR SERVICE)

(6742) - ARM CR SERVICE

ENDING  
2400

18

(CONT.)

Jun

1. 關於本報的報導，讀者有何意見或建議？

192

4

**参考文献**

ORGANIZATION Co M

150. DAY, ETC., V.

319 Inf

(PARENTS ONLY)

Ind

FARM OR SERVICE

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      | 1     | 4     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      | 1     | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 152                 |                       | 4      | 156                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 152                 |                       | 4      | 156                   |

|                                 |     |                                          |                          |             |
|---------------------------------|-----|------------------------------------------|--------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Thursday     | NUMBER      |
|                                 |     |                                          | DATE 22 Jun 44           | 182         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |             |
|                                 |     | 103 112 174                              |                          |             |
|                                 |     | BREAKFAST DINNER SUPPER                  |                          |             |
|                                 |     |                                          | TOTAL 389                | AVERAGE 130 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS 38 |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0 & OTHERS MESSED        |             |
|                                 |     | MEN PRESENT 152                          | NET 152                  | TOTAL 190   |
|                                 |     | LESS                                     | PLUS 38                  |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT BATHON FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REMITTED TO ME

SIGNATURE

CECIL O CARROLL 1st Lt 319 Inf

Inf

第 2 頁 共 2 頁

(NAME)

[illegible]

附錄 25. 主權債務

WD COPY THRU MRU OR SCH



# COMPANY MORNING REPORT

ENDING  
2400

19  
(DAY)

JUN  
(MONTH)

194 4  
(YEAR)

STATION FORT DIX NJ

ORGANIZATION CO M  
(CO, DET, ETC.)

319 INF  
(PARENT UNIT)

INF  
(ARM OR SERVICE)

| SERIAL NUMBER                  | NAME   | GRADE | CODE |
|--------------------------------|--------|-------|------|
| 01291703                       | ROPER  | 1 LT  |      |
| FR ABS SK STA HOSP FORT DIX NJ |        |       |      |
| TO DY (LD)                     |        |       |      |
| 34334036                       | MOTLEY | SSG   |      |
| FR ABS SK STA HOSP FORT DIX NJ |        |       |      |
| TO DY (LD)                     |        |       |      |

## OFFICERS AND OTHERS MESSED

|          |         |     |      |
|----------|---------|-----|------|
| 01296979 | BEE     | (1) | CAPT |
| 01322203 | CAFFREY | (2) | 1 LT |
| 01320100 | CARROLL | (2) | 1 LT |
| -0532112 | MILES   | (1) | 2 LT |
| -0535947 | TUCKER  | (2) | 2 LT |
| 01325538 | WALKER  | (2) | 2 LT |
| 01325474 | CARLSON | (2) | 2 LT |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 153                 |                       | 3      | 156                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 153                 |                       | 3      | 156                   |

|                                 |     |                                                          |                               |                    |
|---------------------------------|-----|----------------------------------------------------------|-------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>FRIDAY</u>     | NUMBER             |
|                                 |     |                                                          | DATE <u>23 JUNE 44</u>        | <u>183</u>         |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                               |                    |
|                                 |     | BREAKFAST <u>190</u> DINNER <u>189</u> SUPPER <u>189</u> | TOTAL <u>568</u> + 3          | AVERAGE <u>189</u> |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY                     | MEN ATCHD FOR RATIONS         |                    |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS                   | NET <u>153</u> PLUS <u>42</u> | TOTAL <u>195</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE ROBERT J BEE JR CAPT 319 INF INF

W.D., A.G.C. FORM NO. 1  
MARCH 15, 1943

(NAME)

(GRADE, ARM OR SERVICE)

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 20 JUN 1944  
(DAY) (MONTH) (YEAR)

STATION FORT DIX NJ  
ORGANIZATION COM 319 INF INF  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                      | NAME   | GRADE | CODE |
|--------------------------------------------------------------------|--------|-------|------|
| 01296979                                                           | BEE    | CAPT  |      |
| FR DY TO 2 DAY LV                                                  |        |       |      |
| 7031187                                                            | BULLIS | PVT   | 8    |
| 35482715                                                           | MAUGH  | PVT   | 8    |
| FR AWOL TO DROPPED FR ROLLS OF ORGANIZATION                        |        |       |      |
| 14082770                                                           | PIKE   | PVT   |      |
| FR DY TO TRFD TO CO G THIS REGT                                    |        |       |      |
| 34591783                                                           | CLARK  | PVT   | J    |
| FR DY TO TRFD TO 95TH INF DIV INDIANTOWN GAP MIL RESERVATION PENNA |        |       |      |

THIS IS THE LAST MORNING REPORT  
SUBMITTED TO THIS STATION  
RECORD OF EVENTS

11 - 20 JUN -- USUAL GARRISON DUTIES  
OFFICERS AND OTHERS MESSED

|          |         |     |      |
|----------|---------|-----|------|
| 01296979 | BEE     | (2) | CAPT |
| 01291703 | ROPER   | (2) | 1 LT |
| 01320100 | CARROLL | (3) | 1 LT |
| 01322203 | CAFFREY | (3) | 1 LT |
| -0532112 | MILES   | (2) | 2 LT |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 3      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     | 3      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |               |        |                       |
|-------------------------------------|-----------------|--------|---------------------|---------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>BY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 152                 | 8             | 1      | 152                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |               |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |               |        |                       |
| TOTAL                               |                 |        | 152                 | 8             | 1      | 152                   |

|                                 |     |                                          |                             |                            |
|---------------------------------|-----|------------------------------------------|-----------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>SATURDAY</u> | NUMBER                     |
|                                 |     |                                          | DATE <u>24 JUN 44</u>       | <u>190</u>                 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                             |                            |
|                                 |     | BREAKFAST <u>192</u>                     | DINNER <u>192</u>           | SUPPER <u>189</u>          |
|                                 |     |                                          | TOTAL <u>573</u>            | AVERAGE <u>191</u>         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS       |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET <u>152</u>              | O & OTHERS MESSED <u>7</u> |
|                                 |     | MEN PRESENT <u>152</u>                   | PLUS <u>45</u>              | TOTAL <u>197</u>           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
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COUNT AS REPORTED TO ME:

SIGNATURE JOHN E ROPER 1LT 319 INF INF  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. & H.O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU MRU OR SCU