

COMPANY  
MORNING REPORT

1  
(DAY)

(雙口型YH)

194 4  
(YEAR)

STATION Fort Dix N J

ORGANIZATION Co H  
(CO, DET, ETC.)

319th Inf  
(PARENT UNIT)

Inf

(APR OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 3     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       | 2     |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 5     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 126                 |                         | 31     | 157                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 126                 |                         | 31     | 157                   |

|                                 |     |                                             |                       |                     |         |         |
|---------------------------------|-----|---------------------------------------------|-----------------------|---------------------|---------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK           | Friday              | NUMBER  |         |
|                                 |     |                                             | DATE                  | 5 May 1944          | 170     |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                       |                     | TOTAL   | AVERAGE |
|                                 |     | BREAKFAST 156                               | DINNER 155            | SUPPER 154          | 465     | 155     |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                     | 30      |         |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | NET                   | O & OTHERS<br>MESSD |         | TOTAL   |
|                                 |     | MEN<br>PRESENT : 126                        | LESS                  | 126                 | PLUS 30 | 156     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RAYMOND J. JONES IN PA. IS REPRESENT AN ACTUAL REPORT AS REPORTED TO ME.

SIGNATURE D W ROPPEN  
W.D. & H.O. FORM NO. 1 (NAME)

Capt. 319th Inf. Comdg.

《论衡》卷之四十五 命禄篇

1944  
YEARS

Inf

(CAR OR SERVICE)

《张氏书影》、《张氏书影》、《张氏书影》、《张氏书影》



1944

Inf.

▲ 本報記者 王曉明 專訪 香港電影評論學會主席 劉永

| SERIAL NUMBER  | NAME                      | GRADE | CODE |
|----------------|---------------------------|-------|------|
| 35358630       | Rak (fur)                 | Pfc   |      |
| fr fur to duty | as of the 2nd of May 1944 |       |      |
| 34343109       | McCollum (fur)            | Pvt   |      |
| fr fur to duty |                           |       |      |
| 38209723       | Lisenby                   | Pfc   |      |
| 38209265       | Walker                    | Pvt   |      |
| 35437140       | Evans                     | Pvt   |      |
| 38154605       | Yarborough                | Pvt   |      |
| fr dy to fur   | 11 days                   |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 1      | 2     | 1     | 2     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       | 2     |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      | 2     | 3     | 2     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 127                 |                       | 30     | 157                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 127                 |                       | 30     | 157                   |

|                                 |    |                                          |                       |                   |        |         |
|---------------------------------|----|------------------------------------------|-----------------------|-------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | Sunday            | NUMBER | 130     |
|                                 |    |                                          | DATE                  | 7 May 44          |        |         |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   | TOTAL  | AVERAGE |
|                                 |    | BREAKFAST 155                            | DINNER 156            | SUPPER 157        | 468    | 156     |
|                                 |    |                                          |                       |                   |        |         |
|                                 | II | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   | 30     |         |
|                                 |    | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED |        | TOTAL   |
|                                 |    | MEK: PRESENT : 127                       | 127                   | PLUS 30           | 157    |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS RUNNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT OF RATIONS ISSUED TO ME.

SIGNATURE \_\_\_\_\_

[illegible]

# COMPANY MORNING REPORT

ENDING  
2400

4

(DAY)

May

(MONTH)

1944

(YEAR)

STATION Fort Dix, N. J.

ORGANIZATION Co. H.

(CO., DET., ETC.)

319th Inf.

(PARENT UNIT)

Inf.

(ARM OR SERVICE)

| SERIAL NUMBER                                                 | NAME                    | GRADE | CODE |
|---------------------------------------------------------------|-------------------------|-------|------|
| 01319859                                                      | Quinlan (stdhd unassgd) | 2 Lt  | K    |
| reld of dy and assigned AGF Replacement Dep #1 Ft. Meade, Md. |                         |       |      |
| 32530896                                                      | Haldoupis (fur)         | T/4   |      |
| 33320496                                                      | Still (fur)             | Pfc   |      |
| 33273095                                                      | Tucker (fur)            | Pvt   |      |
| 33282242                                                      | Radi (fur)              | Pvt   |      |
| 33235098                                                      | Wolf (fur)              | Pvt   |      |
| fr fur to dy                                                  |                         |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 1      | 2     | 1     | 2     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       | 1     |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      | 2     | 2     | 2     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT |
| ASSIGNED                            |                 |        | 132                 |                       | 25     |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |
| TOTAL                               |                 |        | 132                 |                       | 25     |

|                                 |     |                                          |     |                       |          |        |       |         |
|---------------------------------|-----|------------------------------------------|-----|-----------------------|----------|--------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |     | DAY OF WEEK           | Monday   | NUMBER |       |         |
|                                 |     |                                          |     | DATE                  | 8 May 44 | 150    |       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |     |                       |          |        | TOTAL | AVERAGE |
|                                 |     | BREAKFAST                                | 155 | DINNER                | 156      | SUPPER | 157   | 468     |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY        |     | MEN ATCHD FOR RATIONS |          | 25     | TOTAL |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |     | O & OTHERS MESSED     |          |        |       |         |
|                                 |     | MEN PRESENT                              | 132 | LESS                  | 132      | PLUS   |       | 25      |

PAGE 2 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE D. W. POPPEN Capt 319th Inf. Comdg.

W. D. A. G. O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25 1945

WD COPY THRU USU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

5

(DAY)

May

(MONTH)

194

4

(YEAR)

STATION Fort Dix, N. J.

ORGANIZATION Co. H.  
(CO. DET. ETC.)

319th Inf.  
(PARENT UNIT)

Inf.  
(ARM OR SERVICE)

| SERIAL NUMBER                                                          | NAME               | GRADE | CODE |
|------------------------------------------------------------------------|--------------------|-------|------|
| 01325469                                                               | Book               | 2 Lt. | Y    |
| (reld fr atchd unassgd) and asgd to<br>Co. Prin Dy Sec Ldr Mortar Plat |                    |       |      |
| 35408111                                                               | Costello (fur)     | S/Sgt |      |
| 35434903                                                               | Smith (fur)        | Sgt   |      |
| 13118217                                                               | Scruggs (fur)      | Cpl   |      |
| 35386007                                                               | Unger (fur)        | Pfc   |      |
| 35388430                                                               | Cole (fur)         | Pfc   |      |
| 35434914                                                               | Robinette C (fur)  | Pfc   |      |
| 35434573                                                               | Robinette JE (fur) | Pfc   |      |
| 13111697                                                               | Kulik (fur)        | Pvt   |      |
| fr fur to dy                                                           |                    |       |      |
| 39708164                                                               | Blair              | Pvt   |      |
| fr dy to ab sk sta Hosp LD                                             |                    |       |      |
| 35483417                                                               | Bryant             | T/5   |      |
| fr fur to ab sk Ft. Knox, Ky Hosp LD                                   |                    |       |      |
| UNDETERMINED                                                           |                    |       |      |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|-----------------------------------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                                                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                            | 1            |       | 1      |       | 2     | 2     |      |       |       |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                               | 1            |       | 1      |       | 2     | 2     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 139                 |                         | 18     | 157                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 139                 |                         | 18     | 157                   |

|                                 |     |                                          |  |                          |            |           |             |
|---------------------------------|-----|------------------------------------------|--|--------------------------|------------|-----------|-------------|
| R<br>A<br>Y<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |  | DAY OF WEEK              | Tuesday    | NUMBER    |             |
|                                 |     |                                          |  | DATE                     | 9 May 44   |           | 150         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |  |                          |            |           |             |
|                                 |     | BREAKFAST 155                            |  | DINNER 156               | SUPPER 157 | TOTAL 468 | AVERAGE 156 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      |  | MEN ATCHD FOR RATIONS 30 |            |           |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |  | O & OTHERS MESS          |            | TOTAL     |             |
|                                 |     | MEN PRESENT : 139                        |  | NET 139                  |            |           |             |
|                                 |     | LESS                                     |  | PLUS 30                  |            | TOTAL 169 |             |
|                                 |     |                                          |  |                          |            |           |             |
|                                 |     |                                          |  |                          |            |           |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

SIGNATURE

D. W. CAPTAIN CAPT J. H. HARRIS

U.S. A.G.O. FORM NO. 1 D. W. (MAY 1944) (REVISED) (GPO: 1944 O-147-1)

W.D. COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

6  
(DAY)

May  
(MONTH)

194 4  
(YEAR)

STATION Fort Dix, N. J.

ORGANIZATION Co. H.  
(CO. DET. ETC.)

319th Inf.

Inf.  
(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 1      |       | 2     | 2     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      |       | 2     | 2     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 139                 |                       | 18     | 157                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 139                 |                       | 18     | 157                   |

|                                 |     |                                                                          |                     |                                            |               |
|---------------------------------|-----|--------------------------------------------------------------------------|---------------------|--------------------------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                 | DAY OF WEEK<br>DATE | Wednesday<br>10 May 44                     | NUMBER<br>150 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                   |                     |                                            |               |
|                                 |     | BREAKFAST 155                                                            | DINNER 156          | SUPPER 157                                 | TOTAL 468     |
|                                 |     |                                                                          |                     |                                            | AVERAGE 156   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY<br>MEN ATCHD TO OTHER ORGN FOR RATIONS | 0                   | MEN ATCHD FOR RATIONS<br>O & OTHERS MESSED | 30            |
|                                 |     | MEN PRESENT                                                              | 139                 | LESS                                       | 139           |
|                                 |     |                                                                          |                     | PLUS                                       | 30            |
|                                 |     |                                                                          |                     |                                            | TOTAL 169     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MONTHLY REPORT IS CORRECT AND THAT RAYSON FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REQUESTED TO ME:

FIGURE 1

W. A. G. FORM NO. 1

圖書在CIP數據：重慶：重慶出版社，1998。

Capt. 319th Inf. Comd.

ONE COPY THROUGH MAIL OR SCD





# COMPANY MORNING REPORT

8

May

4

(DAY)

FROM THE

( 15 页 )

STATION Fort Dix, New Jersey

ORGANIZATION Co. H.  
(CO. DET. ETC.)

319th Inf.  
(PARENT UNIT)

Inf.  
(ARM OR 9)

(CO, DET, ETC.)

(PARENT UNIT)

(CAN OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      | 1     | 3     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      | 1     | 3     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 144                 |                       | 13     | 157                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 144                 |                       | 13     | 157                   |

|                        |     |                                          |             |                       |         |           |
|------------------------|-----|------------------------------------------|-------------|-----------------------|---------|-----------|
| REPORTING<br>OFFICER'S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Friday                | NUMBER  | 145       |
|                        |     |                                          | DATE        | 12 May 44             |         |           |
|                        | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL   | AVERAGE   |
|                        |     | BREAKFAST 150                            | DINNER 152  | SUPPER 149            | 451     | 150       |
| SUPERVISOR'S           | III | MEN AUTHORIZED TO MESS SEPARATELY        | 0           | MEN ATCHD FOR RATIONS | 30      |           |
|                        |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | C & OTHERS MESSED     |         |           |
|                        |     | MEN PRESENT : 144                        | LESS        | NET 144               | PLUS 30 | TOTAL 174 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RANDOM FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

附：各、大、中、小、學、教、師、考、試、題、目、

總編輯 吳 昊 主編 李國雄

CAVt. 31976 1m5-

《香港經濟》 92(7) 香港經濟的展望

WD COPY T&amp;BU 8800 08 8711



194 4  
(YEAR)

Inf

803 COPY THREE 660008 821

194 9  
(YEAR)

INP.  
(ARM OR SERVICE)

(ARM ON SERVICE)

CODE

USUAL GARRISON DUTIES 1-10 May

Open Capt 319 <sup>4</sup> ~~1~~ <sup>2</sup> ~~3~~ <sup>4</sup> ~~5~~ <sup>6</sup> ~~7~~ <sup>8</sup> ~~9~~ <sup>10</sup> ~~11~~ <sup>12</sup> ~~13~~ <sup>14</sup> ~~15~~ <sup>16</sup> ~~17~~ <sup>18</sup> ~~19~~ <sup>20</sup> ~~21~~ <sup>22</sup> ~~23~~ <sup>24</sup> ~~25~~ <sup>26</sup> ~~27~~ <sup>28</sup> ~~29~~ <sup>30</sup> ~~31~~ <sup>32</sup> ~~33~~ <sup>34</sup> ~~35~~ <sup>36</sup> ~~37~~ <sup>38</sup> ~~39~~ <sup>40</sup> ~~41~~ <sup>42</sup> ~~43~~ <sup>44</sup> ~~45~~ <sup>46</sup> ~~47~~ <sup>48</sup> ~~49~~ <sup>50</sup> ~~51~~ <sup>52</sup> ~~53~~ <sup>54</sup> ~~55~~ <sup>56</sup> ~~57~~ <sup>58</sup> ~~59~~ <sup>60</sup> ~~61~~ <sup>62</sup> ~~63~~ <sup>64</sup> ~~65~~ <sup>66</sup> ~~67~~ <sup>68</sup> ~~69~~ <sup>70</sup> ~~71~~ <sup>72</sup> ~~73~~ <sup>74</sup> ~~75~~ <sup>76</sup> ~~77~~ <sup>78</sup> ~~79~~ <sup>80</sup> ~~81~~ <sup>82</sup> ~~83~~ <sup>84</sup> ~~85~~ <sup>86</sup> ~~87~~ <sup>88</sup> ~~89~~ <sup>90</sup> ~~91~~ <sup>92</sup> ~~93~~ <sup>94</sup> ~~95~~ <sup>96</sup> ~~97~~ <sup>98</sup> ~~99~~ <sup>100</sup> ~~101~~ <sup>102</sup> ~~103~~ <sup>104</sup> ~~105~~ <sup>106</sup> ~~107~~ <sup>108</sup> ~~109~~ <sup>110</sup> ~~111~~ <sup>112</sup> ~~113~~ <sup>114</sup> ~~115~~ <sup>116</sup> ~~117~~ <sup>118</sup> ~~119~~ <sup>120</sup> ~~121~~ <sup>122</sup> ~~123~~ <sup>124</sup> ~~125~~ <sup>126</sup> ~~127~~ <sup>128</sup> ~~129~~ <sup>130</sup> ~~131~~ <sup>132</sup> ~~133~~ <sup>134</sup> ~~135~~ <sup>136</sup> ~~137~~ <sup>138</sup> ~~139~~ <sup>140</sup> ~~141~~ <sup>142</sup> ~~143~~ <sup>144</sup> ~~145~~ <sup>146</sup> ~~147~~ <sup>148</sup> ~~149~~ <sup>150</sup> ~~151~~ <sup>152</sup> ~~153~~ <sup>154</sup> ~~155~~ <sup>156</sup> ~~157~~ <sup>158</sup> ~~159~~ <sup>160</sup> ~~161~~ <sup>162</sup> ~~163~~ <sup>164</sup> ~~165~~ <sup>166</sup> ~~167~~ <sup>168</sup> ~~169~~ <sup>170</sup> ~~171~~ <sup>172</sup> ~~173~~ <sup>174</sup> ~~175~~ <sup>176</sup> ~~177~~ <sup>178</sup> ~~179~~ <sup>180</sup> ~~181~~ <sup>182</sup> ~~183~~ <sup>184</sup> ~~185~~ <sup>186</sup> ~~187~~ <sup>188</sup> ~~189~~ <sup>190</sup> ~~191~~ <sup>192</sup> ~~193~~ <sup>194</sup> ~~195~~ <sup>196</sup> ~~197~~ <sup>198</sup> ~~199~~ <sup>200</sup> ~~201~~ <sup>202</sup> ~~203~~ <sup>204</sup> ~~205~~ <sup>206</sup> ~~207~~ <sup>208</sup> ~~209~~ <sup>210</sup> ~~211~~ <sup>212</sup> ~~213~~ <sup>214</sup> ~~215~~ <sup>216</sup> ~~217~~ <sup>218</sup> ~~219~~ <sup>220</sup> ~~221~~ <sup>222</sup> ~~223~~ <sup>224</sup> ~~225~~ <sup>226</sup> ~~227~~ <sup>228</sup> ~~229~~ <sup>230</sup> ~~231~~ <sup>232</sup> ~~233~~ <sup>234</sup> ~~235~~ <sup>236</sup> ~~237~~ <sup>238</sup> ~~239~~ <sup>240</sup> ~~241~~ <sup>242</sup> ~~243~~ <sup>244</sup> ~~245~~ <sup>246</sup> ~~247~~ <sup>248</sup> ~~249~~ <sup>250</sup> ~~251~~ <sup>252</sup> ~~253~~ <sup>254</sup> ~~255~~ <sup>256</sup> ~~257~~ <sup>258</sup> ~~259~~ <sup>260</sup> ~~261~~ <sup>262</sup> ~~263~~ <sup>264</sup> ~~265~~ <sup>266</sup> ~~267~~ <sup>268</sup> ~~269~~ <sup>270</sup> ~~271~~ <sup>272</sup> ~~273~~ <sup>274</sup> ~~275~~ <sup>276</sup> ~~277~~ <sup>278</sup> ~~279~~ <sup>280</sup> ~~281~~ <sup>282</sup> ~~283~~ <sup>284</sup> ~~285~~ <sup>286</sup> ~~287~~ <sup>288</sup> ~~289~~ <sup>290</sup> ~~291~~ <sup>292</sup> ~~293~~ <sup>294</sup> ~~295~~ <sup>296</sup> ~~297~~ <sup>298</sup> ~~299~~ <sup>300</sup> ~~301~~ <sup>302</sup> ~~303~~ <sup>304</sup> ~~305~~ <sup>306</sup> ~~307~~ <sup>308</sup> ~~309~~ <sup>310</sup> ~~311~~ <sup>312</sup> ~~313~~ <sup>314</sup> ~~315~~ <sup>316</sup> ~~317~~ <sup>318</sup> ~~319~~ <sup>320</sup> ~~321~~ <sup>322</sup> ~~323~~ <sup>324</sup> ~~325~~ <sup>326</sup> ~~327~~ <sup>328</sup> ~~329~~ <sup>330</sup> ~~331~~ <sup>332</sup> ~~333~~ <sup>334</sup> ~~335~~ <sup>336</sup> ~~337~~ <sup>338</sup> ~~339~~ <sup>340</sup> ~~341~~ <sup>342</sup> ~~343~~ <sup>344</sup> ~~345~~ <sup>346</sup> ~~347~~ <sup>348</sup> ~~349~~ <sup>350</sup> ~~351~~ <sup>352</sup> ~~353~~ <sup>354</sup> ~~355~~ <sup>356</sup> ~~357~~ <sup>358</sup> ~~359~~ <sup>360</sup> ~~361~~ <sup>362</sup> ~~363~~ <sup>364</sup> ~~365~~ <sup>366</sup> ~~367~~ <sup>368</sup> ~~369~~ <sup>370</sup> ~~371~~ <sup>372</sup> ~~373~~ <sup>374</sup> ~~375~~ <sup>376</sup> ~~377~~ <sup>378</sup> ~~379~~ <sup>380</sup> ~~381~~ <sup>382</sup> ~~383~~ <sup>384</sup> ~~385~~ <sup>386</sup> ~~387~~ <sup>388</sup> ~~389~~ <sup>390</sup> ~~391~~ <sup>392</sup> ~~393~~ <sup>394</sup> ~~395~~ <sup>396</sup> ~~397~~ <sup>398</sup> ~~399~~ <sup>400</sup> ~~401~~ <sup>402</sup> ~~403~~ <sup>404</sup> ~~405~~ <sup>406</sup> ~~407~~ <sup>408</sup> ~~409~~ <sup>410</sup> ~~411~~ <sup>412</sup> ~~413~~ <sup>414</sup> ~~415~~ <sup>416</sup> ~~417~~ <sup>418</sup> ~~419~~ <sup>420</sup> ~~421~~ <sup>422</sup> ~~423~~ <sup>424</sup> ~~425~~ <sup>426</sup> ~~427~~ <sup>428</sup> ~~429~~ <sup>430</sup> ~~431~~ <sup>432</sup> ~~433~~ <sup>434</sup> ~~435~~ <sup>436</sup> ~~437~~ <sup>438</sup> ~~439~~ <sup>440</sup> ~~441~~ <sup>442</sup> ~~443~~ <sup>444</sup> ~~445~~ <sup>446</sup> ~~447~~ <sup>448</sup> ~~449~~ <sup>450</sup> ~~451~~ <sup>452</sup> ~~453~~ <sup>454</sup> ~~455~~ <sup>456</sup> ~~457~~ <sup>458</sup> ~~459~~ <sup>460</sup> ~~461~~ <sup>462</sup> ~~463~~ <sup>464</sup> ~~465~~ <sup>4</sup>



194 4  
YEARS

Fort Dix N.J.

СОН

319 2

1216

(CO. DET. ETC.)

【参考文献】 ① ② ③ ④ ⑤ ⑥ ⑦ ⑧ ⑨ ⑩ ⑪ ⑫ ⑬ ⑭ ⑮ ⑯ ⑰ ⑱ ⑲ ⑳ ㉑ ㉒ ㉓ ㉔ ㉕ ㉖ ㉗ ㉘ ㉙ ㉚ ㉛ ㉜ ㉝ ㉞ ㉟ ㊱ ㊲ ㊳ ㊴ ㊵ ㊶ ㊷ ㊸ ㊹ ㊺ ㊻ ㊼ ㊽ ㊾ ㊿

1795

D.W. Pepper

Sept. 319 / NF

W.D., A.G.O. FORM NO. 1

( 附 录 表 )

（此項由物價、工資、利率、匯率、稅收等）

謝長洲、謝長洲、謝長洲

WD COPY THRU MBU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

(DAY)

(MONTH)

1947

(YEAR)

STATION FORT DIX NJ

ORGANIZATION CO H  
(CO, DET, ETC.)

319TH  
(PART/NT UNIT)

INF  
(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME   | GRADE | CODE |
|-----------------------------------------|--------|-------|------|
| 34723693                                | WICKER | PVT   | N    |
| FR DUTY TO HON DISCH SEC VILL ARLIS-360 |        |       |      |
| 38203552                                | BURKS  | PVT   | N    |
| FR HHSK TO DY FR CIVILIAN HOSP          |        |       |      |
| PITTSBURGH, PA. Deshon Gen Hosp         |        |       |      |
| BUTLER P2 LD                            |        |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 2      | 1    | 3     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 2      | 1    | 3     | 1    |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 147                 |                       | 9      | 156                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 147                 |                       | 9      | 156                   |

|                                 |                                                          |                                          |                                                     |                      |
|---------------------------------|----------------------------------------------------------|------------------------------------------|-----------------------------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                                        | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>TUESDAY</u><br>DATE <u>16 MAY 44</u> | NUMBER<br><u>165</u> |
|                                 | II                                                       | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                                                     |                      |
|                                 | BREAKFAST <u>147</u> DINNER <u>168</u> SUPPER <u>163</u> |                                          | TOTAL <u>478</u><br>+<br>AVERAGE <u>159</u>         |                      |
| O<br>T<br>H<br>E<br>R           | III                                                      | MEN AUTHORIZED TO MISS SEPARATELY        |                                                     |                      |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS                      |                                          | NET                                                 |                      |
|                                 | MEN PRESENT <u>147</u> LESS <u>0</u>                     |                                          | PLUS <u>35</u>                                      | TOTAL <u>182</u>     |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL

SIGNATURE

D.W. POPPEN

CAPT 319TH INF

U.S. A.S.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 22, 1943

WD COPY THRU MRU OR SCU



194 4  
194 4

LINE  
(ARM OR SERVICE)

CODE

20402902 BOUCHILLON  
FR 885 SK STA HOOD TO DY LO

|                     |           |                                          |                       |           |        |         |     |
|---------------------|-----------|------------------------------------------|-----------------------|-----------|--------|---------|-----|
| REPORTING OFFICER'S | I         | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | WEDNESDAY | NUMBER |         |     |
|                     |           |                                          | DATE                  | 17 MAY 44 | 165    |         |     |
|                     | II        | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |           | TOTAL  | AVERAGE |     |
|                     | BREAKFAST | 166                                      | DINNER                | 158       | SUPPER | 70      | 394 |
|                     | III       | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |           | 35     |         |     |
|                     |           | MEN ATCHD TO OTHER                       | O & OTHERS MESSED     |           |        |         |     |
|                     |           | ONE FOR RATIONS                          | NET                   |           |        | TOTAL   |     |
|                     |           | MEN PRESENT                              | 148                   | LESS      | 148    | PLUS    | 35  |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ACTION TAKEN IN PART II REPRESENT AN ACTUAL REPORT AS REPORTED TO ME.

《张氏医案》

CAPT. 319TH INF

(作者及译者) (出版社) (书名) (定价) (书号) (VTC号)

# COMPANY MORNING REPORT

ENDING  
2400

14  
(DAY)

MAY  
(MONTH)

1944  
(YEAR)

STATION FORT DIX N.J.

ORGANIZATION Co H  
(CO. DET. ETC.)

319th  
(PARENT UNIT)

INF  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME                          | GRADE | CODE |
|---------------|-------------------------------|-------|------|
| 0-1325476     | COBLETT                       | Pvt   |      |
|               | FR ORD. Bn. TO Dy             |       |      |
| 35437140      | EVANS                         | Pvt   |      |
|               | FR FUR TO Dy AS OF 13 May 44  |       |      |
| 13036797      | HARTMAN                       | S/Sgt |      |
|               | FR Dy TO AB SK STA Hosp. (MID |       |      |
|               | AR 35-1440)                   |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      | 1     | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      | 1     | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 148                 | 8                     | 8      | 156                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 148                 | 8                     | 8      | 156                   |

|                                 |     |                                                          |                             |            |
|---------------------------------|-----|----------------------------------------------------------|-----------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Thursday</u> | NUMBER     |
|                                 |     |                                                          | DATE <u>18 MAY 44</u>       | <u>160</u> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL                       | AVERAGE    |
|                                 |     | BREAKFAST <u>106</u> DINNER <u>135</u> SUPPER <u>120</u> | <u>361</u>                  | <u>120</u> |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS       | 35         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                      | NET                         |            |
|                                 |     | MEN PRESENT <u>148</u> LESS                              | <u>148</u>                  |            |
|                                 |     |                                                          | PLUS <u>35</u>              | <u>183</u> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL MORNING REPORT FOR ME:

SIGNATURE

D.W. Poppo

Capt 319th ME

W.D., A.C.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 29, 1943

LD COPY THRU MRU GR SCU



# COMPANY MORNING REPORT

ENDING 2400 15 May 1944  
(DAY) (MONTH) (YEAR)

STATION FORT DIX NJ  
ORGANIZATION Co H 319<sup>th</sup> INF INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                 | NAME                 | GRADE | CODE |
|-------------------------------|----------------------|-------|------|
| 32593367                      | Tilghman             | PVT   |      |
| FR dy To 98 day FUR           |                      |       |      |
| 36695395                      | Huskamp Julius A     | PVT   | A    |
| 37722576                      | HARRIS Adolph W      | PVT   |      |
| 38534583                      | HUNTER James W       | PVT   |      |
| 33164999                      | Grimm Melvin W       | PVT   |      |
| 18154740                      | Melton William R     | PVT   |      |
| 96,07557                      | Moran Richard T      | PVT   |      |
| 37577057                      | Johnson Richard O    | PVT   |      |
| 37577230                      | Livdahl Donald B     | PVT   |      |
| 13065098                      | Simpkins Clinton J   | PVT   |      |
| 33587252                      | Sarcomandi Francis J | PFC   |      |
| asgd & jd FR 103 INF Div Camp |                      |       |      |
| HOWZC TEXAS OF 13 May 44      |                      |       |      |
| MO 5745                       |                      |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 2      | 1     | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 2      | 1     | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 156                 |                         | 10     | 166                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 156                 |                         | 10     | 166                   |

|                                 |     |                                                          |                           |                             |
|---------------------------------|-----|----------------------------------------------------------|---------------------------|-----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>FRIDAY</u> | NUMBER                      |
|                                 |     |                                                          | DATE <u>19 May 44</u>     | <u>160</u>                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                           |                             |
|                                 |     | BREAKFAST <u>168</u> DINNER <u>183</u> SUPPER <u>170</u> | TOTAL <u>521</u>          | AVERAGE <u>178</u>          |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS     |                             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                      | NET <u>156</u>            | O & OTHERS MESSED <u>35</u> |
|                                 |     | MEN PRESENT <u>156</u> LESS                              | PLUS <u>35</u>            | TOTAL <u>191</u>            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE D. W. POPPEN, Capt. 319<sup>th</sup> INF  
W.D., A.G.O. FORM NO. 1 (NAME) GRADE (ARM OR SERVICE)  
MARCH 25, 1943

WD COPY THRU MEU OR SCU

ENDING  
2400

16 MAY  
(DAY) (MONTH)

194 (YEAR)

STATION FORT HICK N.H.

ORGANIZATION CGH 3192 INF  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

|                                 |     |                                          |        |             |                       |         |
|---------------------------------|-----|------------------------------------------|--------|-------------|-----------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |        | DAY OF WEEK | NUMBER                |         |
|                                 |     |                                          |        | DATE        |                       |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |        |             | TOTAL                 | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER | SUPPER      |                       |         |
|                                 |     |                                          |        |             |                       |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |        |             | MEN ATCHD FOR RATIONS |         |
|                                 |     | MEN ATCHD TO OTHER ORGM FOR RATIONS      |        |             | O & OTHERS MESSED     |         |
|                                 |     |                                          |        |             | NET                   | TOTAL   |
|                                 |     | MEN PRESENT                              |        |             | LESS                  | PLUS    |
|                                 |     |                                          |        |             |                       |         |

PAGE 1 OF 1 PAGES

IDENTIFY THAT THIS MORNING REPORT IS CORRECT AND  
 FURNISH IN FURNISH IN PART II REPORTING AN ACTUAL  
 COURT AS REPORTED TO THE

SIGNATURE \_\_\_\_\_

主編 吳曉波

Capt 319/NE

2008年12月15日 星期一 12:15

謝名慶仁編 定價：1.50元

WD COPY THRU MRU OR SCU



## COMPANY MORNING REPORT

ENDING  
2400

17

May

194 4

STATION FORT DIX, N. J.

ORGANIZATION Co. H.  
(CO. DET. ETC.)

319th  
(PARTIAL UNIT)

Inf  
(ARM OR SERVICE)

SERIAL NUMBER

NAME

**GRADE**

CODE

|          |        |
|----------|--------|
| 01297952 | Ohlman |
|----------|--------|

1 Lt.

Fr ord lv to dy

58219285 Walker

Put.

Fr fur to dy

|          |            |
|----------|------------|
| 38154605 | Yarborough |
|----------|------------|

Pvt

5

Fr fur to AWOL 0001 16 May 44

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 4     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER OREN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 156                 |                       | 10     | 166                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 156                 |                       | 10     | 166                   |

|                                 |     |                                          |             |                       |                   |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Sunday                | NUMBER            | 100     |
|                                 |     |                                          | DATE        | 21 May 44             |                   |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL             | AVERAGE |
|                                 |     | BREAKFAST 180                            | DINNER 186  | SUPPER 170            | 536               | 179     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |                   | 35      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | NET                   | O & OTHERS MESSED | TOTAL   |
|                                 |     | MEN PRESENT                              | 156         | LESS                  | 156               | PLUS 35 |
|                                 |     |                                          |             |                       |                   | 191     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ESTIMATED FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REQUESTED TO ME.

SIGNATURE D.W. POPPEN

Capt. 319th Inf.

ADING  
2400

18  
(DAY)

May  
(MONTH)

194 4  
(YEAR)

Fort Dix N.J.

Café

319d

INF

100. DRY. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 4     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 155                 |                       | 11     | 156                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 155                 |                       | 11     | 156                   |

|                                 |     |                                          |             |                       |        |        |         |     |   |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|--------|--------|---------|-----|---|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | MONDAY                | NUMBER |        |         |     |   |
|                                 |     |                                          | DATE        | 22 MAY 44             |        | 170    |         |     |   |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |        | TOTAL  | AVERAGE |     |   |
|                                 |     | BREAKFAST                                | 178         | DINNER                | 184    | SUPPER | 170     | 532 | 3 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |        | 35     |         |     |   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | O & OTHERS MESSED     |        |        |         |     |   |
| S                               |     | MEN PRESENT                              | 155         | LESS                  | 155    | PLUS   | 35      | 190 |   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THE WORKING REPORT IS CORRECT AND  
THAT FIGURES FIGURED IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGATURE

[illegible]

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

WD COPY THRU MAR 08 500

TABLE 1. LAWYER'S OFFICE



194 4  
(YEAR)

Inf  
(ARM OR SERVICE)

WD COPY THRU MRU OF SCU

## COMPANY MORNING REPORT

ENDING  
2400

CDA V3

【聯合社王明】

198

(Year)

STATION

## ORGANIZATION

(CO. DRY, ETC.)

3195

(PARENT UNIT)

Int.

(ARM OR SERVICE)

SERIAL NUMBER

NAME

GRADE

CODE

NO CHANGE

RECORD OF EVENTS

11-20 MAY44. REGULAR GARRISON DUTIES

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 4     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 156                 |                       | 10     | 166                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 156                 |                       | 10     | 166                   |

|                                 |     |                                                          |                                 |                    |
|---------------------------------|-----|----------------------------------------------------------|---------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Wednesday</u>    | NUMBER             |
|                                 |     |                                                          | DATE <u>24 May 1944</u>         | <u>170</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                 |                    |
|                                 |     | BREAKFAST <u>157</u> DINNER <u>157</u> SUPPER <u>100</u> | TOTAL <u>314</u>                | AVERAGE <u>105</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY _____                  | MEN ATCHD FOR RATIONS <u>35</u> |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS _____                | O & OTHERS MESSED _____         |                    |
|                                 |     | MEN PRESENT <u>156</u> LESS <u>156</u>                   | PLUS <u>35</u>                  | TOTAL <u>191</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS WORKING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

**SIGNATURE**

(附: 附录)

[illegible]



194 4  
(YEAR)

ISO. DET. ETC.

(PARET) (DIT)

ARM OR SERVICE:

【参考文献】

(上海外灘 20 號) (上海外灘 20 號) (上海外灘 20 號)

## 194 / (YEAR)

INF.

（上接第14页）



ENDING  
2400

23  
DAYMay  
(MAY)194 4  
(YEAR)

ORGANIZATION Co. H.  
(CO. DET. ETC.)

319th  
PARENT UNIT

Inf.  
(ARM OR SERVICE)

|                                 |     |                                          |             |                       |         |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|---------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Saturday              | N. MBER | 110     |
|                                 |     |                                          | DATE        | 27 May 1944           |         |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL   | AVERAGE |
|                                 |     | BREAKFAST 182                            | DINNER 186  | SUPPER 168            | 536     | 179     |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |         | 35      |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | O & OTHERS MESSED     |         |         |
|                                 |     | MEN PRESENT                              | 158         | LESS                  | NET     | 158     |
|                                 |     |                                          |             |                       | PLUS    | 35      |
|                                 |     |                                          |             |                       |         | TOTAL   |
|                                 |     |                                          |             |                       |         | 193     |

PAGE 2 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DAYTON FIGURES IN PART II REPRESENT AN ACTUAL MORNING REPORTED IN NY.

SIGNATURE D.W. PORMER

Capt. 319th Inf.

[illegible]

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

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WD COPY TMRW MRU DR SCU

# COMPANY MORNING REPORT

ENDING  
2400

24  
(DAY)

MAY  
(MONTH)

1944  
(YEAR)

STATION FORT DIX N.J.

ORGANIZATION COH  
(CO. DET. ETC.)

319th INF.  
(PARENT UNIT)

INF.  
(ARM OR SERVICE)

| SERIAL NUMBER | NAME                        | GRADE  | CODE |
|---------------|-----------------------------|--------|------|
| 32593367      | TIGHMAN                     | Pvt    |      |
|               | FR. FUR TO DW               |        |      |
| 13065098      | SIMPSON'S Clinton           | Pvt    |      |
|               | TRFD IN GR OF PVT TO CAN.   |        |      |
|               | Co. THIS Regt.              |        |      |
| 15315903      | GROVER DONALD G             | Pvt. K |      |
|               | FR. SD. HOSPS Co. THIS Regt |        |      |
|               | TRFD to 65th Hosp           |        |      |
|               | DET OF POTS                 |        |      |
|               | ST2 Hosp FORT DIX NJ        |        |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 3      |      | 4     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 3      |      | 4     |      |      |      |       |      |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 157                 |                         | 7      | 164                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 157                 |                         | 7      | 164                   |

|                                 |     |                                                          |                         |                    |
|---------------------------------|-----|----------------------------------------------------------|-------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>SUN.</u> | NUMBER             |
|                                 |     |                                                          | DATE <u>28 MAY 44</u>   | <u>90</u>          |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                         |                    |
|                                 |     | BREAKFAST <u>179</u> DINNER <u>174</u> SUPPER <u>175</u> | TOTAL <u>528</u>        | AVERAGE <u>176</u> |
| S                               | III | MEN AUTHORIZED TO MESS SEPARATELY                        | MEN ATCHD FOR RATIONS   | <u>35</u>          |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS                      | O & OTHERS              |                    |
|                                 |     | NET                                                      |                         | TOTAL              |
|                                 |     | MEN PRESENT <u>157</u> LESS <u>157</u>                   | PLUS <u>35</u>          | <u>192</u>         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION RECORDS AS SHOWN REPRESENT AN ACTUAL

SIGNATURE

D.W. Pappan

Capt. 319th INF.

W.D., A.D. FORM NO. 1  
MARCH 8, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WE COPY THRU MRG OR SCV



194 7  
(YEAR)

## ORGANIZATION

(CO. DET. ETC.)

(PARENT UNIT)

(CARE OR SERVICE)

在下列情况中予以处理

[illegible]

(三) 综合题

CAPT 319 NE  
(GRADE) (ATN ON SERVICE)

《中国书画函授大学》《函授教育》创刊 在越南发行





ENDING  
2400

27 MAY 1944  
(DAY) (MONTH) (YEAR)

## ORGANIZATION

ICO. DET. ETC.

(PARENT UNIT)

CARE OR SERVICE)

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

圖 2-1-1 人眼視物原理

鄭海濱、鄭振華、鄭振華、鄭振華

WD COPY THRU MRG OR NCU

GRADE: (ARM OR SERVICE)  
319 INF INF

194 4  
(YEAR)

Fort Dix N.J.

1212  
FARM OR SERVICE

|                                 |     |                                          |             |                       |        |        |         |     |    |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|--------|--------|---------|-----|----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | THUR.                 | NUMBER | 180    |         |     |    |
|                                 |     |                                          | DATE        | 1 JUNE 44             |        |        |         |     |    |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       |        | TOTAL  | AVERAGE |     |    |
|                                 |     | BREAKFAST                                | 80          | DINNER                | 85     | SUPPER | 84      | 249 | 83 |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |        | 35     |         |     |    |
|                                 | III | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | O & OTHERS MESSED     |        | TOTAL  |         |     |    |
|                                 |     | MEN PRESENT                              | 154         | LESS                  | 154    | PLUS   | 35      | 189 |    |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT FIGURES SHOWN IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

WD COPY THRU MRU OR SCU

(GRADE) (ARMY OR SERVICE)



194 4  
(YEAR)

144

(ARM OR SERVICE)

『おれはあやめ』 (おれはあやめ) の巻 2017年12月

謝天恩亡明 庚辰 辛卯 壬辰

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2406

30  
(DAY)

MAY  
(MONTH)

194 7  
(YEAR)

STATION. FORT Dix N.J.

ORGANIZATION Co H  
(CO, DET, ETC.)

319 *ad*  
(PARENT UNIT)

W.F.  
(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 3      |       | 4     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 3      |       | 4     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADET'S |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|------------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT          | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                  |        | 155                 |                       | 7      | 162                   |
| ATTACHED                            |                  |        |                     |                       |        |                       |
| UNASSIGNED                          |                  |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                  |        |                     |                       |        |                       |
| TOTAL                               |                  |        | 155                 |                       | 7      | 162                   |

|                                 |                                     |                                          |                       |                   |        |         |
|---------------------------------|-------------------------------------|------------------------------------------|-----------------------|-------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | SATURDAY          | NUMBER | 125     |
|                                 |                                     |                                          | DATE                  | 3 JUNE 44         |        |         |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                       |                   | TOTAL  | AVERAGE |
|                                 |                                     | BREAKFAST 18.5                           | DINNER 18.9           | SUPPER 18.5       | 359    | 186     |
|                                 |                                     |                                          |                       |                   | +      |         |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | MEN ATCHD FOR RATIONS |                   | 35     |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET                   | G & OTHERS MESSED | TOTAL  |         |
|                                 | MEN PRESENT 155                     |                                          | LESS 155              | PLUS 35           | 190    |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THESE FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

**SIGNATURE**

U. S. A. G. O. FORM NO. 1  
MARCH 25, 1943

( 附录 1 )

WD COPY THRU MRU OR SCU

(GRADE) (ARM OR SERVICE)



