

# COMPANY MORNING REPORT

ENDING  
2400

1

Mar

1944

(DAY)

(MONTH)

(YEAR)

STATION Laguna, Ariz

ORGANIZATION Co L

318th Inf

Inf

(CO, DET, ETC.)

(INFANTRY UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                  | GRADE | CODE |
|---------------|-----------------------|-------|------|
| 42014040      | Tortoriello, Anthony  | Pvt   | Q    |
| 42010499      | Ankosko, George J.    | Pvt   | A    |
| 35876311      | Mullins, Wilbur R.    | Pvt   | A    |
| -35774631     | Burford, James L.     | Pvt   | A    |
| 35916025      | Kozlowski, John J.    | Pvt   | A    |
| 33832519      | Spanler, Harold L.    | Pvt   | A    |
| 35765064      | Turner, Charles O.    | Pvt   | A    |
| 33735795      | Marchlinus, Edward P. | Pvt   | A    |
| 33851544      | Davis, Wayne H.       | Pvt   | A    |
| 33703610      | Graziano, Jr. Vito M. | Pvt   | A    |
| 33799235      | Arbogast, Harold E.   | Pvt   | A    |
| 35228862      | Brown, Oscar E.       | Pvt   | A    |

Above 12 M asgd and jd fr AARTC Fort Rustis  
Va as of 24 Feb 1944

## OFFICERS & OTHERS MESSED

|          |               |        |
|----------|---------------|--------|
| 0351053  | Park (3)      | 1st Lt |
| 01325669 | Price (3)     | 2nd Lt |
| 0533479  | Singleton (3) | 2nd Lt |
| 0533432  | Estes (3)     | 2nd Lt |
| 01325650 | Jackson (3)   | 2nd Lt |
| 01329272 | Renyon (3)    | 1st Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 1      | 1    | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 1     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 1      | 1    | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 150                 | 4                       | 14     | 168                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 150                 | 4                       | 14     | 168                   |

|   |     |                                        |             |                       |                      |
|---|-----|----------------------------------------|-------------|-----------------------|----------------------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK | Tuesday               | NUMBER               |
| A |     | RATIONS REQUIRED FOR                   | DATE        | 7 Mar 44              | 161                  |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |             |                       |                      |
| I |     | BREAKFAST 161 DINNER 161 SUPPER 161    | TOTAL       | 483                   | AVERAGE              |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY   | 0           | MEN ATCHD FOR RATIONS | 19                   |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | 4           | NET                   | 0 & OTHERS<br>MESSED |
| S |     | MEN<br>PRESENT                         | 154         | LESS                  | 4                    |
|   |     |                                        | 150         | PLUS                  | 25                   |
|   |     |                                        |             |                       | 175                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE HERMAN C. PARK 1st Lt 318th Inf Inf

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THIS MRU OR SCU THIS REGION

# COMPANY MORNING REPORT

ENDING 2400 2 Mar 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna, Ariz

ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                      | NAME             | GRADE | CODE |
|------------------------------------------------------------------------------------|------------------|-------|------|
| 01285677                                                                           | Wilkerson (DS)   | Capt  |      |
| Fr DS Ft Benning Ga to ord lv 3 days as of 29 Feb 44                               |                  |       |      |
| 32113104                                                                           | Billings (ab sk) | S/Sgt |      |
| Fr ab sk 22nd Gen Hosp Beaumont Calif to ab sk Burns Gen Hosp Santa Fe, N. Mex. LD |                  |       |      |
| 35644126                                                                           | Music (ab sk)    | Pvt   |      |
| Fr ab sk 22nd Gen Hosp Banning, Calif to ab sk Torney Gen Hosp, Spadra, Calif LD   |                  |       |      |
| 35463001                                                                           | Switzer (ab sk)  | Cpl   |      |
| Fr ab sk 297th Gen Hosp Banning, Calif to ab sk Torney Gen Hosp Spadra, Calif LD   |                  |       |      |
| 13127384                                                                           | Molnar (ab sk)   | Col   |      |
| Fr ab sk 305th Med Col Sta to ab sk 34th Gen Hosp Palm Springs, Calif LD           |                  |       |      |
| 12 EM dropd fr atchd for rats                                                      |                  |       |      |

## OFFICERS & OTHERS MESSED

|          |           |     |        |
|----------|-----------|-----|--------|
| 0351053  | Park      | (3) | 1st Lt |
| 01325669 | Price     | (3) | 2nd Lt |
| 0533432  | Estes     | (3) | 2nd Lt |
| 0533479  | Singleton | (3) | 2nd Lt |
| 01325650 | Jackson   | (3) | 2nd Lt |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              | 1    | 1      | 1    | 3     |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      | 1     |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              | 1    | 1      | 1    | 4     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 150              | 4                    | 14     | 168                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 150              | 4                    | 14     | 168                |

|   |     |                                                          |                                |                    |
|---|-----|----------------------------------------------------------|--------------------------------|--------------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Wednesday</u>   | NUMBER             |
| A |     |                                                          | DATE <u>8 Mar 44</u>           | <u>150</u>         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                    |
| I |     | BREAKFAST <u>163</u> DINNER <u>163</u> SUPPER <u>163</u> | TOTAL <u>1639</u>              | AVERAGE <u>163</u> |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>7</u> |                    |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>4</u>             | NET <u>6</u> O & OTHERS MESSED | TOTAL <u>163</u>   |
| S |     | MEN PRESENT <u>154</u> LESS <u>4</u>                     | PLUS <u>13</u>                 |                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PARENT REPORTS ARE COUNT AS REPORTED TO ME

SIGNATURE HERMAN C. PATK 1st Lt 318th Inf Inf

W.B. A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 25, 1943

WD COPY THRU NRU OR SCU



194 4

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

0351053 PARK (3) 1st LT.

01325667 PRICE (3) 9th LT.

|          |       |     |         |
|----------|-------|-----|---------|
| 25.00432 | 25768 | (3) | 2nd Lt. |
| 25.00433 | 25769 | (3) | 2nd Lt. |

|                  |     |       |
|------------------|-----|-------|
| 01229373 KEN KAN | (3) | 48 17 |
|------------------|-----|-------|

|         |           |     |         |
|---------|-----------|-----|---------|
| 0533479 | SINGLETON | (3) | 2 NO LT |
|---------|-----------|-----|---------|

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 1      | 1    | 3     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      | 1     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 1      | 1    | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 150                 | 4                       | 14     | 168                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 150                 | 4                       | 14     | 168                   |

|                                 |     |                                          |             |            |                       |         |     |     |     |
|---------------------------------|-----|------------------------------------------|-------------|------------|-----------------------|---------|-----|-----|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | THURSDAY   | NUMBER                | 150     |     |     |     |
|                                 |     |                                          | DATE        | 9 MARCH 14 |                       |         |     |     |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |            | TOTAL                 | AVERAGE |     |     |     |
|                                 |     | BREAKFAST                                | 163         | DINNER     | 163                   | SUPPER  | 163 | 163 | 163 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | 0          | MEN ATCHD FOR RATIONS |         | 7   |     |     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | 4          | O & OTHERS MESSED     |         | 6   |     |     |
|                                 |     | MEN PRESENT                              |             | 154        | NET                   |         | 150 |     |     |
|                                 |     | LESS                                     |             | 4          | PLUS                  |         | 13  |     |     |
|                                 |     |                                          |             |            | TOTAL                 |         | 163 |     |     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE HERMAN C. PARK 14127 INF INF  
U.S. & G.D. FORM NO. 1 (NAME) GRADED (ARM OR SERVICE)

U. S. A S O. FORM NO. 1

《新大正藏》

《中国书画函授大学肇庆分校建校二十周年纪念册》

REF ID: A62513

WD COPY THRU MRU OR SCH



# COMPANY MORNING REPORT

ENDING 2400 4 Mar 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna, Ariz  
ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                               | NAME               | GRADE  | CODE |
|---------------------------------------------------------------------------------------------|--------------------|--------|------|
| 01285677                                                                                    | Wilkerson (ord lv) | Capt   |      |
| Fr ord lv 3 days to DS 4 days enroute to jn                                                 |                    |        |      |
| 37453847                                                                                    | Muth (fur)         | Sgt    |      |
| Fr emerg fur 12 days plus 5 days extention to dy as of 27 Feb 44                            |                    |        |      |
| 35530376                                                                                    | Paluzzi (ab sk)    | Pvt    |      |
| Fr ab sk 2nd Gen Hosp, Beaumont, Calif to ab sk William Beaumont Gen Hosp, El Paso Texas LD |                    |        |      |
| 35461929                                                                                    | Baker (ab sk)      | Pfc    |      |
| Fr ab sk 22nd Gen Hosp Beaumont Calif to ab sk Sta Hosp Cp Haan, Calif LD                   |                    |        |      |
| 36733258                                                                                    | Hechler (SD)       | Pvt    |      |
| 35331548                                                                                    | Johnson (SD)       | Pfc    |      |
| 39452314                                                                                    | Putkovich (SD)     | Pfc    |      |
| 34343639                                                                                    | Williams (SD)      | Pvt    |      |
| Above 4 EM fr SD as Umpires in X Corps Manuevers to dy                                      |                    |        |      |
| 01283159                                                                                    | Stephan (SD)       | 1st Lt |      |
| Fr SD as Umpire in X Corps Manuevers to dy                                                  |                    |        |      |
| 34336229                                                                                    | Rickles (ab sk)    | Pvt    |      |
| Fr ab sk 22nd Gen Hosp Beaumont Calif to duty                                               |                    |        |      |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              |      |        |      |       |      |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                    |        |                    |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        |                  |                    |        |                    |

|                                 |     |                                          |                       |                   |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | NUMBER            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   |
|                                 |     | BREAKFAST                                | DINNER                | SUPPER            |
|                                 |     |                                          |                       | TOTAL + 3         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | LESS                  | TOTAL             |
|                                 |     |                                          | PLUS                  |                   |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE \_\_\_\_\_  
W.D., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 22, 1943

WD COPY THRU MRO OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

4 Mar

1944

(DAY)

(MONTH)

(YEAR)

STATION Laguna, Ariz

ORGANIZATION Co L  
(CO, DET, ETC.)

318th Inf  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |         |     |  |
|----------|---------|-----|--|
| 33282266 | Mueller | Sgt |  |
|----------|---------|-----|--|

Fr dy to ab sk 305th Med Col Sta LD as of  
3 Mar 44

1 O. and 4 BN Co L 414th Inf. 104th Inf Div  
drpd fr atchd for rats

## OFFICERS & OTHERS MESSED

|         |      |     |        |
|---------|------|-----|--------|
| 0351053 | Park | (3) | 1st Lt |
|---------|------|-----|--------|

|          |         |     |        |
|----------|---------|-----|--------|
| 01283159 | Stephan | (3) | 1st Lt |
|----------|---------|-----|--------|

|          |       |     |        |
|----------|-------|-----|--------|
| 01325669 | Price | (3) | 2nd Lt |
|----------|-------|-----|--------|

|          |         |     |        |
|----------|---------|-----|--------|
| 01325650 | Jackson | (3) | 2nd Lt |
|----------|---------|-----|--------|

|         |       |     |        |
|---------|-------|-----|--------|
| 0533432 | Bates | (3) | 2nd Lt |
|---------|-------|-----|--------|

|         |           |     |        |
|---------|-----------|-----|--------|
| 0533479 | Singleton | (3) | 2nd Lt |
|---------|-----------|-----|--------|

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 2      |       | 3     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       | 1     |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 155                 |                       | 13     | 168                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 155                 |                       | 13     | 168                   |

|                                 |     |                                          |                           |               |
|---------------------------------|-----|------------------------------------------|---------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Friday</u> | NUMBER<br>155 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE <u>10 Mar 44</u>     |               |
|                                 | III | BREAKFAST 161 DINNER 161 SUPPER 146      | TOTAL 468                 | AVERAGE 156   |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 3   |               |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 0 & OTHERS MESSED 6   | TOTAL 164     |
|                                 |     | MEN PRESENT 155 LESS 0                   | PLUS 9                    |               |

PAGE 2 OF 2 PAGES

WARRANTY THAT THIS MORNING REPORT IS CORRECT AND  
THAT FIGURES IN PART REPRESENT ACTUAL  
COUNTS REPORTED TO ME

SIGNATURE HERMAN C. PARK 1st Lt 318th Inf Inf

W.D., A.G.O. FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 5 Mar  
2400 (DAY) (MONTH) (YEAR)

194 4  
(YEAR)

STATION Laguna, Ariz

ORGANIZATION Co L  
(CO, DET, ETC.)

318th Inf  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE | CODE |
|---------------|-----------|-------|------|
| 32764073      | Fitz (DS) | Pvt   |      |

Fr DS with Maneuver Director Hq Desert  
Center Calif to dy as of 4 Mar 1944

38209430 Baker (ab sk) Pfc

Fr ab sk LD 305th Med Col Sta to dy

## OFFICERS & OTHERS MESSED

|          |           |     |        |
|----------|-----------|-----|--------|
| 0351053  | Park      | (3) | 1st Lt |
| 0533479  | Singleton | (3) | 2nd Lt |
| 0533432  | Estes     | (3) | 2nd Lt |
| 01325669 | Price     | (3) | 2nd Lt |
| 01325650 | Jackson   | (3) | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 1     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 157                 |                         | 11     | 168                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 157                 |                         | 11     | 168                   |

|                                 |     |                                          |                           |             |
|---------------------------------|-----|------------------------------------------|---------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Sunday</u> | NUMBER      |
|                                 |     |                                          | DATE <u>12 Mar 44</u>     | <u>155</u>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                           |             |
| O<br>N<br>S                     |     | BREAKFAST 163 DINNER 164 SUPPER 159      | TOTAL 486                 | AVERAGE 162 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 3   |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 157                   | TOTAL 165   |
|                                 |     | MEN PRESENT 157 LESS 0                   | PLUS 8                    |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART REPRESENT ACTUAL  
RATIONS REPORTED TO ME

SIGNATURE HERMAN C. PARK

1st Lt 318th Inf Inf

W.D., & C.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

6  
(DAY)

Mar  
(MONTH)

1944  
(YEAR)

STATION Laguna, Ariz

ORGANIZATION Co L  
(CO, DET, ETC.)

318th Inf  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                               | NAME            | GRADE | CODE |
|---------------------------------------------|-----------------|-------|------|
| 01285677                                    | Wilkerson (DS)  | Capt  | 3    |
| Fr DS enroute to in to dy Not asgd princ dy |                 |       |      |
| 35313352                                    | Gorsick (ab sk) | Pfc   |      |
| Fr ab sk LD 297th Gen Hosp, Banning Calif   |                 |       |      |
| to conv fur 12 days as of 29 Feb 44         |                 |       |      |
| 33282266                                    | Mueller (ab sk) | Sgt   |      |
| Fr ab sk LD 305th Med Col Sta to dy         |                 |       |      |

## OFFICERS & OTHERS MESSED

|          |               |        |
|----------|---------------|--------|
| 0351063  | Perk (3)      | 1st Lt |
| 0533479  | Singleton (3) | 2nd Lt |
| 0533432  | Estes (3)     | 2nd Lt |
| 01283159 | Stephan (3)   | 1st Lt |
| 01325650 | Price (3)     | 2nd Lt |
| 01325650 | Jackson (3)   | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 1     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 156                 |                       | 10     | 168                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 156                 |                       | 10     | 168                   |

|   |     |                                        |                         |           |         |
|---|-----|----------------------------------------|-------------------------|-----------|---------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK             | Monday    | NUMBER  |
| A |     | RATIONS REQUIRED FOR                   | DATE                    | 13 Mar 44 | 160     |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT |                         |           |         |
| I |     | BREAKFAST 161 DINNER 166 SUPPER 164    | TOTAL                   | 491       | AVERAGE |
| O |     |                                        |                         |           | 164     |
| N | III | MEN AUTHORIZED TO MESS SEPARATELY 0    | MEN ATCHD FOR RATIONS 3 |           |         |
| S |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0  | NET 0 & OTHERS MESSED 6 | TOTAL     |         |
|   |     | MEN PRESENT 158 LESS 0                 | 158 PLUS 9              |           | 167     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE HERMAN C. PARK 1st Lt 318th Inf Inf

W.D., A.C.D. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1945

WD COPY THRU MNU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 7 Mar 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna, Ariz

ORGANIZATION Co L 318th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME  | GRADE | CODE |
|---------------|-------|-------|------|
| 38209430      | Baker | Pfc   |      |

Fr dy to 12 days emerg fur

## OFFICERS & OTHERS MESSED

|          |           |     |        |
|----------|-----------|-----|--------|
| 01285677 | Wilkerson | (2) | Capt   |
| 0351053  | Park      | (3) | 1st Lt |
| 01283159 | Stephan   | (0) | 1st Lt |
| 0533479  | Singleton | (3) | 2nd Lt |
| 0533442  | Bates     | (3) | 2nd Lt |
| 01325669 | Price     | (3) | 2nd Lt |
| 01325650 | Jackson   | (3) | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      |       | 3     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       | 1     |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 157                 |                         | 11     | 168                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 157                 |                         | 11     | 168                   |

|                                 |     |                                              |                                |                    |
|---------------------------------|-----|----------------------------------------------|--------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR     | DAY OF WEEK <u>Tuesday</u>     | NUMBER             |
|                                 |     |                                              | DATE <u>14 Mar 44</u>          | <u>160</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT       | TOTAL <u>480</u>               | AVERAGE <u>160</u> |
|                                 |     | BREAKFAST 166 DINNER 167 SUPPER 147          |                                |                    |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>   | MEN ATCHD FOR RATIONS <u>3</u> |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u> | O & OTHERS MESSED <u>7</u>     |                    |
|                                 |     | MEN PRESENT <u>157</u>                       | NET <u>157</u>                 |                    |
|                                 |     | LESS <u>0</u>                                | PLUS <u>10</u>                 | TOTAL <u>167</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE HERMAN C. PARK 1st Lt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. & A.C.O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

8 Mar

194 4

(DAY)

(MONTH)

(YEAR)

STATION Laguna Ariz

ORGANIZATION Co L 318th Inf Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                             | NAME            | GRADE  | CODE |
|-------------------------------------------------------------------------------------------|-----------------|--------|------|
| 0533958                                                                                   | Murphy Joseph L | 2nd Lt | D    |
| Asgd and Jd not asgd princ duty placed on<br>SD Hq Co 318th Inf (fr Regt Hq Co this Regt) |                 |        |      |
| OFFICERS AND OTHERS MESSED                                                                |                 |        |      |

|          |           |     |        |
|----------|-----------|-----|--------|
| 01285677 | Wilkerson | (3) | Capt   |
| 0351053  | Park      | (3) | 1st Lt |
| 01283159 | Stephan   | (3) | 1st Lt |
| 0533479  | Singleton | (3) | 2nd Lt |
| 0533442  | Estes     | (3) | 2nd Lt |
| 01325669 | Price     | (3) | 2nd Lt |
| 01325650 | Jackson   | (3) | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 3     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 1     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 4     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 157                 |                       | 11     | 168                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 157                 |                       | 11     | 168                   |

|                                 |     |                                                          |                                |            |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Wednesday</u>   | NUMBER     |
|                                 |     |                                                          | DATE <u>15 Mar 44</u>          | <u>154</u> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL                          | AVERAGE    |
|                                 |     | BREAKFAST <u>165</u> DINNER <u>163</u> SUPPER <u>158</u> | <u>486</u>                     | <u>162</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>3</u> |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET                            |            |
|                                 |     | MEN PRESENT <u>157</u> LESS <u>0</u>                     | <u>157</u>                     |            |
|                                 |     |                                                          | O & OTHERS MESSED <u>7</u>     |            |
|                                 |     |                                                          | PLUS <u>10</u>                 | <u>167</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE HERMAN C PARK 1st Lt 318th Inf Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 23, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 9 Mar 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna, Ariz

ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

To correct remark dated 8 Mar 1944  
which reads:

0533958 Murphy, Joseph L 2nd Lt A2

Asgd and jd not asgd princ duty placed on  
SD Hq Co 318th Inf (fr Regt Hq Co this Regt)  
Should read atchd unasgd and jd fr Hq Co  
this Regt Placed on SD Hq Co this Regt

37211546 Jennings Techn Gr 5

Fr dy to 8 days fur

30101089 Logan Tec Sgt

39564919 Grajeda Pfo

Above 2 EM fr dy to 9 days fur

38113281 Wright Sgt

Fr dy to 11 days fur

38251144 Young Pvt

35628622 Gloeckner Pvt

Above 2 EM trfd to Hq Co 318th Inf

## OFFICERS & OTHERS MESSED

01285677 Wilkerson (2) Capt

0351053 Park (3) 1st Lt

01283159 Stephan (3) 1st Lt

0533479 Singleton (3) 2nd Lt

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      |      | 5     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 151                 |                         | 15     | 166                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 151                 |                         | 15     | 166                   |

|                                 |     |                                                          |                                           |                    |
|---------------------------------|-----|----------------------------------------------------------|-------------------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Thursday</u>               | NUMBER             |
|                                 |     |                                                          | DATE <u>16 Mar 44</u>                     | <u>150</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                           |                    |
|                                 |     | BREAKFAST <u>160</u> DINNER <u>161</u> SUPPER <u>157</u> | TOTAL <u>478</u>                          | AVERAGE <u>159</u> |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>3</u>            |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>0 &amp; OTHERS MESSED</u> <u>7</u> | TOTAL              |
|                                 |     | MEN PRESENT <u>151</u> LESS <u>0</u>                     | PLUS <u>10</u>                            | <u>161</u>         |
|                                 |     |                                                          |                                           |                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE HERMAN C. PARK 1st Lt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D., A.G.O. FORM NO. 1

MARCH 29, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 10 Mar 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna Ariz  
ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                             | NAME      | GRADE | CODE |
|-------------------------------------------|-----------|-------|------|
| 01285677                                  | Wilkerson | Capt  | /    |
| Fr dy to DS 13 days enroute to Ft Dix N J |           |       |      |
| 39288061                                  | Castro    | Pvt   | /    |
| Fr dy to 9 days fur                       |           |       |      |
| 38113289                                  | Gonzales  | Pfc   | /    |
| Fr dy to 11 days fur                      |           |       |      |
| 39608761                                  | Hines     | Pvt   | /    |
| Fr dy to 13 days fur                      |           |       |      |

## OFFICERS AND OTHERS MESSED

|          |           |     |        |
|----------|-----------|-----|--------|
| 0351053  | Park      | (3) | 1st Lt |
| 01283159 | Stephan   | (3) | 1st Lt |
| 0533479  | Singleton | (3) | 2nd Lt |
| 0533432  | Estes     | (3) | 2nd Lt |
| 01325669 | Price     | (3) | 2nd Lt |
| 01325650 | Jackson   | (3) | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 2      |      | 5     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 143                 |                       | 18     | 166                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 143                 |                       | 18     | 166                   |

|                                 |                                                          |                                            |                                                    |                      |
|---------------------------------|----------------------------------------------------------|--------------------------------------------|----------------------------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                                        | ESTIMATED NUMBER OF RATIONS REQUIRED FOR   | DAY OF WEEK <u>Friday</u><br>DATE <u>17 Mar 44</u> | NUMBER<br><u>150</u> |
|                                 | II                                                       | MESS ATTENDANCE FOR DAY OF THIS REPORT     |                                                    |                      |
|                                 | BREAKFAST <u>157</u> DINNER <u>157</u> SUPPER <u>157</u> | TOTAL<br><u>471</u>                        | AVERAGE<br><u>157</u>                              |                      |
| O<br>T<br>H<br>E<br>R<br>S      | III                                                      | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u> | MEN ATCHD FOR RATIONS <u>3</u>                     |                      |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>148</u>                             | O & OTHERS MESSED <u>6</u>                         |                      |
|                                 | MEN PRESENT <u>148</u> LESS <u>0</u>                     | PLUS <u>9</u>                              | TOTAL<br><u>157</u>                                |                      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE HERMAN C PARK 1st Lt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D., A.G.O. FORM NO. 1  
MARCH 25, 1943

WD COPY THRU WRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 11 Mar 194 4  
(DAY) (MONTH) (YEAR)

STATION Laguna, Ariz  
ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                | NAME         | GRADE | CODE |
|----------------------------------------------|--------------|-------|------|
| 38113671                                     | Matetzschk   | Pfc   |      |
| Fr dy to 11 days fur                         |              |       |      |
| 37331303                                     | Carney       | Pvt   |      |
| 37350758                                     | Miles        | Pfc   |      |
| Above 2 EM fr dy to 8 days fur               |              |       |      |
| 37124787                                     | West (ab sk) | Pfc   |      |
| Fr ab sk Burns Gen Hosp, Santa Fe, N. Mex LD |              |       |      |
| to trfd Burns Gen Hosp, Santa Fe, N. Mex     |              |       |      |

## OFFICERS & OTHERS MESSED

| 0351053  | Park      | (3) | 1st Lt |
|----------|-----------|-----|--------|
| 01283159 | Stephan   | (2) | 1st Lt |
| 0533479  | Singleton | (2) | 2nd Lt |
| 0533432  | Estes     | (2) | 2nd Lt |
| 01235669 | Price     | (2) | 2nd Lt |
| 01325650 | Jackson   | (3) | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 2      |      | 5     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 145                 |                       | 20     | 165                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 145                 |                       | 20     | 165                   |

|                                 |     |                                          |                             |                       |   |
|---------------------------------|-----|------------------------------------------|-----------------------------|-----------------------|---|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Saturday</u> | NUMBER                |   |
|                                 |     |                                          | DATE <u>18 Mar 44</u>       | <u>150</u>            |   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                             |                       |   |
|                                 |     | BREAKFAST 154 DINNER 154 SUPPER 142      | TOTAL 450                   | AVERAGE 150           |   |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0                           | MEN ATCHD FOR RATIONS | 3 |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 0                           | NET                   | 6 |
|                                 |     | MEN PRESENT                              | 145                         | LESS                  | 0 |
|                                 |     |                                          |                             | PLUS                  | 9 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE HERMAN C. PARK 1st Lt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D., & G.O. FORM NO. 1

MARCH 28, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 12 Mar 1944  
(DAY) (MONTH) (YEAR)

STATION Leguna, Ariz  
ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER            | NAME          | GRADE  | CODE |
|--------------------------|---------------|--------|------|
| No change                |               |        |      |
| OFFICERS & OTHERS MESSED |               |        |      |
| 0351053                  | Park (3)      | 1st Lt |      |
| 0533479                  | Singleton (3) | 2nd Lt |      |
| 0533432                  | Estes (3)     | 2nd Lt |      |
| 01325650                 | Jackson (3)   | 2nd Lt |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 2      |      | 5     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 145                 |                         | 20     | 165                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 145                 |                         | 20     | 165                   |

|   |     |                                                          |                                           |                    |
|---|-----|----------------------------------------------------------|-------------------------------------------|--------------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Sunday</u>                 | NUMBER             |
| A |     |                                                          | DATE <u>19 Mar 44</u>                     | <u>145</u>         |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL <u>434</u>                          | AVERAGE <u>145</u> |
| I |     | BREAKFAST <u>146</u> DINNER <u>145</u> SUPPER <u>143</u> |                                           |                    |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>3</u>            |                    |
| N |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>0 &amp; OTHERS MESSED</u> <u>4</u> | TOTAL              |
| S |     | MEN PRESENT <u>145</u> LESS <u>0</u>                     | PLUS <u>7</u>                             | <u>152</u>         |

PAGE 1 OF 1 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME  
Herman C. Park  
SIGNATURE HERMAN C. PARK 1st Lt 318th Inf Inf  
W.D., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 25, 1943 WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 13 MAR 194  
(DAY) (MONTH) (YEAR)

STATION Laguna Ariz  
ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARANT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME     | GRADE | CODE |
|---------------|----------|-------|------|
| 36185864      | Weese    | T/5   |      |
| 35461153      | Sparling | Pfc   |      |
| 35284305      | Tschudi  | Pfc   |      |
| 58203538      | Cotten   | Pvt   |      |

Above 4 IM fr duty to DS Camp Cockscomb Calif

35482872 Sutton Pfc

Fr duty to Ab Sk 305th Med Col Sta ID

Officers and others messed

|          |           |     |        |
|----------|-----------|-----|--------|
| 0351053  | Park      | (3) | 1st Lt |
| 01283159 | Stephen   | (3) | 1st Lt |
| 0538479  | Singleton | (3) | 2nd Lt |
| 0533432  | Estes     | (3) | 2nd Lt |
| 01325669 | Price     | (3) | 2nd Lt |
| 01325650 | Jackson   | (3) | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 2      |      | 5     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 140                 |                       | 25     | 165                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 140                 |                       | 25     | 165                   |

|                                 |                                                          |                                            |                                                                  |                            |
|---------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                                        | ESTIMATED NUMBER OF RATIONS REQUIRED FOR   | DAY OF WEEK <u>Monday</u><br>DATE <u>20</u> <u>Mar</u> <u>44</u> | NUMBER<br><u>145</u>       |
|                                 | II                                                       | MESS ATTENDANCE FOR DAY OF THIS REPORT     |                                                                  |                            |
|                                 | BREAKFAST <u>145</u> DINNER <u>146</u> SUPPER <u>143</u> |                                            | TOTAL<br><u>434</u>                                              | AVERAGE<br><u>145</u>      |
| O<br>N<br>S                     | III                                                      | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u> | MEN ATCHD FOR RATIONS <u>5</u>                                   |                            |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             |                                            | NET <u>140</u>                                                   | O & OTHERS MESSED <u>6</u> |
|                                 | MEN PRESENT <u>140</u> LESS <u>0</u>                     | PLUS <u>9</u>                              | TOTAL<br><u>149</u>                                              |                            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE HERMAN C PARK 1st Lt 318th Inf Inf

W.D. A.G.O. FORM NO. 1  
MARCH 29, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRG OR SCU



# COMPANY MORNING REPORT

ENDING 14 Mar  
2400 (DAY) (MONTH) (YEAR)

1944 (YEAR)

STATION Laguna Ariz

ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME          | GRADE | CODE |
|---------------|---------------|-------|------|
| 35313352      | Gorsick (fur) | Pfc   |      |

Fr conv fur 14 days to duty

## OFFICERS AND OTHERS MESSED

|          |           |     |        |
|----------|-----------|-----|--------|
| 0351053  | Park      | (3) | 1st Lt |
| 01283159 | Stephan   | (3) | 1st Lt |
| 0533479  | Singleton | (3) | 2nd Lt |
| 0533432  | Estes     | (3) | 2nd Lt |
| 01325669 | Price     | (3) | 2nd Lt |
| 01325650 | Jackson   | (3) | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 2      |      | 5     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 141                 |                         | 24     | 165                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL *                             |                 |        | 141                 |                         | 24     | 165                   |

|     |                                          |                            |                       |                   |            |
|-----|------------------------------------------|----------------------------|-----------------------|-------------------|------------|
| I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Tuesday</u> | NUMBER                |                   |            |
|     |                                          | DATE <u>21 Mar 44</u>      | <u>148</u>            |                   |            |
| II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                            | TOTAL                 | AVERAGE           |            |
|     | BREAKFAST <u>150</u>                     | DINNER <u>148</u>          | SUPPER <u>147</u>     | <u>445</u>        | <u>148</u> |
| III | MEN AUTHORIZED TO MESS SEPARATELY        | <u>0</u>                   | MEN ATCHD FOR RATIONS | <u>3</u>          |            |
|     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | <u>0</u>                   | NET                   | O & OTHERS MESSED | <u>6</u>   |
|     | MEN PRESENT                              | <u>141</u>                 | LESS                  | <u>0</u>          | <u>141</u> |
|     |                                          |                            |                       | PLUS              | <u>9</u>   |
|     |                                          |                            |                       |                   | <u>150</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE Herman C Park 1st Lt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D., A.G.O. FORM NO. 1

MARCH 26, 1943

WD COPY THRU MRD OR SCU

# COMPANY MORNING REPORT

ENDING 2400 15 Mar 194 4  
(DAY) (MONTH) (YEAR)

STATION Laguna Ariz

ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                            | NAME            | GRADE       | CODE |
|----------------------------------------------------------|-----------------|-------------|------|
| 33348152                                                 | Swartz          | S/Sgt       |      |
| 33320820                                                 | McCall          | T/5         |      |
| 35386535                                                 | Baldwin         | Pfo         |      |
| Above 3 SM fr duty to DS advance detail to<br>Ft Dix N J |                 |             |      |
| 13127384                                                 | Molnar          | (Ab Sk) Cpl |      |
| Fr Ab Sk 34th Gen Hosp Sprada Calif to duty              |                 |             |      |
| 35434639                                                 | Jeffrey         | Pfo         |      |
| Fr duty to Ab Sk 305th Med Col Sta                       |                 |             |      |
| 39236614                                                 | Warren Samuel P | Pvt         | A    |
| Asgd and Jd fr Ft Lawton Wash                            |                 |             |      |
| 35605150                                                 | Anzivino        | Pvt         |      |
| 13125721                                                 | Bonese          | Pvt         |      |
| 39288061                                                 | Castro          | Pvt         |      |
| 33297143                                                 | Cielepak        | Pvt         |      |
| 38203538                                                 | Cotten          | Pvt         |      |
| 33185924                                                 | Eckert          | Pvt         |      |
| 33254119                                                 | Engelka         | Pvt         |      |
| 36733258                                                 | Hechler         | Pvt         |      |
| 39608761                                                 | Fines           | Pvt         |      |
| 35698101                                                 | Lacy            | Pvt         |      |
| 33355180                                                 | Morosky         | Pvt         |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       |        |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |             |                       |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |
|                                 |     |                                          | DATE        |                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET         | O & OTHERS MESSED     |
|                                 |     | MEN PRESENT                              | LESS        | PLUS                  |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 15 Mar 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna Ariz

ORGANIZATION Co L 318th Inf Inf  
(CO., DET., ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME     | GRADE | CODE |
|---------------|----------|-------|------|
| 33354566      | Panetski | Pvt   | 31   |
| 35097888      | Timmons  | Pvt   |      |
| 33294444      | Valko    | Pvt   |      |

Above 14 EM Aptd Pfc fr Pvt

## OFFICERS AND OTHERS MESSED

|          |           |     |        |
|----------|-----------|-----|--------|
| 0351055  | Park      | (3) | 1st Lt |
| 01283159 | Stephen   | (3) | 1st Lt |
| 0553479  | Singleton | (3) | 2nd Lt |
| 0533432  | Estes     | (3) | 2nd Lt |
| 01325669 | Price     | (3) | 2nd Lt |
| 01325650 | Jackson   | (3) | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 2      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 2      |      | 5     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 139                 |                       | 27     | 166                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 139                 |                       | 27     | 166                   |

|                                 |     |                                          |                         |             |
|---------------------------------|-----|------------------------------------------|-------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Wednesday   | NUMBER      |
|                                 |     |                                          | DATE 22 Mar 44          | 140         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |             |
|                                 |     | BREAKFAST 147 DINNER 146 SUPPER 146      | TOTAL 439               | AVERAGE 146 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 3 |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 0 & OTHERS MESSED 6 | TOTAL       |
|                                 |     | MEN PRESENT 139                          | LESS 0                  | 139         |
|                                 |     |                                          | PLUS 9                  | 148         |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE HERMAN C PARK 1st Lt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D. A G O FORM NO. 1

MARCH 25, 1963

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 16 Mar  
2400 (DAY) (MONTH) (YEAR)

1944 (YEAR)

STATION Laguna Ariz

ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME  | GRADE  | CODE |
|---------------|-------|--------|------|
| 0533432       | Estes | 2nd Lt |      |

Fr duty to Ord Lv 6 days

## OFFICERS AND OTHERS MESSED

|          |           |     |        |
|----------|-----------|-----|--------|
| 0351053  | Park      | (3) | 1st Lt |
| 01283159 | Stephan   | (3) | 1st Lt |
| 0533479  | Singleton | (3) | 2nd Lt |
| 01325669 | Price     | (3) | 2nd Lt |
| 01325650 | Jackson   | (3) | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 2      |       | 2     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       | 2     |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     | 2      |       | 4     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 139                 |                         | 27     | 166                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 139                 |                         | 27     | 166                   |

|                                 |     |                                          |                         |             |
|---------------------------------|-----|------------------------------------------|-------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Thursday    | NUMBER      |
|                                 |     |                                          | DATE 23 Mar 44          | 138         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |             |
|                                 |     | BREAKFAST 147 DINNER 146 SUPPER 147      | TOTAL 440               | AVERAGE 147 |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 3 |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | 0 & OTHERS MESSED 5     |             |
|                                 |     | NET 139                                  | PLUS 8                  | TOTAL 147   |
|                                 |     | MEN PRESENT 139 LESS 0                   |                         |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE HERMAN C PARK 1st Lt 318th Inf Inf

W.S. & S.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1948

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 17 Mar  
(DAY) (MONTH)

194 4  
(YEAR)

STATION Laguna, Ariz

ORGANIZATION Co L

318th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME          | GRADE      | CODE |
|---------------|---------------|------------|------|
| 36185864      | Weese (DS)    | Techn Gr 5 |      |
| 35461153      | Sparling (DS) | Pfc        |      |
| 33284305      | Tschudi (DS)  | Pfc        |      |
| 38203538      | Cotten (DS)   | Pfc        |      |

Above 4 EM fr DS Cp Coxcomb Calif to dy

## OFFICERS & OTHERS MESSED

|          |               |        |
|----------|---------------|--------|
| 0351053  | Park (3)      | 1st Lt |
| 01283159 | Stephan (3)   | 1st Lt |
| 0533479  | Singleton (3) | 2nd Lt |
| 01325650 | Jackson (3)   | 2nd Lt |
| 01325669 | Price (3)     | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ACST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 2      |      | 2     | 1    |      |      |       |      |
| ATTACHED                  |              |      |        |      | 2     |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 2      |      | 4     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 143                 |                       | 23     | 166                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 143                 |                       | 23     | 166                   |

|                                 |     |                                                          |                                  |                    |
|---------------------------------|-----|----------------------------------------------------------|----------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Friday</u>        | NUMBER             |
|                                 |     |                                                          | DATE <u>24 Mar 44</u>            | <u>145</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                  |                    |
|                                 |     | BREAKFAST <u>150</u> DINNER <u>151</u> SUPPER <u>147</u> | TOTAL <u>448</u>                 | AVERAGE <u>149</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>3</u>   |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>0 &amp; OTHERS MESSED</u> |                    |
|                                 |     | MEN PRESENT <u>143</u> LESS <u>0</u>                     | PLUS <u>8</u>                    | TOTAL <u>151</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED BY ME

SIGNATURE HERMAN C. PARK 1st Lt 318th Inf Inf

W.S. 4-0-0 FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 18 Mar 1944  
2400 (UNIT) (MONTH) (YEAR)

STATION Laguna, Ariz

ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME           | GRADE | CODE |
|---------------|----------------|-------|------|
| 37211546      | Jennings (fur) | Tec 5 | 5    |

Tr fur to AWOL as of 2400 17 Mar 1944

## OFFICERS & OTHERS MESSED

|          |               |        |
|----------|---------------|--------|
| 0351053  | Park (2)      | 1st Lt |
| 01283159 | Stephan (2)   | 1st Lt |
| 0533479  | Singleton (3) | 2nd Lt |
| 01325650 | Jackson (3)   | 2nd Lt |
| 01325669 | Price (2)     | 2nd Lt |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              | 1    | 2      |      | 2     | 1    |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              | 1    | 2      |      | 4     | 1    |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 143              |                      | 23     | 166                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 143              |                      | 23     | 166                |

|                                 |     |                                          |                         |             |
|---------------------------------|-----|------------------------------------------|-------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Saturday    | NUMBER 145  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE 25 Mar 44          |             |
|                                 | III | BREAKFAST 150 DINNER 149 SUPPER 143      | TOTAL 442               | AVERAGE 147 |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 3 |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 143                 |             |
|                                 |     | MEN PRESENT 143                          | LESS 0                  |             |
|                                 |     |                                          | PLUS 8                  | TOTAL 151   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN FULL REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE HERMAN C. PARK 1st Lt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D., A.G.O. FORM NO. 1

MARCH 25, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 19 March 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna, Ariz

ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                           | NAME            | GRADE | CODE |
|-----------------------------------------|-----------------|-------|------|
| 39288061                                | Castro (fur)    | Pvt   | /    |
| Pr fur 9 days to dy                     |                 |       |      |
| 37211546                                | Jennings (AWOL) | Tec 5 | T    |
| Pr AWOL to dy 1100                      |                 |       |      |
| 30101089                                | Logan (fur)     | T/Sgt | S    |
| Pr fur to AWOL 0001, 18 Mar 1944        |                 |       |      |
| 30101089                                | Logan (AWOL)    | T/Sgt | T    |
| Pr AWOL to dy 2400                      |                 |       |      |
| 39564819                                | Grajeda (fur)   | Pfc   | S    |
| Pr fur 9 days to AWOL 0001, 18 Mar 1944 |                 |       |      |
| 39564819                                | Grajeda (AWOL)  | Pfc   | T    |
| Pr AWOL to dy 2400                      |                 |       |      |
| 37330758                                | Miles (fur)     | Pfc   | S    |
| Pr fur 8 days to AWOL 0001              |                 |       |      |
| 38209430                                | Baker (fur)     | Pfc   | S    |
| Pr emerg fur 12 days to AWOL 0001       |                 |       |      |
| 37331308                                | Garney (fur)    | Pvt   | S    |
| Pr fur 8 days to AWOL 0001              |                 |       |      |

## OFFICERS & OTHERS MESSED

|          |           |     |        |
|----------|-----------|-----|--------|
| 0533479  | Singleton | (1) | 2nd Lt |
| 01325650 | Jackson   | (3) | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 2      |      | 2     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 2      |      | 4     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 147                 |                         | 19     | 166                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 147                 |                         | 19     | 166                   |

|                                 |     |                                          |                         |             |
|---------------------------------|-----|------------------------------------------|-------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Sunday      | NUMBER      |
|                                 |     |                                          | DATE 26 Mar 44          | 150         |
| I<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL 430               | AVERAGE 143 |
|                                 |     | BREAKFAST 145 DINNER 143 SUPPER 142      |                         |             |
| N<br>S                          | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 3 |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 147                 | TOTAL 152   |
|                                 |     | MEN PRESENT 147                          | LESS 0                  | PLUS 5      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE HERMAN J. PARK 1st Lt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D., A.C.O. FORM NO. 1

MARCH 35, 1942

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 20 Mar 1944  
(DAY) (MONTH) (YEAR)

STATION Laguna, Ariz

ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                            | NAME           | GRADE  | CODE |
|------------------------------------------|----------------|--------|------|
| 0533479                                  | Singleton      | 2nd Lt |      |
| Pr dy to DS 15 days enroute Ft Dix N. J. |                |        |      |
| 38113231                                 | Wright (fur)   | Sgt    |      |
| Pr fur 11 days to dy                     |                |        |      |
| 39418549                                 | Toombs (ab sk) | Pvt    |      |
| Pr ab sk LD 164th Sta Hosp Pomona, Calif |                |        |      |
| to dy                                    |                |        |      |
| 37211546                                 | Jennings       | Tec 5  |      |
| Pr dy to ab sk 305th Med Col Sta LD      |                |        |      |

## OFFICERS & OTHERS MESSED

|          |         |     |        |
|----------|---------|-----|--------|
| 0351053  | Park    | (3) | 1st Lt |
| 01283159 | Stephan | (3) | 1st Lt |
| 01325650 | Jackson | (3) | 2nd Lt |
| 01325669 | Price   | (3) | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 2      |      | 1     | 2    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 2      |      | 3     | 2    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 148                 |                         | 18     | 166                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 148                 |                         | 18     | 166                   |

|                                 |                                       |                                          |                                                    |                      |
|---------------------------------|---------------------------------------|------------------------------------------|----------------------------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Monday</u><br>DATE <u>27 Mar 44</u> | NUMBER<br><u>155</u> |
|                                 | II                                    | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                                    |                      |
|                                 | III                                   | BREAKFAST 153 DINNER 152 SUPPER 152      | TOTAL 457<br>+ 3<br>AVERAGE 152                    |                      |
| S                               | MEN AUTHORIZED TO MESS SEPARATELY 0   |                                          | MEN ATCHD FOR RATIONS 3                            |                      |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS 0 |                                          | NET 0 & OTHERS MESSED 4                            | TOTAL                |
|                                 | MEN PRESENT 148 LESS 0                |                                          | PLUS 7                                             | 155                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE HERMAN C. PARK 1st Lt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.B., A.G.O. FORM NO. 1

MARCH 25, 1943

WD COPY THRU WRO OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

21 Mar

(DAY)

(MONTH)

194 4  
(YEAR)

STATION Laguna, Ariz

ORGANIZATION Co L . 31st Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

Inf

| SERIAL NUMBER                   | NAME         | GRADE | CODE |
|---------------------------------|--------------|-------|------|
| 35464019                        | Spencer      | Pfc   | /    |
| Fr dy to emerg fur 10 days      |              |       |      |
| 39467635                        | Beardsley    | Pvt   |      |
| 39236614                        | Warren       | Pvt   | /    |
| Fr dy to 15 days fur            |              |       |      |
| 34343651                        | Clark        | Pfc   |      |
| 34360269                        | Mullinix     | Pvt   |      |
| 38203538                        | Cotten       | Pfc   | /    |
| 34334843                        | Weeks        | Pfc   | /    |
| 34343741                        | Turvaville   | Pfc   | /    |
| Above 5 EM fr dy to 14 days fur |              |       |      |
| 36688840                        | Spencer      | Pvt   |      |
| 36673161                        | Van Dyke     | Pvt   |      |
| 37539054                        | Loesch       | Pvt   |      |
| 37604226                        | Haller       | Pvt   | /    |
| 35765604                        | Turner       | Pvt   | /    |
| 35408132                        | Fisher       | Cpl   | /    |
| 38389437                        | Smith        | Pvt   | /    |
| 35315398                        | Croley       | Tec 5 | /    |
| Above 8 EM fr dy to 13 days fur |              |       |      |
| 39564819                        | Grajeda      | Pfc   | /    |
| 37330758                        | Miles (AWOL) | Pfc   | /    |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                          |                     |        |
|---------------------------------|-----|------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |        |
|                                 | III | BREAKFAST                                | DINNER              | SUPPER |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |                     |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     |        |
|                                 |     | MEN ATCHD FOR RATIONS O & OTHERS MESSED  |                     |        |
|                                 |     | MEN PRESENT                              |                     |        |
|                                 |     | LESS                                     |                     |        |
|                                 |     | PLUS                                     |                     |        |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D., A.C.C. FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU WRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 21 Mar  
(DAY) (MONTH) (YEAR)

1944  
(YEAR)

STATION Laguna, Ariz

ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                    | NAME           | GRADE  | CODE |
|----------------------------------|----------------|--------|------|
| 38209430                         | Baker (AWOL)   | Pfc    | /    |
| Above 3 PM reduced to Pvt fr Pfc |                |        |      |
| 38113289                         | Gonzales (fur) | Pfc    | <    |
| Fr fur 11 days to dy             |                |        |      |
| OFFICERS & OTHERS MESSED         |                |        |      |
| 0351053                          | Park (3)       | 1st Lt |      |
| 01283159                         | Stephan (3)    | 1st Lt |      |
| 01325650                         | Jackson (3)    | 2nd Lt |      |
| 01325669                         | Price (3)      | 2nd Lt |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 2      |      | 1     | 2    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>DIHLR ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 2      |      | 3     | 2    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 133                 |                       | 33     | 166                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 133                 |                       | 33     | 166                   |

|                                 |     |                                                                           |                            |                                |
|---------------------------------|-----|---------------------------------------------------------------------------|----------------------------|--------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                  | DAY OF WEEK <u>Tuesday</u> | NUMBER                         |
|                                 |     |                                                                           | DATE <u>28 Mar 44</u>      | <u>145</u>                     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                    |                            |                                |
|                                 |     | BREAKFAST <u>140</u> DINNER <u>139</u> SUPPER <u>138</u>                  | TOTAL <u>417</u>           | AVERAGE <u>139</u>             |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u> MEN ATCHD FOR RATIONS <u>3</u> |                            |                                |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>                              | NET <u>0</u>               | O & OTHERS MESSED <u>4</u>     |
|                                 |     | MEN PRESENT <u>133</u> LESS <u>0</u>                                      | <u>133</u>                 | PLUS <u>7</u> TOTAL <u>140</u> |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PAST 24 HOURS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE HERMAN C. PARK 1st Lt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

W.D., & G.O. FORM NO. 1

MARCH 25, 1942

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 22 Mar  
2400 (DAY) (MONTH) (YEAR)

1944 (YEAR)

STATION Laguna Ariz

ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                        | NAME             | GRADE  | CODE |
|------------------------------------------------------|------------------|--------|------|
| 35482872                                             | Sutton (Ab Sk)   | Pfc    | /    |
| Fr Ab Sk 305th Med Col Sta to duty                   |                  |        |      |
| 38113671                                             | Matetzschk (Pur) | Pfc    | /    |
| Fr Pur 11 days to duty                               |                  |        |      |
| 37330758                                             | Miles (AWOL)     | Pvt    | T    |
| 38209430                                             | Baker (AWOL)     | Pvt    | T    |
| Fr AWOL to duty 0600                                 |                  |        |      |
| 37331303                                             | Carney (AWOL)    | Pvt    | T    |
| Fr AWOL to duty as of 1500 21 Mar 44                 |                  |        |      |
| 0533432                                              | Estas (Ord Lv)   | 2nd Lt | /    |
| Fr ord lv 6 days to DS 13 days enroute to Ft Dix N J |                  |        |      |
| 30101089                                             | Logan            | T/Sgt  | /    |
| Rd to Pvt fr T/Sgt                                   |                  |        |      |
| 37211546                                             | Jennings (Ab Sk) | Tec 5  | /    |
| Rd to Pvt fr Tec 5                                   |                  |        |      |

## OFFICERS AND OTHERS MESSED

|          |             |        |
|----------|-------------|--------|
| 0310553  | Park (3)    | 1st Lt |
| 01283159 | Stephan (3) | 1st Lt |
| 01325650 | Jackson (3) | 2nd Lt |
| 01325669 | Price (3)   | 2nd Lt |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              | 1    | 2      |      | 1     | 2    |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              | 1    | 2      |      | 3     | 2    |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 138              |                      | 28     | 166                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 138              |                      | 28     | 166                |

|   |     |                                          |                         |           |           |             |
|---|-----|------------------------------------------|-------------------------|-----------|-----------|-------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK             | Wednesday | NUMBER    | 145         |
| A |     |                                          | DATE                    | 29 Mar 44 |           |             |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |           |           |             |
| I |     | BREAKFAST 145 DINNER 145 SUPPER 145      |                         |           | TOTAL 435 | AVERAGE 145 |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 3 |           |           |             |
| N |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0    | NET 0 & OTHERS MESSED 4 |           |           | TOTAL       |
| S |     | MEN PRESENT 138 LESS 0                   | 138 PLUS 7              |           |           | 145         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE HERMAN C PARK 1st Lt 318th Inf Inf

W.B. 2400 FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

MARCH 25, 1944

WD COPY THRU MESS OR SCU

104 4  
(754)

Inf

THE UNIVERSITY OF CHICAGO

|                                 |     |                                          |                         |             |
|---------------------------------|-----|------------------------------------------|-------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Thursday    | NUMBER      |
|                                 |     |                                          | DATE 30 Mar 44          | 145         |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |             |
|                                 |     | BREAKFAST 145 DINNER 145 SUPPER 145      | TOTAL 435               | AVERAGE 145 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 3 |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FGR RATIONS 0    | O & OTHERS MESSED 4     | TOTAL 145   |
|                                 |     | MEN PRESENT 138                          | LESS 0                  | 138         |
|                                 |     |                                          | PLUS 7                  | 145         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART B REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE HERMAN C. PARK 1st Lt 318th Inf Inf

圖 2-2-1 系在 20 年 12 月 1 日

4. 数据管理

[illegible]

1996年12月 25日 星期一

WD COPY THRU WRU OR SCU



# COMPANY MORNING REPORT

ENDING 24 Mar 1944  
2400 (DAY) (MONTH) (YEAR)

STATION Laguna, Ariz

ORGANIZATION Co L 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                          | NAME        | GRADE  | CODE |
|----------------------------------------|-------------|--------|------|
| 39608761                               | Hiles (Fur) | Pfc    |      |
| Fr fur 13 days to dv as of 23 Mar 1944 |             |        |      |
| 35482872                               | Sutton      | Pfc    |      |
| Fr dy to ab sk LD 305 Med Col Sta      |             |        |      |
| OFFICERS & OTHERS MESSED               |             |        |      |
| 0351053                                | Park (3)    | 1st Lt |      |
| 01283159                               | Stephan (3) | 1st Lt |      |
| 01325650                               | Jackson (3) | 2nd Lt |      |
| 01325669                               | Price (3)   | 2nd Lt |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 2      |      | 1     | 2    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 2      |      | 3     | 2    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 138                 |                         | 28     | 166                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 138                 |                         | 28     | 166                   |

|                                 |     |                                                          |                                         |                      |
|---------------------------------|-----|----------------------------------------------------------|-----------------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Friday</u>               | NUMBER<br><u>145</u> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | DATE <u>31 Mar 44</u>                   |                      |
|                                 | III | BREAKFAST <u>145</u> DINNER <u>145</u> SUPPER <u>143</u> | TOTAL <u>433</u> AVERAGE <u>144</u>     |                      |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>3</u>          |                      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | NET <u>0</u> O & OTHERS MESSED <u>4</u> | TOTAL <u>145</u>     |
|                                 |     | MEN PRESENT <u>138</u> LESS <u>0</u>                     | PLUS <u>7</u>                           |                      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART III REPRESENT AN ACTUAL COUNT AS REQUESTED TO ME

SIGNATURE HERMAN C. PARK 1st Lt 318th Inf Inf

W.D., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU WRU OR SCU

194 4  
(YEAR)

|              |                 |               |                  |
|--------------|-----------------|---------------|------------------|
| ORGANIZATION | Co L            | 318th Inf     | Inf              |
|              | (CO. DET. ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

審、査、表、示、の、手、順、の、概、略、を、示、す、。



COMPANY  
MORNING REPORT

ENDING  
2400

26 Mar

194

1

STATION Laguna, Ariz

ORGANIZATION Co L

318th Inf

Inf

[illegible][illegible]

（本欄は、この号、編集委員の氏名）

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 2      |       | 1     | 2     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       | 2     |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     | 2      |       | 3     | 2     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 140                 |                       | 26     | 166                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 140                 |                       | 26     | 166                   |

|                                 |     |                                                          |                                |                           |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|---------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Sunday</u>      | NUMBER                    |
|                                 |     |                                                          | DATE <u>2 Apr 44</u>           | <u>140</u>                |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                           |
|                                 |     | BREAKFAST <u>147</u> DINNER <u>147</u> SUPPER <u>147</u> | TOTAL<br><u>441</u>            | + 3 AVERAGE<br><u>147</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>               | MEN ATCHD FOR RATIONS <u>3</u> |                           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>             | O & OTHERS MESSED <u>4</u>     | TOTAL                     |
|                                 |     | MEN PRESENT : <u>140</u> LESS <u>0</u>                   | PLUS <u>7</u>                  | <u>147</u>                |
|                                 |     | NET <u>140</u>                                           |                                |                           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT BATHON FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

**SIGNATURE**

C. PART

1st Lt

318th Inf

Inf

圖 2-2 正等投影法繪圖的步驟

（新編）

主編：鄭永年、王康  
副主編：陳明、劉軍、張其成

謝世維之弟 子生。 官奉直郎

[illegible]

WD COPY THRU NEW OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

27 Mar

1944

Ft. Dix, N. J.

(DAY)

(MONTH)

(YEAR)

STATION Laguna, Ariz

ORGANIZATION Co L 318th Inf Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                 | NAME    | GRADE  | CODE |
|---------------------------------------------------------------|---------|--------|------|
| 0351053                                                       | Park    | 1st Lt | 7    |
| 01283159                                                      | Stephan | 1st Lt | 7    |
| Above 2 Officers fr dy to DS 13 days enroute to Ft Dix, N. J. |         |        |      |
| 01325669                                                      | Price   | 2nd Lt |      |

Assumes temp command

## RECORD OF EVENTS

Co L 318th Inf left Laguna, Ariz by rail for perm change of sta Fort Dix, N. J. approx date of arrival 4 Apr 1944

| OFFICER<br>STRENGTH       | FLO O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    |        | 2    | 1     | 2    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      | 2     |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    |        | 2    | 3     | 2    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 140                 |                       | 26     | 166                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 140                 |                       | 26     | 166                   |

|                                 |     |                                                                           |                           |                            |
|---------------------------------|-----|---------------------------------------------------------------------------|---------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                  | DAY OF WEEK <u>Monday</u> | NUMBER                     |
|                                 |     |                                                                           | DATE <u>3 Apr 44</u>      | <u>165</u>                 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                    |                           |                            |
|                                 |     | BREAKFAST <u>145</u> DINNER <u>149</u> SUPPER <u>149</u>                  | TOTAL <u>443</u>          | AVERAGE <u>148</u>         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u> MEN ATCHD FOR RATIONS <u>3</u> |                           |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>0</u>                              | NET <u>0</u>              | O & OTHERS MESSED <u>6</u> |
|                                 |     | MEN PRESENT <u>140</u> LESS <u>0</u>                                      | NET <u>140</u>            | TOTAL <u>149</u>           |
|                                 |     |                                                                           | PLUS <u>9</u>             |                            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE WILBUR M. PRICE 2nd Lt 318th Inf Inf

W.D. K.S.O. FORM NO. 1 (NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU ON BCY



194  
(YEAR)

| ORGANIZATION | (CO., DET., ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |
|--------------|-------------------|---------------|------------------|
|              | Co L              | 318th Inf     | Inf              |

|                     |                                       |                                          |                         |          |           |         |
|---------------------|---------------------------------------|------------------------------------------|-------------------------|----------|-----------|---------|
| REPORTING OFFICER'S | I                                     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK             | Tuesday  | NUMBER    | 155     |
|                     |                                       |                                          | DATE                    | 4 Apr 44 |           |         |
|                     | II                                    | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                         |          | TOTAL     | AVERAGE |
|                     |                                       | BREAKFAST 152 DINNER 152 SUPPER 152      | 456                     | 3        | 152       |         |
|                     | III                                   | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 3 |          |           |         |
|                     | MEN ATCHD TO OTHER ORGN FOR RATIONS 0 | NET 0 & OTHERS MESSED 9                  |                         |          |           |         |
|                     | MEN PRESENT 140                       | LESS 0                                   | 140                     | PLUS 12  | TOTAL 152 |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE WILSON M PRICE 2nd Lt 318th Inf Inf

[illegible]

1. 2000年10月1日起，凡在我国境内销售货物的单位和个人，均应按销售额的一定比例缴纳增值税。

《新学记》 《新学记》 作者 李维新 著

陈永发 北京、上海、香港

WD COPY THRU MRB OR SCV

194 6  
(YEAR)

(CS, HT, EC)

① 參見前註 10，頁 10。

王惠德 著 中国书店出版

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    |        | 2    | 1     | 2    |      |      |       |      |
| ATTACHED                  |              |      |        |      | 2     |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    |        | 2    | 3     | 2    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 140                 |                       | 26     | 166                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 140                 |                       | 26     | 166                   |

|                                 |     |                                          |             |           |                       |         |      |   |
|---------------------------------|-----|------------------------------------------|-------------|-----------|-----------------------|---------|------|---|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Wednesday | NUMBER                | 158     |      |   |
|                                 |     |                                          | DATE        | 5 Apr 44  |                       |         |      |   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |           | TOTAL                 | AVERAGE |      |   |
|                                 |     | BREAKFAST 147 DINNER 147 SUPPER 147      | 141         | 147       |                       |         |      |   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | 0         | MEN ATCHD FOR RATIONS |         | 3    |   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | 0         | O & OTHERS MESSED     |         | 4    |   |
|                                 |     |                                          |             | NET       | TOTAL                 |         |      |   |
|                                 |     | MEN PRESENT                              | 140         | LESS      | 0                     | 140     | PLUS | 7 |
|                                 |     |                                          |             |           |                       |         | 147  |   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT BATHON FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

THAT RATION FIGURES 1  
*Wilder M. Price* COURT AS  
 WILBUR M. PRICE

2nd Lt 318th Inf Inf

SIGNATURE

图 2-2-1 主 要 的 FCB 格式 (摘自 [1])

资料来源:根据《中国统计年鉴》(2006)整理。

新加坡仁安 115, 198-43

WD COPY THRU MRB OF SCU





1944 (YEAR)

[illegible]