

## COMPANY

## MORNING REPORT

ENDING 1 May

2400

(DAY)

(MONTH)

194

4

(YEAR)

STATION Ft. Dix, N. J.

ORGANIZATION Serv. Co.

31 8th Inf.

Inf.

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                  | NAME                 | GRADE | CODE |
|--------------------------------|----------------------|-------|------|
| 35358869                       | Lange (fur)          | S Sg  |      |
| 33349077                       | Kulsa (fur)          | Tec 5 |      |
| 35407941                       | Stamp (fur)          | Tec 5 |      |
| 13074016                       | Heim (fur)           | Pfc   |      |
| 33282375                       | Gerhold (fur)        | Pvt   |      |
| 34127834                       | Moore (fur)          | Pvt   |      |
| 33132862                       | Kromer (fur)         | Tec 4 |      |
| above 7 EM fr fur to dy        |                      |       |      |
| 6795794                        | Burkesz              | M Sg  |      |
| 35460784                       | Haley                | Pfc   |      |
| 35312194                       | Gee                  | Pvt   |      |
| above 3 EM fr dy to fur 9 days |                      |       |      |
| 36478723                       | Elly                 | Pvt   |      |
| fr 1st dy to fur 7 days        |                      |       |      |
| 20268780                       | Pascalides (temp DS) | M Sg  |      |
| 33189027                       | Carrigan (temp DS)   | Tec 4 |      |
| 35355734                       | Branham (temp DS)    | Tec 5 |      |
| 35409041                       | Ginn (temp DS)       | Tec 5 |      |
| 16085270                       | Brown (temp DS)      | Pfc   |      |
| 35462597                       | Payne (temp DS)      | Pvt   |      |
| 37328918                       | Smith (temp DS)      | Pvt   |      |
| 33335271                       | Tonkinson (temp DS)  | Pvt   |      |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              |       |        |       |       |       |      |       |       |       |
| ATTACHED               |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED             |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              |       |        |       |       |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        |                  |                      |        |                    |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        |                  |                      |        |                    |

|                                 |     |                                          |                   |         |
|---------------------------------|-----|------------------------------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK       | NUMBER  |
|                                 |     |                                          | DATE              |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                   |         |
|                                 |     | BREAKFAST                                | DINNER            | SUPPER  |
|                                 |     | TOTAL                                    |                   | AVERAGE |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |                   |         |
|                                 |     | MEN ATCHD FOR RATIONS                    |                   |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                   |         |
|                                 |     | NET                                      | O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN PRESENT                              | LESS              | PLUS    |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 23, 1943

WD COPY THRU MRU OF SCU

# COMPANY MORNING REPORT

ENDING 1 May  
2400 (DAY)

194 4  
(YEAR)

STATION Ft. Dix, N.J.

ORGANIZATION Serv. Co.  
(CO. DET. ETC.)

318th Inf.

Inf.

(CO, DET, ETC.)

【中教社出版】 34.00元

(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 3            | 3    | 2      | 3    |       |      | 2    | 1    |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 3            | 3    | 2      | 3    |       |      | 2    | 1    |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 90                  |                       | 31     | 121                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 90                  |                       | 31     | 121                   |

|                                 |   |                                                          |                                              |                       |
|---------------------------------|---|----------------------------------------------------------|----------------------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <b>Friday</b>                    | NUMBER<br><b>120</b>  |
|                                 |   |                                                          | DATE <b>5 May 44</b>                         |                       |
| II                              |   | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                              |                       |
|                                 |   |                                                          | TOTAL<br><b>317</b>                          | AVERAGE<br><b>106</b> |
| III                             |   | BREAKFAST <b>103</b> DINNER <b>106</b> SUPPER <b>108</b> |                                              |                       |
|                                 |   | MEN AUTHORIZED TO<br>MESS SEPARATELY                     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |                       |
| S                               |   | MEN ATCHD TO OTHER<br>ORGS FOR RATIONS                   | NET<br><b>90</b>                             | TOTAL<br><b>111</b>   |
|                                 |   | MEN<br>PRESENT <b>90</b>                                 | PLUS<br><b>21</b>                            |                       |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NATION FIGURES IN PWT IS REPRESENTING AN ACTUAL COUNT AS REPORTED TO US.

SIGNATURE \_\_\_\_\_

[illegible]

3. 数据管理

WD COPY THRU MRU OR SCU

《中国音乐》1992年第3期第44页。

Inf. Gums



# COMPANY MORNING REPORT

ENDING 2400 2 May  
(DAY) (MONTH)

194 4  
(YEAR)

STATION Ft. Dix, N. J.

ORGANIZATION Serv. Co., 318th Inf. Inf.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME              | GRADE | CODE |
|---------------|-------------------|-------|------|
| 35388505      | Christopher (fur) | Sgt   |      |
| 35436831      | McCoy (fur)       | Sgt   |      |
| 13129209      | Fischer (fur)     | S Sgt |      |
| 33367814      | Weaver (fur)      | Tec 5 |      |
| 35461885      | Carr (fur)        | Tec 5 |      |
| 33366812      | Davis O I (fur)   | Tec 5 |      |
| 35409169      | Creager (fur)     | Tec 5 |      |
| 33282073      | Bartha (fur)      | Tec 5 |      |
| 35504851      | Ransdell (fur)    | Tec 5 |      |
| 35484980      | Burns (fur)       | Tec 5 |      |
| 35488489      | Ronyak (fur)      | Tec 5 |      |
| 35407906      | Turner (fur)      | Tec 5 |      |
| 33186355      | Marple (fur)      | Tec 5 |      |
| 35464377      | Schnecker (fur)   | Tec 5 |      |
| 35335593      | Mullen (fur)      | Tec 5 |      |
| 33294467      | Lear (fur)        | Tec 5 |      |
| 33322828      | Hodgson (fur)     | Tec 5 |      |
| 33235321      | Schoffstall (fur) | Tec 5 |      |
| 33335678      | Aiello (fur)      | Pfc   |      |
| 33247353      | Lingafelt (fur)   | Pfc   |      |
| 34666923      | Helms (fur)       | Pvt   |      |
| 35358102      | Roan (fur)        | Pvt   |      |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                          |                                         |        |
|---------------------------------|-----|------------------------------------------|-----------------------------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE                     | NUMBER |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                         |        |
|                                 |     | BREAKFAST                                | DINNER                                  | SUPPER |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS O & OTHERS MESSED |        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                                     | TOTAL  |
|                                 |     | MEN PRESENT                              | LESS                                    | PLUS   |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE

W.D. & H.O. PUGH NO. 1  
MARCH 25, 1943

(NAME)

WD COPY THRU NBU OR SCU

(GRADE) (ARM OR SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

2 May  
(DAY)

(MONTH)

194 4  
(YEAR)

STATION Ft. Dix, N. J.

ORGANIZATION Serv. Co.,  
(CO. DET. ETC.)

318th Inf.  
(PARENT UNIT)

Inf.  
(ARM OR SERVICE)

| SERIAL NUMBER           | NAME            | GRADE | CODE |
|-------------------------|-----------------|-------|------|
| above 22 PM             | fr fur to dy    |       |      |
| 38455886                | Burton (fur)    | Pvt   |      |
| fur 9 days              | extended 5 days |       |      |
| 35312194                | Gee (fur)       | Pvt   |      |
| fr fur to trfd to C o H | this regt       |       |      |

## RECORD OF EVENTS

" 23 Apr - 2 May -- Usual garrison duties

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 3            | 3     | 2      | 3     |       |       | 2    | 1     |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 3            | 3     | 2      | 3     |       |       | 2    | 1     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 112                 |                         | 8      | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 112                 |                         | 8      | 120                   |

|   |     |                                        |                       |          |         |
|---|-----|----------------------------------------|-----------------------|----------|---------|
| R | I   | ESTIMATED NUMBER OF                    | DAY OF WEEK           | Saturday | NUMBER  |
| A |     | RATIONS REQUIRED FOR                   | DATE                  | 6 May 44 | 110     |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT | TOTAL                 | 361      | AVERAGE |
| I |     | BREAKFAST 115 DINNER 120 SUPPER 126    | 361                   | 3        | 120     |
| O | III | MEN AUTHORIZED TO<br>MESS SEPARATELY   | MEN ATCHD FOR RATIONS | 21       |         |
| N |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS | NET                   | 112      | TOTAL   |
| S |     | MEN<br>PRESENT                         | 112                   | LESS     | 112     |
|   |     |                                        |                       | PLUS     | 21      |
|   |     |                                        |                       |          | 133     |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

GERALD D. PUTMAN Capt 318th Inf Inf Comdg

U.S. G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 1943

WD COPY THRU MPV OR SCU



194 4  
(YEAR)

Inf

(CO. DEY. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_  
W.D. & H.O. TORRENO  
MARCH 15, 1943

4. 研究人員

WD COPY THRU MRU ON SCU

(GRAPH) (ARM 03) (SVIC)

# COMPANY MORNING REPORT

ENDING 2400 4 May  
(DAY) (MONTH) (YEAR)

194 4  
(YEAR)

STATION Ft. Dix, N. J.

ORGANIZATION Serv. Co.,  
(CO. DET. ETC.)

31 8th Inf  
(PARENT UNIT)

Inf.  
(ARM OR SERVICE)

| SERIAL NUMBER                            | NAME             | GRADE  | CODE |
|------------------------------------------|------------------|--------|------|
| 01304558                                 | Nichols (ord lv) | 1st Lt |      |
| 01304600                                 | West (ord Lv)    | 1 Lt   |      |
| above 2 0 fr ord lv to dy as of 3 May 44 |                  |        |      |
| 32112948                                 | Feingersh        | Tec 4  |      |
| 33567785                                 | Jones            | Tec 5  |      |
| above 2 EM fr dy to fur 9 days           |                  |        |      |
| 36252838                                 | Davidson (fur)   | Pfc    |      |
| 36599346                                 | Wrede (fur)      | Pvt    |      |
| above 2 EM fr fur to dy                  |                  |        |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 3            | 3     | 4      | 1     |       |       | 2    | 1     |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 3            | 3     | 4      | 1     |       |       | 2    | 1     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 110                 |                       | 10     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 110                 |                       | 10     | 120                   |

|                                 |     |                                          |                          |              |
|---------------------------------|-----|------------------------------------------|--------------------------|--------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Monday       | NUMBER       |
|                                 |     |                                          | DATE 8 May 44            | 120          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |              |
|                                 |     | BREAKFAST 125 DINNER 129 SUPPER 128      | TOTAL 382                | AVERAGE 1 27 |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS 21 |              |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET 110                  |              |
|                                 |     | MEN PRESENT 110                          | LESS 110                 |              |
|                                 |     |                                          | PLUS 21                  | TOTAL 131    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE GERALD E. FURMAN Capt 310th Inf Inf Comd  
W.D., A.D.C. (RANK) (GRADE) (ARM OR SERVICE)

MARCH 25, 1943

NO COPY THRU MRG OR SCU



# COMPANY MORNING REPORT

ENDING 5 May  
2400 (DAY) (MONTH) (YEAR)

194 4  
(YEAR)

STATION Ft. Dix, N. J.

ORGANIZATION Serv. Co., 318th Inf. Inf.

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                     | NAME         | GRADE | CODE |
|-----------------------------------|--------------|-------|------|
| 01504503                          | Cox (ord lv) | 1 Lt  |      |
| fr ord lv to dy                   |              |       |      |
| 32046371                          | Jezowski     | Cpl   |      |
| fr dy to fur 9 days               |              |       |      |
| 33282073                          | Bartha       | Tec 5 |      |
| 33247353                          | Lingafelt    | Pfc   |      |
| above 2 EM fr dy to Sta Hosp (LD) |              |       |      |
| 37328918                          | Smith        | Pvt   | /    |
| aptd Pfc fr Pvt                   |              |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 3            | 3    | 15     | 10   |       |      | 2    | 1    |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 3            | 3    | 5      |      |       |      | 2    | 1    |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 107                 |                         | 13     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 107                 |                         | 13     | 120                   |

|                                 |                                     |                                          |                          |                   |
|---------------------------------|-------------------------------------|------------------------------------------|--------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Tuesday      | NUMBER 120        |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE 9 May 44            |                   |
|                                 | III                                 | BREAKFAST 123 DINNER 126 SUPPER 125      | TOTAL 374                | AVERAGE 125       |
| S                               | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS 21 |                   |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET 107                  | 0 & OTHERS MESSED |
|                                 | MEN PRESENT 107 LESS                |                                          | PLUS 21                  | TOTAL 128         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE [Signature] 318th Inf. Inf. Comdg

U.S. A.G.O. FORM NO. 1

(NAME)

(ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 6 May (DAY)

194 4  
(YEAR)

STATION Ft. Dix, N. J.

ORGANIZATION Serv. Co.  
(CO. DET. ETC.)

31 8th Inf.

Inf.

(CO. DRY. ETC.)

(PARENT UNIT)

(A 理 院 公 報 第 五 百 九 十 七 號)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 3            | 3     | 5      |       |       |       | 2    | 1     |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 3            | 3     | 5      |       |       |       | 2    | 1     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 107                 |                       | 13     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 107                 |                       | 13     | 120                   |

|                                 |                                     |                                          |                          |                   |        |         |
|---------------------------------|-------------------------------------|------------------------------------------|--------------------------|-------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK              | Wednesday         | NUMBER | 120     |
|                                 |                                     |                                          | DATE                     | 10 May 44         |        |         |
|                                 | II                                  | MESS AT / ENDANCE FOR DAY OF THIS REPORT |                          |                   | TOTAL  | AVERAGE |
|                                 |                                     | BREAKFAST 124                            | DINNER 127               | SUPPER 124        | 375    | 125     |
|                                 |                                     |                                          |                          |                   |        |         |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS 21 |                   |        |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET                      | O & OTHERS MESSED | TOTAL  |         |
|                                 | MEN PRESENT : 107 LESS              |                                          | 107                      | PLUS 21           | 128    |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE *[Signature]*  
W.D., A.O.O. FORM NO. 1  
MARCH 25, 1935

( 附录 附录 )

(GRADE) (AM OR SERVICE)

ND COPY THRU MRU OR SCU



## COMPANY MORNING REPORT

7 May

194 4  
(YEAR)

STATION Ft. Dix, N. J.

ORGANIZATION Serv. Co.  
(CO. DEY. RTC.)

318th Inf.

Inf.

| SERIAL NUMBER | NAME         | GRADE | CODE |
|---------------|--------------|-------|------|
| 38455886      | Burton (fur) | Pvt   |      |
| fr fur to dy  |              |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WC   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 3            | 3     | 5      |       |       |       | 2    | 1     |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 3            | 3     | 5      |       |       |       | 2    | 1     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 |                       | 12     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 108                 |                       | 12     | 120                   |

|                                 |                                     |                                          |                       |                   |         |         |
|---------------------------------|-------------------------------------|------------------------------------------|-----------------------|-------------------|---------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | Thursday          | NUMBER  | 120     |
|                                 |                                     |                                          | DATE                  | 11 May 44         |         |         |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   | TOTAL   | AVERAGE |
|                                 |                                     | BREAKFAST 75                             | DINNER 83             | SUPPER 80         | 238     | 79      |
|                                 |                                     |                                          |                       |                   |         |         |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS |                   | 21      |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET                   | O & OTHERS MESSED | TOTAL   |         |
|                                 | MEN PRESENT                         | 108                                      | LESS                  | 108               | PLUS 21 | 129     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NETION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE: William R. Rapt. 318th Inf. Inf. Center  
 W. A. C. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

謝 勇、朱 成、劉 芳、何 麗、謝 曉、謝 曉

LEATHERS, LAMBSKIN, SHEEP SKIN

圖書在版編目(CIP)數據  
《中國經濟地理》. — 北京: 中國人民大學出版社, 2004.12  
ISBN 7-300-05411-2  
I. 中… II. 王… III. 中國—經濟地理—教材 IV. F062  
中國人民大學圖書館藏

WD COPY (MRS) MRS OF SCU

# COMPANY MORNING REPORT

ENDING 2400 8 May 1944  
(DAY) (MONTH) (YEAR)

STATION Ft. Dix, N. J.

ORGANIZATION Serv. Co. 318th Inf. Inf.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                  | NAME                | GRADE | CODE |
|--------------------------------|---------------------|-------|------|
| W2118279                       | Atkinson            | CWO   |      |
| fr dy to ord lv 6 days         |                     |       |      |
| O-309595                       | LeBlanc (ord lv)    | Maj   |      |
| fr ord lv to dy                |                     |       |      |
| 33320381                       | Marron (fur)        | S Sg  |      |
| fr fur to dy as of 7 May44     |                     |       |      |
| 3106721 9                      | Watrous (emerg fur) | Tec 4 |      |
| fr emerg fur to dy             |                     |       |      |
| 32011148                       | Williams            | T Sg  |      |
| 33030702                       | Campbell            | S Sg  |      |
| 6855193                        | Davis M P           | S Sg  |      |
| 35330127                       | Schon               | Tec 4 |      |
| 13124997                       | Ashmore             | Tec 5 |      |
| 35466921                       | Giam F W            | Pfc   |      |
| above 6 EM fr dy to fur 9 days |                     |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 4            | 2     | 5      |       |       |       | 1    | 2     |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 4            | 2     | 5      |       |       |       | 1    | 2     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 104                 |                       | 16     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 104                 |                       | 16     | 120                   |

|                                 |     |                                                                                                      |                                                             |             |
|---------------------------------|-----|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                             | DAY OF WEEK Friday                                          | NUMBER 120  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                               | DATE 2 May 44                                               |             |
|                                 |     | BREAKFAST 120 DINNER 124 SUPPER 123                                                                  | TOTAL 367                                                   | AVERAGE 122 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS<br>MEN PRESENT 104 LESS 104 | MEN ATCHD FOR RATIONS 21<br>O & OTHERS MESSED 21<br>PLUS 21 | TOTAL 125   |

PAGE 1 OF 1 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.  
SIGNATURE *RE KALIN* 318th Inf Inf Comdg  
W.D., A.G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 22, 1943 WD COPY THRU MRU OR SCU



194 4  
(YEAR)

|              |                 |               |                  |
|--------------|-----------------|---------------|------------------|
| ORGANIZATION | Serv. Co.       | 318th Inf.    | Inf.             |
|              | (CO. DET. ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

W. COPT THRU MRU ON SCU

# COMPANY MORNING REPORT

ENDING  
2400

10 May

1944

(DAY)

(MONTH)

(YEAR)

STATION Ft. Dix, N. J.

ORGANIZATION Serv. Co. 318th Inf. Inf.

(CO. DET. ETC.)

(PAWENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                            | NAME             | GRADE | CODE |
|------------------------------------------|------------------|-------|------|
| 01285351                                 | Babin (ord lv)   | Capt  |      |
| fr ord lv to dy                          |                  |       |      |
| 33247353                                 | Lingafelt (hosp) | Pfc   |      |
| fr sk Sta Hosp (ID) to dy as of 9 May 44 |                  |       |      |
| 38455886                                 | Burton           | Pvt   |      |
| fr dy to arr in grs as of 9 May 44       |                  |       |      |
| 6795794                                  | Burkesz (fur)    | M Sg  |      |
| 35460784                                 | Haley (fur)      | Pfc   |      |
| above 2 EM fr fur to dy                  |                  |       |      |

## RECORD OF EVENTS

"3 May - 10 May -- Usual garrison duties

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 4            | 2     | 5      |       |       |       | 2    | 1     |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 4            | 2     | 5      |       |       |       | 2    | 1     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 106                 | 1                     | 13     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 106                 | 1                     | 13     | 120                   |

|                                 |     |                                                          |                                                    |                     |
|---------------------------------|-----|----------------------------------------------------------|----------------------------------------------------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Sunday</u><br>DATE <u>14 May 44</u> | NUMBER<br><u>55</u> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                                    |                     |
|                                 |     | BREAKFAST <u>120</u> DINNER <u>125</u> SUPPER <u>122</u> | TOTAL <u>367</u>                                   | AVERAGE <u>122</u>  |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS                              |                     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                      | NET <u>207</u>                                     |                     |
|                                 |     | MEN PRESENT <u>107</u> LESS                              | PLUS <u>21</u>                                     | TOTAL <u>128</u>    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

GERALD D. PUTMAN CAPT 318th Inf COMD

W.D. 1-1-44 FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

V/D COPY THRU MRN OR SCU



ENDING 2400 11 May 1944  
(DAY) (MONTH) (YEAR)

|              |                 |               |                  |
|--------------|-----------------|---------------|------------------|
| ORGANIZATION | Serv. Co.       | 318th Inf     | Inf.             |
|              | (CO. DET. ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 4            | 2     | 5      |       |       |       | 2    | 1     |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 4            | 2     | 5      |       |       |       | 2    | 1     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 106                 | 1                     | 13     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 106                 | 1                     | 13     | 120                   |

|                                 |                                     |                                          |                          |             |
|---------------------------------|-------------------------------------|------------------------------------------|--------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Monday       | NUMBER      |
|                                 |                                     |                                          | DATE 15 May 44           | 120         |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |             |
|                                 |                                     | BREAKFAST 118 DINNER 126 SUPPER 123      | TOTAL 367                | AVERAGE 122 |
|                                 |                                     |                                          | 3                        |             |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS 21 |             |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | O & OTHERS MESSED        |             |
|                                 | MEN PRESENT 107                     | LESS 107                                 | PLUS 21                  | TOTAL 128   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE [Signature] (NAME) Robert L. Smith (GRADE) (ARM OR SERVICE) Inf Comd  
 U.S. A.G.O. FORM NO. 1  
 MARCH 25, 1943

WD COPY THRU MRJ OR SCJ

194 4  
(YEAR)

|              |                 |               |                  |
|--------------|-----------------|---------------|------------------|
| ORGANIZATION | Serv. Co.,      | 318th Inf     | Inf.             |
|              | (CO. DEY. ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

WD COPY THRU MARU OF SCU

(GRADE) (ARMED OR SERVICED)



# COMPANY MORNING REPORT

ENDING  
2400

13 May

1944

(DAY)

(MONTH)

(YEAR)

STATION Ft. Dix, N.J.

ORGANIZATION Serv. Co.

318th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |       |     |  |
|----------|-------|-----|--|
| 34128662 | Moody | Pvt |  |
|----------|-------|-----|--|

fr dy to emerg fur 6 days

|          |                 |       |  |
|----------|-----------------|-------|--|
| 32112948 | Feingersh (fur) | Tec 4 |  |
|----------|-----------------|-------|--|

|          |             |       |  |
|----------|-------------|-------|--|
| 33367185 | Jones (fur) | Tec 5 |  |
|----------|-------------|-------|--|

abive 2 PM fr fur to dy

"So much of remarks for 3 May 41 as reads

|          |            |     |  |
|----------|------------|-----|--|
| 35484808 | Rogers I M | Pvt |  |
|----------|------------|-----|--|

|          |            |     |  |
|----------|------------|-----|--|
| 15104814 | J Hamilton | Pvt |  |
|----------|------------|-----|--|

above 2 PM fr dy to fur 9 days

is amended to read

|          |        |     |  |
|----------|--------|-----|--|
| 35484808 | Rogers | Pvt |  |
|----------|--------|-----|--|

fr dy to fur 11 days

|          |          |     |  |
|----------|----------|-----|--|
| 15104814 | Hamilton | Pvt |  |
|----------|----------|-----|--|

fr dy to fur 9 days

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 5            | 1    | 5      |      |       |      | 2    | 1    |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 5            | 1    | 5      |      |       |      | 2    | 1    |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 109                 | 1                       | 10     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 109                 | 1                       | 10     | 120                   |

|                                 |     |                                             |                          |               |
|---------------------------------|-----|---------------------------------------------|--------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>Wednesday | NUMBER<br>120 |
|                                 |     |                                             | DATE 17 May 44           |               |
| O<br>T<br>H<br>E<br>R           | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                          |               |
|                                 |     | BREAKFAST 124 DINNER 126 SUPPER 115         | TOTAL 365                | AVERAGE 122   |
| S                               | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS 21 |               |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET 110                  | TOTAL 131     |
|                                 |     | MEN<br>PRESENT 110                          | LESS 110                 | PLUS 21       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WE COPY THRU MRU OR SCU

## COMPANY MORNING REPORT

ENDING 14 May  
2400 (DAY) (MONTH)

194 (YEAR)

STATION Ft. Dix, N.J.

ORGANIZATION Serv. Co. 318th Inf. Inf.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

(CO. DET. ETC.)

(PARENT UNIT)

**CARE OF SERVICE**

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            | 1     | 5      |       |       |       | 2    | 1     |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            | 1     | 5      |       |       |       | 2    | 1     |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 110                 | 1                     | 9      | 120                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 110                 | 1                     | 9      | 120                   |

|                                 |                                     |                                          |                          |            |
|---------------------------------|-------------------------------------|------------------------------------------|--------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Thursday     | NUMBER 118 |
|                                 |                                     |                                          | DATE 18 May 44           |            |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |            |
|                                 |                                     | BREAKFAST 60 DINNER 75 SUPPER 70         | TOTAL 195                | AVERAGE 65 |
|                                 | III                                 | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS 21 |            |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS | NET                                      | O & OTHERS MESSED        | TOTAL      |
|                                 | MEN PRESENT 111                     | LESS 111                                 | PLUS 21                  | 132        |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES ON PALT II REPRESENT AN ACTUAL COUNT AS REQUESTED TO ME.

SIGNATURE \_\_\_\_\_

W. G. A. G. O. F. O. G. O. 1

( 林大樹著 )

LEADER: CAROL S. WATSON

陳永祥 全卷，1994年

WD COPY THRU MAU OR SCU



## COMPANY MORNING REPORT

(DAY)

(MONTH)

1995

STATION Ft. Dix, N.J.

ORGANIZATION Serv. Co. 378th Inf. Inf.

(CO. DET. EYE.)

(PARENT UNIT)

（A）（B）（C）（D）（E）

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            | 1     | 5      |       |       |       | 3    |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            | 1     | 5      |       |       |       | 3    |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 111                 | 1                       | 8      | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 111                 | 1                       | 8      | 120                   |

|                                 |     |                                                          |                                 |                    |
|---------------------------------|-----|----------------------------------------------------------|---------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <b>Friday</b>       | NUMBER             |
|                                 |     |                                                          | DATE <b>19 May 44</b>           | <b>105</b>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                 |                    |
|                                 |     | BREAKFAST <b>118</b> DINNER <b>124</b> SUPPER <b>120</b> | TOTAL <b>362</b>                | AVERAGE <b>121</b> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS <b>21</b> |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                      | O & OTHERS MESSED               |                    |
|                                 |     | MEN PRESENT : <b>118</b> LESS                            | NET <b>118</b> PLUS <b>21</b>   | TOTAL <b>139</b>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPORT ARE AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE GERARD D. MULLAN Capt 310th Inf Condg  
 U.S. A G.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
 MARCH 26, 1948

W.D., A.G.O. FORM NO. 1  
MARCH 29, 1943

(1984)

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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194 4  
(YEAR)

|              |                 |               |                  |
|--------------|-----------------|---------------|------------------|
| ORGANIZATION | Serv. Co.       | 318th Inf.    | Inf.             |
|              | (CO. DST. ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

above 3 EM in day to fur 6days

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 109                 | 1                     | 10     | 120                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 109                 | 1                     | 10     | 120                   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE: GERALD D. BUTLER Capt 318th Inf. Comd

1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

NAME \_\_\_\_\_

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和合源記號 壹 千 九 百 零 五 年

WD COPY THRU MRU OR SCU



194 4  
(YEAR)

4 CO. DET. ETC. 3

(PARENT UNIT)

ARM OR SERVICE:

1998年12月

(080106) (A000 000 000000000000)

蘇東坡詩集 卷四 五言 蘇東坡

WD COPY THRU MRU OR SCB

## MORNING REPORT

6788

(FEAR)

STATION Ft. Dix, N. J.

ORGANIZATION **Serv. Co. 318th Inf. Inf.**

(CO. DET. ETC.)

(伊夫·德·拉·图尔 著 李敏 译)

(ARM OF SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | F.T.O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 6            |       | 4      | 1     |       |       | 3    |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 6            |       | 4      | 1     |       |       | 3    |       |       |       |

| ANN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 114                 | 1                     | 5      | 120                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 114                 | 1                     | 5      | 120                   |

|                                 |                           |                                                          |                                              |                       |
|---------------------------------|---------------------------|----------------------------------------------------------|----------------------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                         | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <b>Monday</b>                    | NUMBER<br><b>100</b>  |
|                                 |                           |                                                          | DATE <b>22 May 44</b>                        |                       |
|                                 | II                        | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                              |                       |
|                                 |                           | BREAKFAST <b>125</b> DINNER <b>128</b> SUPPER <b>115</b> | TOTAL<br><b>368</b>                          | AVERAGE<br><b>123</b> |
|                                 |                           |                                                          |                                              |                       |
| S                               | III                       | MEN AUTHORIZED TO<br>MESS SEPARATELY                     | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD | <b>21</b>             |
|                                 |                           | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS                   | NET<br><b>115</b>                            | TOTAL<br><b>136</b>   |
|                                 | MEN<br>PRESENT <b>115</b> | LESS                                                     | PLUS <b>21</b>                               |                       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT THE FIGURES ON PAGE 11 REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_  
 W. D. A. G. S. FORM NO. 1  
 MARCH 19, 1922

● 练习 2 练习 3

(在数表内注: (是数表) 否数 否数表)

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COMPANY

ENDING 19 May  
2400

194 4  
(YEAR)

STATION Fort Dix, N.J.

|              |                 |               |                  |
|--------------|-----------------|---------------|------------------|
| ORGANIZATION | Serv. Co.       | 318th Inf.    | Inf.             |
|              | (CO. DET. ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 6            |       | 4      | 1     |       |       | 3    |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 6            |       | 4      | 1     |       |       | 3    |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 112                 | 1                     | 7      | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 112                 | 1                     | 7      | 120                   |

|                                 |     |                                                          |                            |                    |
|---------------------------------|-----|----------------------------------------------------------|----------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <b>Tuesday</b> | NUMBER             |
|                                 |     |                                                          | DATE <b>23 May 44</b>      | <b>98</b>          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                            |                    |
|                                 |     | BREAKFAST <b>114</b> DINNER <b>133</b> SUPPER <b>101</b> | TOTAL <b>348</b>           | AVERAGE <b>116</b> |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS      | TOTAL              |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                      | O & OTHERS MESSED          |                    |
|                                 |     | MEN PRESENT : <b>113</b>                                 | NET <b>113</b>             |                    |
|                                 |     | LESS                                                     | PLUS <b>21</b>             |                    |
|                                 |     |                                                          |                            | <b>133/4</b>       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THE RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE GERALD D. FOWLER Capt 81st Inf Comd  
W.D. A.G.O. FORM NO. 1 (NAME) (GRADE) (COMPONENT AGENCY)  
MARCH 20, 1949 (DATE) (PLACE) (OFFICE)

謝萬興紅 宋 正德。 五德藏書

WD COPY 1 HRU MRU OR SCU

《中国人口学》 上海三联书店 2000 年 12 月第 1 版第 1 次印刷

# COMPANY MORNING REPORT

ENDING 2400 20 May 1944  
(DAY) (MONTH) (YEAR)

STATION Fort Dix, N.J.

ORGANIZATION Serv Co.  
(CO, DET, ETC.)

318th Inf  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                  | NAME     | GRADE | CODE |
|--------------------------------|----------|-------|------|
| 33347952                       | Pauselli | Sgt   |      |
| 35312108                       | Albert   | Tec 5 |      |
| 33186355                       | Marple   | Tec 5 |      |
| above 3 EM fr dy to fur 6 days |          |       |      |
| 35312824                       | Zoladz   | Pvt   |      |
| fr dy to emerg fur 6 days      |          |       |      |

## RECORD OF EVENTS

"II May - 20 May — Usual garrison duties

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 6            |       | 4      | 1     |       |       | 3    |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 6            |       | 4      | 1     |       |       | 3    |       |       |       |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 | 1                       | 11     | 120                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 108                 | 1                       | 11     | 120                   |

|                                 |     |                                          |                          |            |
|---------------------------------|-----|------------------------------------------|--------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Wednesday    | NUMBER     |
|                                 |     |                                          | DATE 24 May 44           | 97         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |            |
|                                 |     | BREAKFAST 114 DINNER 105 SUPPER 71       | TOTAL 290                | AVERAGE 97 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS 21 |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET 109                  | TOTAL 130  |
|                                 |     | MEN PRESENT 109 LESS                     | PLUS 21                  |            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUESTED TO ME.

SIGNATURE *David B. Furman* Capt 318th Inf andg  
W.D. AGO FORM 107  
MARCH 27, 1943  
WD COPY THRU BRU OR SCI



194 4  
(YEAR)

|              |                 |                |                  |
|--------------|-----------------|----------------|------------------|
| ORGANIZATION | Serv Co.        | 318th Inf.     | Inf.             |
|              | (CO. DET. ETC.) | (PERCENT UNIT) | (ARM OR SERVICE) |

(1999年12月17日)

Comed

# COMPANY MORNING REPORT

ENDING  
2400

22 May

1944

(DAY)

(MONTH)

(YEAR)

STATION Fort Dix, N.J.

ORGANIZATION Serv Co. 318th Inf. Inf.

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                        | NAME              | GRADE | CODE |
|------------------------------------------------------|-------------------|-------|------|
| 01285641                                             | Putman            | Capt  |      |
| fr dy to ord lv 1 day                                |                   |       |      |
| 01289384                                             | Burlew            | Capt  | Y    |
| assumes cond temp                                    |                   |       |      |
| 01285652                                             | Spayd (ord lv)    | 1 Lt  |      |
| fr ord lv to dy as of 21 May 44                      |                   |       |      |
| 34128662                                             | Moody (emerg fur) | Pvt   |      |
| emerg fur 8 days f granted 5 day ext as of 20 May 44 |                   |       |      |
| 33320381                                             | Marron (fur)      | S Sg  |      |
| 33126307                                             | Dabney (fur)      | S Sg  |      |
| 13129209                                             | Fischer (fur)     | S Sg  |      |
| above 3 EM fr fur to dy                              |                   |       |      |
| 39093406                                             | Kerndon           | S Sg  |      |
| fr dy to fur 9 days                                  |                   |       |      |
| 33296889                                             | Klinger           | Pvt   |      |
| fr dy to fur 6 days                                  |                   |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            | 1     | 5      |       |       |       | 3    |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            | 1     | 5      |       |       |       | 3    |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 | 1                       | 11     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 108                 | 1                       | 11     | 120                   |

|   |     |                                          |                          |             |
|---|-----|------------------------------------------|--------------------------|-------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Friday       | NUMBER      |
| A |     |                                          | DATE 26 May 44           | 96          |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |             |
| I |     | BREAKFAST 118 DINNER 109 SUPPER 103      | TOTAL 330                | AVERAGE 110 |
| O | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS 21 |             |
| N |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET 109                  | TOTAL 130   |
| S |     | MEN PRESENT 109 LESS                     | PLUS 21                  |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE CLARENCE BURLEW Capt 318th Inf Comdg

W.D. & H.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 1943

NO COPY THIS REG OR SEC



# COMPANY MORNING REPORT

ENDING 23 May  
2400 (DAY)

194 4  
(YEAR)

STATION Fort Dix, N.J.

ORGANIZATION Serv Co. 318th Inf. Inf.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERV)

(CO. DEY. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | PLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ACS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 6            |       | 5      |       |       |       | 3    |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 6            |       | 5      |       |       |       | 3    |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 | 1                     | 11     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 108                 | 1                     | 11     | 120                   |

|                                 |     |                                          |                   |                                 |                   |            |
|---------------------------------|-----|------------------------------------------|-------------------|---------------------------------|-------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | i   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                   | DAY OF WEEK <b>Saturday</b>     | NUMBER            |            |
|                                 |     |                                          |                   | DATE <b>27 May 44</b>           | <b>92</b>         |            |
|                                 | ii  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                   |                                 | TOTAL             | AVERAGE    |
|                                 |     | BREAKFAST <b>109</b>                     | DINNER <b>119</b> | SUPPER <b>102</b>               | <b>330</b>        | <b>110</b> |
|                                 | iii | MEN AUTHORIZED TO MESS SEPARATELY        |                   | MEN ATCHD FOR RATIONS <b>21</b> |                   |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                   | NET                             | O & OTHERS MESSED |            |
|                                 |     | MEN PRESENT <b>109</b>                   | LESS              | <b>109</b>                      | TOTAL <b>21</b>   |            |
|                                 |     |                                          |                   | PLUS                            | <b>130</b>        |            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

謝 誌 ..... 4

謝 誌 ..... 4

王樹德教授

（编辑：李强）（校对：李强）（校对：李强）

[illegible]

## COMPANY MORNING REPORT

ENDING 24 May  
2400 (DAY)

1944 YEAR

STATION **Fort Dix, N.J.**

ORGANIZATION Serv. Co. 318th Inf. Inf.  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 6            |       | 4      | 1     |       |       | 3    |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 6            |       | 4      | 1     |       |       | 3    |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 108                 | 1                     | 11     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 108                 | 1                     | 11     | 120                   |

|                                 |     |                                                         |                           |                     |
|---------------------------------|-----|---------------------------------------------------------|---------------------------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                | DAY OF WEEK <b>Sunday</b> | NUMBER<br><b>60</b> |
|                                 |     |                                                         | DATE <b>28 May 44</b>     |                     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                  |                           | TOTAL<br><b>321</b> |
|                                 |     | BREAKFAST <b>116</b> DINNER <b>109</b> SUPPER <b>96</b> |                           |                     |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY                       | MEN ATCHD FOR RATIONS     | <b>21</b>           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                     | O & OTHERS MESSED         |                     |
|                                 |     | MEN PRESENT <b>109</b> LESS <b>109</b>                  | TOTAL<br><b>21</b>        | <b>130</b>          |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PARENTAL REPRESENT AN ACTUAL SURVEY AS REPORTED TO ME.

SIGNATURE GERALD D. PUTMAN Capt 81st Inf. 20  
 W.D. & C.O. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)  
 MARCH 25, 1943 (DATE) (UNIT AND ADDRESS)

謝志宏、王明賢、王國雄

WD COPY THRU MRU DR SCU



# COMPANY MORNING REPORT

ENDING  
2400

25

May

1944 4

(DAY)

(MONTH)

(YEAR)

STATION **Fort Dix. N.J.**

ORGANIZATION **Serv. Co. 318th Inf. Inf.**

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME        | GRADE | CODE |
|---------------|-------------|-------|------|
| 35388505      | Christopher | Sgt   |      |
| 33235341      | Schoffstall | Tec 5 |      |
| 33205875      | Barnes      | Pvt   |      |

above 3 EM fr dy to fur 6 days

|          |        |       |       |
|----------|--------|-------|-------|
| 33376572 | Hewitt | (fur) | Tec 4 |
| 13110273 | Miller | (fur) | Tec 5 |

above 2 EM fr fur to dy

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 6            |       | 4      | 1     |       |       | 3    |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 6            |       | 4      | 1     |       |       | 3    |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 107                 | 1                       | 12     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 107                 | 1                       | 12     | 120                   |

|                                 |     |                                                          |                                 |                    |
|---------------------------------|-----|----------------------------------------------------------|---------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <b>Monday</b>       | NUMBER             |
|                                 |     |                                                          | DATE <b>29 May 44</b>           | <b>105</b>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                 |                    |
|                                 |     | BREAKFAST <b>108</b> DINNER <b>116</b> SUPPER <b>105</b> | TOTAL <b>329</b>                | AVERAGE <b>110</b> |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY                     | MEN ATCHD FOR RATIONS <b>21</b> |                    |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS                   | NET <b>108</b>                  | TOTAL <b>129</b>   |
|                                 |     | MEN PRESENT <b>108</b> LESS                              | PLUS <b>21</b>                  |                    |

PAGE **1** OF **1** PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE **WALTER E. HUTMAN** CAPT 318th Inf

W.D. & H.O. FORM NO. 1

(NAME)

MARCH 27, 1943

WD COPY THRU MPD OR SCU

# COMPANY MORNING REPORT

ENDING 26 May 1944  
(DAY) (MONTH) (YEAR)

STATION Fort Dix. N. J.  
ORGANIZATION Serv. Co. 318th Inf. Inf  
(CO. TST. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                  | NAME           | GRADE | CODE |
|--------------------------------|----------------|-------|------|
| 20268780                       | Pascalides     | M Sgt |      |
| fr dy to fur 9 days            |                |       |      |
| 6259077                        | Alexander      | T Sgt |      |
| fr dy to fur 13 days           |                |       |      |
| 35436831                       | McCoy          | Sgt   |      |
| 32112948                       | Feingersh      | Tec 4 |      |
| 33368125                       | Davis          | Tec 5 |      |
| 33367814                       | Weaver         | Tec 5 |      |
| 33283412                       | Adams          | Pvt   |      |
| above 5 EM fr dy to fur 6 days |                |       |      |
| 33347952                       | Pauselli (fur) | Sgt   |      |
| 35312108                       | Albert (fur)   | Tec 5 |      |
| 33186355                       | Marple (fur)   | Tec 5 |      |
| above 3 EM fr fur to dy        |                |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 6            |      | 4      | 1    |       |      | 3    |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 6            |      | 4      | 1    |       |      | 3    |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 103                 | 1                     | 16     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 103                 | 1                     | 16     | 120                   |

|   |     |                                          |                          |                      |
|---|-----|------------------------------------------|--------------------------|----------------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Tuesday      | NUMBER 98            |
| A |     |                                          | DATE 30 May 44           |                      |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |                      |
| I |     | BREAKFAST 115 DINNER 107 SUPPER 98       | TOTAL 320                | AVERAGE 107          |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS 21 |                      |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET 104                  | O & OTHERS MESSED 21 |
| S |     | MEN PRESENT 104                          | PLUS 21                  | TOTAL 125            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE *[Signature]* Capt 318th Inf c2m  
W.D. AGO FORM NO. 1 (MAY 1943) (GRADE) (ARM OR SERVICE) d8



## COMPANY

## MORNING REPORT

ENDING

2400

27 May

(DAY)

(MONTH)

194

4

(YEAR)

STATION Fort Dix, N.J.

ORGANIZATION Serv. Co.

318th Inf.

Inf.

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                          | NAME               | GRADE | CODE |
|----------------------------------------|--------------------|-------|------|
| 35312824                               | Zoladz (emerg fur) | Pvt   |      |
| emerg fur 6 days extended 5 days as pf |                    |       |      |
| 26 May 44                              |                    |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 6            |       | 4      | 1     |       |       | 3    |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 6            |       | 4      | 1     |       |       | 3    |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 103                 | 1                     | 16     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 103                 | 1                     | 16     | 120                   |

|                                 |     |                                          |                       |  |           |
|---------------------------------|-----|------------------------------------------|-----------------------|--|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Wednesday |  | NUMBER    |
|                                 |     |                                          | DATE 31 May 44        |  | 95        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 |  | AVERAGE   |
|                                 |     | BREAKFAST 112 DINNER 103 SUPPER 78       | 293                   |  | 98        |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |  | 21        |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | O & OTHERS MESSED     |  |           |
|                                 |     | MEN PRESENT 104 LESS                     | NET 104               |  |           |
|                                 |     |                                          | PL'S 21               |  | TOTAL 125 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

GERALD D. PUTMAN Capt 318th Inf Comd

W.D., A. F. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1942

WD COPY THRU MRU OR SCU

COMPANY

ENDING  
2400

28 May

195 4  
(YEAR)

STATION

## ORGANIZATION

Serv. Co.

318th Inf.

Inf.

(CO. DEY. SVC.)

《伊亞伊亞》 3000字

(一) 案例 1: 由表 1 可知, 案例 1 的 5 个变量均与因变量有显著的正相关关系, 且其  $\beta$  系数均大于 0, 说明这 5 个变量均对因变量有正向影响。[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 6            |       | 4      | 1     |       |       | 3    |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 6            |       | 4      | 1     |       |       | 3    |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 103                 | 1                       | 16     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 103                 | 1                       | 16     | 120                   |

|                                 |     |                                          |                             |                   |
|---------------------------------|-----|------------------------------------------|-----------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <b>Thursday</b> | NUMBER            |
|                                 |     |                                          | DATE <b>1 June 44</b>       | <b>93</b>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT?  |                             |                   |
|                                 |     | BREAKFAST <b>58</b>                      | DINNER <b>71</b>            | SUPPER <b>54</b>  |
|                                 |     | TOTAL <b>183</b>                         |                             | AVERAGE <b>61</b> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |                             |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                             |                   |
|                                 |     | MEN PRESENT <b>204</b>                   | LESS <b>104</b>             |                   |
|                                 |     | MEN ATCHD FOR RATIONS <b>21</b>          |                             |                   |
|                                 |     | O & OTHERS MESSED                        |                             |                   |
|                                 |     | PLUS <b>21</b>                           |                             | TOTAL <b>125</b>  |

PAGE

OF

PAGES

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND THAT CATION FIGURES IN PART 1 REPRESENT AN ACTUAL COUNT REPORTED TO ME.

第 1 章 绪论 1

### 参考文献

謝志偉、陳國治、李國章

WD COPY THRU MRB OR SCU

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194 4  
(YEAR)

|              |                 |               |                  |
|--------------|-----------------|---------------|------------------|
| ORGANIZATION | Serv Co         | 318th Inf.    | Inf.             |
|              | (CO. DET. ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

PAGE 1 OF 1 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
TRANSPORTATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNTING REPORTED TO ME:  
SIGNATURE: BERNARD D. HUTMAN Capt 218th Inf Com  
W.D., A.O.D. FORM V. 1 (NAME) (GRADE) (ARM OR SERVICE)  
MARCH 25, 1942 WD COPY THIS MRU OF SCR

**COMPANY**

30 May

4

（五）**“三不”原则**

STATION Fort Dix, N.J.

318th Inf.

Inf.

ARMY OF SERVICE

[illegible]

| OFFICER STRENGTH          | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT C |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 6            |       | 4      | 1     |       |       | 3    |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 6            |       | 4      | 1     |       |       | 3    |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 98                  | 1                     | 21     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 98                  | 1                     | 21     | 120                   |

|                                 |     |                                          |                   |                                 |                  |
|---------------------------------|-----|------------------------------------------|-------------------|---------------------------------|------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                   | DAY OF WEEK <b>Saturday</b>     | NUMBER           |
|                                 |     |                                          |                   | DATE <b>3 June 44</b>           | <b>90</b>        |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                   |                                 |                  |
|                                 |     | BREAKFAST <b>116</b>                     | DINNER <b>120</b> | SUPPER <b>86</b>                |                  |
|                                 |     |                                          |                   |                                 |                  |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |                   | MEN ATCHD FOR RATIONS <b>21</b> |                  |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                   | O & OTHERS MESSED               |                  |
|                                 |     | MEN PRESENT <b>99</b>                    | LESS              | NET <b>99</b>                   | TOTAL <b>120</b> |
|                                 |     | PLUS <b>21</b>                           |                   |                                 |                  |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT NATION FIGURES IN PAST 48 HOURS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

GERARD B. PUTMAN Capt 318th Inf Comdg

(製品名)

[illegible]

WD COPY THRU MRU ON SCU



# COMPANY MORNING REPORT

ENDING  
2400

31 May

194

4

(DAY)

(MONTH)

(YEAR)

STATION Fort Dix, N.J.

ORGANIZATION Serv. Co. 318th Inf. Inf.

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                               | NAME               | GRADE | CODE |
|-------------------------------------------------------------|--------------------|-------|------|
| 0-309595                                                    | LeBlanc            | Maj   |      |
| 01304558                                                    | Nichols            | 1 Lt  |      |
| 01304600                                                    | West               | 1 Lt  |      |
| above 3 O's fr dy to temp dy Adv Det 80th Inf Div           |                    |       |      |
| 35388505                                                    | Christopher (fur)  | Sgt   |      |
| 33235341                                                    | Schoffstall (fur)  | Tec 5 |      |
| 33203875                                                    | Barnes (fur)       | Pvt   |      |
| 39093406                                                    | Herndon (fur)      | S Sg  |      |
| above 4 EM fr fur to dy                                     |                    |       |      |
| 35312824                                                    | Zoladz (emerg fur) | Pvt   |      |
| fr emerg fur to dy                                          |                    |       |      |
| 33126307                                                    | Dabney             | S Sg  |      |
| 13129209                                                    | Fischer            | S Sg  |      |
| 33320381                                                    | Marron             | S Sg  |      |
| 35462991                                                    | Streicher          | S Sg  |      |
| 13129173                                                    | McColvin           | Tec 4 |      |
| above 5 EM fr dy to temp dy Adv Det 80th Inf Div            |                    |       |      |
| 6253386                                                     | Gilbert            | M Sg  |      |
| fr dy to trfd to 4th Hq & Hq Det Special Troops XVIII Corps |                    |       |      |

| OFFICER<br>STRENGTH       | FIELD & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 5            | 1     | 2      | 3     |       |       | 3    |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 5            | 1     | 2      | 3     |       |       | 3    |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 97                  | 1                       | 21     | 119                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 97                  | 1                       | 21     | 119                   |

|                                 |     |                                          |                       |                     |              |
|---------------------------------|-----|------------------------------------------|-----------------------|---------------------|--------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE   | Sunday<br>4 June 44 | NUMBER<br>50 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                     |              |
|                                 |     | BREAKFAST 107 DINNER 109 SUPPER 72       | TOTAL 288             | AVERAGE 96          |              |
| O<br>N<br>S                     |     | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS | 21                  |              |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | 98                  |              |
|                                 |     | MEN PRESENT 98 LESS                      | PLUS 21               | TOTAL 119           |              |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE  
W.D. A.G.O. FORM NO. 1  
MARCH 27, 1942

(NAME)

(GRADE) (ARM OR SERVICE)

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GERALD D. PUTMAN Capt 318th Inf Comdg