

## HEADQUARTERS MORNING REPORT

7

November

194

3

(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Regtl Hq  
(HEADQUARTERS)

318th Inf

Inf

(HEADQUARTERS)

(PARENT UNIT)

(LARM OR SERVICE)

NAME \_\_\_\_\_

GRADE

CODE

No change

### OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 2      |       | 3    | 8      | 2     | 15       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 2      |       | 3    | 8      | 2     | 15       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                  |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|------------------|
|                           | PRES<br>FOR DY     | PRES NOT<br>FOR DY | ABS T | PRES &<br>ABS T | PRES       | ABS T | PRES<br>FOR DY    | PRES NOT<br>FOR DY | ABS T | PRES<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 10                | 3                  | 2     | 15               |
| ATTACHED                  |                    |                    |       |                 |            |       |                   |                    |       |                  |
| UNASSIGNED                |                    |                    |       |                 |            |       |                   |                    |       |                  |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                  |
| TOTAL                     |                    |                    |       |                 | -          |       | 10                | 3                  | 2     | 15               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf

W.D., A.G.O. FORM NO. 2 (NAME)

(GRADE) (ARM OR SERVICE)

MARCH 29, 1943

WD COPY THRU MRU OR SCU

# HEADQUARTERS MORNING REPORT

ENDING 2400 2 November 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kansas  
ORGANIZATION Regt1 Hq 318th Inf Inf  
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                                                                                                      | NAME             | GRADE  | CODE |
|--------------------------------------------------------------------------------------------------------------------|------------------|--------|------|
| 01285672                                                                                                           | Welch (SD)       | 1st Lt | OK   |
| (now on SD with 80th DHQ) is rel'd fr<br>fr present asgmt and is asgd to Serv Co<br>318th Inf for dy as 3rd Bn S-4 |                  |        |      |
| 01285548                                                                                                           | Chitwood (SD)    | 1st Lt | OK   |
| (now on SD with 80th DHQ) is rel'd fr<br>present asgmt and is asgd to Co C, 318th Inf                              |                  |        |      |
| 01292631                                                                                                           | Abbitt (SD)      | 1st Lt | OK   |
| (now on SD with 80th DHQ) is rel'd fr present<br>asgmt and is asgd to Co E, 318th Inf                              |                  |        |      |
| 01304602                                                                                                           | Williams (ABSEN) | 1st Lt | OK   |
| (now sk in Lawson Gen Hosp, Atlanta, Ga) is<br>rel'd fr present asgmt and is asgd to Co C,<br>318th Inf            |                  |        |      |

## OFFICERS PRESENT AND ABSENT

|                                                     | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-----------------------------------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                                            |       |     | 2      |       | 3    | 4      | 2     | 11       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                                               |       |     | 2      |       | 3    | 4      | 2     | 11       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                                                     | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|-----------------------------------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                                            |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                                               |    |       |       |     |      |     |     |          |

| STRENGTH                                            | ENLISTED PERSONNEL |                 |       |              | AVN CADETS |       | OFFICER PERSONNEL |                 |       |                  |
|-----------------------------------------------------|--------------------|-----------------|-------|--------------|------------|-------|-------------------|-----------------|-------|------------------|
|                                                     | PRES FOR DY        | PRES NOT FOR DY | ABS'T | PRES & ASS'T | PRES       | ABS'T | PRES FOR DY       | PRES NOT FOR DY | ABS'T | PRESENT & ABSENT |
| ASSIGNED                                            |                    |                 |       |              |            |       | 10                |                 | 1     | 11               |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                    |                 |       |              |            |       |                   |                 |       |                  |
| TOTAL                                               |                    |                 |       |              |            |       | 10                |                 | 1     | 11               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)

## HEADQUARTERS MORNING REPORT

3

November

198 3

(DAY)

(MONTH)

(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Regtl Hq  
(HEADQUARTERS)

318th Inf

Inf

(PARENT UNIT)

(CARE OR SERVICE)

[illegible]

## OFFICERS PRESENT AND ABSENT

|             | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED    |       |     | 2      |       | 3    | 4      | 2     | 11       |
| ATTACHED    |       |     |        |       |      |        |       |          |
| UNASSIGNED  |       |     |        |       |      |        |       |          |
| ATTACHED FR |       |     |        |       |      |        |       |          |
| OTHER ORGN  |       |     |        |       |      |        |       |          |
| TOTAL       |       |     | 2      |       | 3    | 4      | 2     | 11       |

## OFFICERS PRESENT AND ABSENT—CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PRES<br>FOR DY     | PRES NOT<br>FOR DY | ABS'T | PRES &<br>ABS'T | PRES       | ABS'T | PRES<br>FOR DY    | PRES NOT<br>FOR DY | ABS'T | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 10                |                    | 1     | 11                  |
| ATTACHED                  |                    |                    |       |                 |            |       |                   |                    |       |                     |
| UNASSIGNED                |                    |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL                     |                    |                    |       |                 |            |       | 10                |                    | 1     | 11                  |

PAGE 1 OF 1 PAGES

1 CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf

W. B. A. G. FORM NO. 2

( 附 属 组 织 )

(總發行所) (東京) (丸の内區) (丸の内) (丸の内)

謝志義 25, 1963

WD COPY THRU MRJ OR SCU

November 3  
(MONTH) 194 (YEAR)

|              |                |               |                  |
|--------------|----------------|---------------|------------------|
| ORGANIZATION | Regt1 Hq       | 318th Inf     | Inf              |
|              | (HEADQUARTERS) | (PARENT UNIT) | (ARM OR SERVICE) |

OFFICERS PRESENT AND ABSENTOFFICERS PRESENT AND ABSENT-CONTINUED

## STRENGTH

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf  
W.D., A.G.O. FORM NO. 2 (NAME)  
CS, JAN 1951 SER 1

## HEADQUARTERS MORNING REPORT

ENDING  
2400

5 November

194 3  
(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Regt1 Hd  
(HEADQUARTERS)

318th Inf

Inf

(HEADQUARTERS)

(PARENT UNIT)

**EARN OR SERVICE**

[illegible]

## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 2      |       | 3    | 4      | 2     | 11       |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 2      |       | 3    | 4      | 2     | 11       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PRES<br>FOR DY     | PRES NOT<br>FOR DY | ABS'T | PRES &<br>ABS'T | PRES       | ABS'T | PRES<br>FOR DY    | PRES NOT<br>FOR DY | ABS'T | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 10                |                    | 1     | 11                  |
| ATTACHED<br>UNASSIGNED    |                    |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL                     |                    |                    |       |                 |            |       | 10                |                    | 1     | 11                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf

W.D. A.G.O. FORM NO. 2 (NAME

MARCH 25, 1943

WD COPY THRU MRU OR SCU

ENDING 2400 6 November 1943  
(DAY) (MONTH) (YEAR)

ORGANIZATION Regtl Hq 318th Inf Inf  
(HEADQUARTERS) (PARENT UNIT) (APN OR SERVICE)

[illegible]

## OFFICERS PRESENT AND ABSENT

|                            | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|----------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                   |       |     | 2      |       | 3    | 4      | 2     | 11       |
| ATTACHED<br>UNASSIGNED     |       |     |        |       |      |        |       |          |
| ATTACHED FOR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                      |       |     | 2      |       | 3    | 4      | 2     | 11       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                                            | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|-----------------------------------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                                                     | PRES<br>FOR DY     | PRES NOT<br>FOR DY | ABS'T | PRES &<br>ABS'T | PRES       | ABS'T | PRES<br>FOR DY    | PRES NOT<br>FOR DY | ABS'T | PRESENT<br>& ABSENT |
| ASSIGNED                                            |                    |                    |       |                 |            |       | 10                |                    | 1     | 11                  |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL                                               |                    |                    |       |                 | -          |       | 10                |                    | 1     | 11                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf

# HEADQUARTERS MORNING REPORT

ENDING  
2400

November 1943  
(MONTH) (YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Regt 1 Fg 318th Inf Inf  
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

[illegible]

## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 2      |       | 3    | 4      | 2     | 11       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 2      |       | 3    | 4      | 2     | 11       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| UNASSIGNED                |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH               | ENLISTED PERSONNEL |                 |       |              | AVN CADETS |       | OFFICER PERSONNEL |                 |       |                  |
|------------------------|--------------------|-----------------|-------|--------------|------------|-------|-------------------|-----------------|-------|------------------|
|                        | PRES FOR DY        | PRES NOT FOR DY | ABS'T | PRES & ABS'T | PRES       | ABS'T | PRES FOR DY       | PRES NOT FOR DY | ABS'T | PRESENT & ABSENT |
| ASSIGNED               |                    |                 |       |              |            |       | 10                |                 | 1     | 11               |
| ATTACHED               |                    |                 |       |              |            |       |                   |                 |       |                  |
| UNASSIGNED             |                    |                 |       |              |            |       |                   |                 |       |                  |
| ATTACHED FR OTHER ORGN |                    |                 |       |              |            |       |                   |                 |       |                  |
| TOTAL                  |                    |                 |       |              |            |       | 10                |                 | 1     | 11               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf  
W.D. - A.G.O. FORM NO. 2 (NAME) (GRADE, RANK, OR TITLE)

W.D. AGO FORM NO. 2

MARCH 25, 1943

WD COPY THRU MRU OR SCU

November 3 1943  
(MONTH) (YEAR)

|              |                |               |                  |
|--------------|----------------|---------------|------------------|
| ORGANIZATION | Regt1 Hq       | 318th Inf     | Inf              |
|              | (HEADQUARTERS) | (PARENT UNIT) | (ARM OR SERVICE) |

## OFFICERS PRESENT AND ABSENT

OFFICERS PRESENT AND ABSENT-CONTINUED

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PRES<br>FOR DY     | PRES NOT<br>FOR DY | ABS'T | PRES &<br>ABS'T | PRES       | ABS'T | PRES<br>FOR DY    | PRES NOT<br>FOR DY | ABS'T | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 11                |                    |       | 11                  |
| ATTACHED<br>UNASSIGNED    |                    |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL                     |                    |                    |       |                 |            |       | 11                |                    |       | 11                  |

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf

## HEADQUARTERS MORNING REPORT

8

November

194

3

(DAY)

(MONTH)

(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Regtl Hq  
(HEADQUARTERS)

318th Inf

Inf

(HEADQUARTERS)

(PARENT UNIT)

(ARMY OR SERVICE)

[illegible]

### OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 2      |       | 3    | 4      | 2     | 11       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 2      |       | 3    | 4      | 2     | 11       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|             | WO | FLT O | C SURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|-------------|----|-------|--------|-----|------|-----|-----|----------|
| ASSIGNED    |    |       |        |     |      |     |     |          |
| ATTACHED    |    |       |        |     |      |     |     |          |
| UNASSIGNED  |    |       |        |     |      |     |     |          |
| ATTACHED FP |    |       |        |     |      |     |     |          |
| OTHER ORGN  |    |       |        |     |      |     |     |          |
| TOTAL       |    |       |        |     |      |     |     |          |

| STRENGTH                                            | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                    |
|-----------------------------------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|--------------------|
|                                                     | PRES<br>FOR DY     | PRES NOT<br>FOR DY | ABS'T | PRES &<br>ABS'T | PRES       | ABS'T | PRES<br>FOR DY    | PRES NOT<br>FOR DY | ABS'T | PRESENT<br>& AGENT |
| ASSIGNED                                            |                    |                    |       |                 |            |       | 11                |                    |       | 11                 |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                    |
| TOTAL                                               |                    |                    |       |                 |            |       | 11                |                    |       | 11                 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf  
W.D. A.G.O. FORM NO. 2 (NAME) (GRADE) (ARM OR SERVICE)

W.D. AGO. FORM NO. 2

( 程九龍著 )

《GMA 勁歌》(A R M 勁歌 勁歌王)

MARCH 25, 1943

WD COPY THRU MRU OR SCJ

## HEADQUARTERS MORNING REPORT

ENDING  
2400

10

November

3

(YEAR)

STATION <sup>03</sup> Camp Phillips, Kansas

ORGANIZATION Regtl Hq  
(HEADQUARTERS)

318th Inf

Inf

(HEADQUARTERS)

(PARENT UNIT)

(ARM OR SERVICE)

[illegible]

### OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 2      |       | 3    | 4      | 2     | 11       |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 2      |       | 3    | 4      | 2     | 11       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| UNASSIGNED                |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                   |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|-------------------|
|                           | PRES<br>FOR DY     | PRES NOT<br>FOR DY | ABS'T | PRES &<br>ABS'T | PRES       | ABS'T | PRES<br>FOR DY    | PRES NOT<br>FOR DY | ABS'T | PRESENT<br>ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 11                |                    |       | 11                |
| ATTACHED<br>UNASSIGNED    |                    |                    |       |                 |            |       |                   |                    |       |                   |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                   |
| TOTAL                     |                    |                    |       |                 |            |       | 11                |                    |       | 11                |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf

W.D. AGO. FORM NO. 2

( 附录四 )

(《科學出版社》、《上海科學出版社》、《上海科學出版社》、《上海科學出版社》)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

## HEADQUARTERS MORNING REPORT

ENDING 2400 11 November 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Regt1 Hq 318th Inf Inf  
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

(HEADQUARTERS)

(PARENT UNIT)

(ARM OR SERVICE)

SERIAL NUMBER

NAME \_\_\_\_\_

GRADE

CODE

No change

## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 2      |       | 3    | 4      | 2     | 11       |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 2      |       | 3    | 4      | 2     | 11       |

## OFFICERS PRESENT AND ABSENT--CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| UNASSIGNED                |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PRES<br>FOR DY     | PRES NOT<br>FOR DY | ABS'T | PRES &<br>ABS'T | PRES       | ABS'T | PRES<br>FOR DY    | PRES NOT<br>FOR DY | ABS'T | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 11                |                    |       | 11                  |
| ATTACHED<br>UNASSIGNED    |                    |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL                     |                    |                    |       |                 |            |       | 11                |                    |       | 11                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf

W.D., A.G.O. FORM NO. 2

(NAME)

(GRADE) / ANSWER SHEET)

謝長仁 25, 1943

WD COPY THRU MRU OR SCU

## HEADQUARTERS MORNING REPORT

ENDING 2400 12 November 1943

STATION Camp Phillips, Kansas

|              |                |               |                  |
|--------------|----------------|---------------|------------------|
| ORGANIZATION | Regtl Hq       | 318th Inf     | Inf              |
|              | (HEADQUARTERS) | (PARENT UNIT) | (ARM OR SERVICE) |

[illegible]

## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 2      |       | 3    | 4      | 2     | 11       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 2      |       | 3    | 4      | 2     | 11       |

## OFFICERS PRESENT AND ABSENT--CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PRES<br>FOR DY     | PRES NOT<br>FOR DY | ABS'T | PRES &<br>ABS'T | PRES       | ABS'T | PRES<br>FOR DY    | PRES NOT<br>FOR DY | ABS'T | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 11                |                    |       | 11                  |
| ATTACHED                  |                    |                    |       |                 |            |       |                   |                    |       |                     |
| UNASSIGNED                |                    |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       | 11                |                    |       | 11                  |
| TOTAL                     |                    |                    |       |                 |            |       | 11                |                    |       | 11                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf

194 3  
(YEAR)

ORGANIZATION Regtl Hq 318th Inf Inf  
(HEADQUARTERS) (PARENT UNIT) (ARM OF SERVICE)

(HEADQUARTERS)

(PARENT UNIT)

(ARM OR SERVICE)

### OFFICERS PRESENT AND ABSENT

OFFICERS PRESENT AND ABSENT—CONTINUED

## STRENGTH

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R PICKERING Capt 318th Inf Inf

W.D., A.G.O. FORM NO. 2

(NAME)

(CORPORATE) (AFTER OUR SERVICE)

MARCH 25, 1943

WD COPY 147U MRU OR SCU

194 3  
(YEAR)

Inf

(ARM OR SERVICE)

WD COPY THRU MRU OR SCU

## HEADQUARTERS MORNING REPORT

ENDING 2400 15 November 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Regtl Hq 318th Inf Inf  
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 2      |       | 3    | 4      | 2     | 11       |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 2      |       | 3    | 4      | 2     | 11       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| UNASSIGNED                |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CREWETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|-----------------|-------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PRES<br>FOR DY     | PRES NOT<br>FOR DY | ABS'T | PRES &<br>ABS'T | PRES        | ABS'T | PRES<br>FOR DY    | PRES NOT<br>FOR DY | ABS'T | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |             |       | 11                |                    |       | 11                  |
| ATTACHED<br>UNASSIGNED    |                    |                    |       |                 |             |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |             |       |                   |                    |       |                     |
| TOTAL                     |                    |                    |       |                 |             |       | 11                |                    |       | 11                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf

# HEADQUARTERS MORNING REPORT

ENDING 16  
2400

November

194 3

STATION Camp Phillips, Kansas

ORGANIZATION Regt1 Hq  
(HEADQUARTERS)

318th Inf

Inf

(HEADQUARTERS)

(PARENT UNIT)

(FARM OR SERVICE)

[illegible]

## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 2      |       | 3    | 4      | 2     | 11       |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 2      |       | 3    | 4      | 2     | 11       |

## OFFICERS PRESENT AND ABSENT—CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| UNASSIGNED                |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PRES<br>FOR DY     | PRES NOT<br>FOR DY | ABS'T | PRES &<br>ABS'T | PRES       | ABS'T | PRES<br>FOR DY    | PRES NOT<br>FOR DY | ABS'T | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 11                |                    |       | 11                  |
| ATTACHED                  |                    |                    |       |                 |            |       |                   |                    |       |                     |
| UNASSIGNED                |                    |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL                     |                    |                    |       |                 |            |       | 11                |                    |       | 11                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf

U.S. A.G.O. FORM NO. 2 (NAME)

(与本书合卷) (与本书合卷) (与本书合卷)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

ENDING 17 November 1943  
2400 (DAY) (MONTH) (YEAR)

ORGANIZATION Regtl Hq 318th Inf Inf  
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

[illegible]

## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 2      |       | 3    | 4      | 2     | 11       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 2      |       | 3    | 4      | 2     | 11       |

## OFFICERS PRESENT AND ABSENT—CONTINUED

|                            | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|----------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                   |    |       |       |     |      |     |     |          |
| ATTACHED                   |    |       |       |     |      |     |     |          |
| UNASSIGNED                 |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN. |    |       |       |     |      |     |     |          |
| TOTAL                      |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |               | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|---------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PRES<br>FOR DY     | PRES NOT<br>FOR DY | ABS'T | PRES &<br>A T | PRES       | ABS'T | PRES<br>FOR DY    | PRES NOT<br>FOR DY | ABS'T | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |               |            |       | 11                |                    |       | 11                  |
| ATTACHED                  |                    |                    |       |               |            |       |                   |                    |       |                     |
| UNASSIGNED                |                    |                    |       |               |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |               |            |       |                   |                    |       |                     |
| TOTAL                     |                    |                    |       |               |            |       | 11                |                    |       | 11                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf

# HEADQUARTERS MORNING REPORT

18

194

3

(DAY)

(MONTH)

(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Regtl Hq  
(HEADQUARTERS)

318th Inf  
(PARENT UNIT)

Inf

(ARM OR SERVICE)

NAME \_\_\_\_\_

GRADE

CODE

No change

## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 2      |       | 3    | 4      | 2     | 11       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 2      |       | 3    | 4      | 2     | 11       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PRES<br>FOR DY     | PRES NOT<br>FOR DY | ABS'T | PRES &<br>ABS'T | PRES       | ABS'T | PRES<br>FOR DY    | PRES NOT<br>FOR DY | ABS'T | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 11                |                    |       | 11                  |
| ATTACHED<br>UNASSIGNED    |                    |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL                     |                    |                    |       |                 |            |       | 11                |                    |       | 11                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf

W. D. A. G. G. F. O. R. E. S. T. 2

( 附 录 )

《张其成讲读》（《张其成讲读》）

謝人傑 主編，1994年

WD COPY THRU MRU OR SCU

## HEADQUARTERS MORNING REPORT

## ENDING

2400

19

November 1943

(MONTH)

(YEAR)

STATION Camp Phillips, Kansas  
ORGANIZATION Regt Hq 318th Inf Inf  
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

(HEADQUARTERS)

(PARENT UNIT)

(ARM OR SERVICE)

[illegible]

## OFFICERS PRESENT AND ABSENT

|             | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|-------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED    |       |     | 2      |       | 3    | 4      | 2     | 11       |
| ATTACHED    |       |     |        |       |      |        |       |          |
| UNASSIGNED  |       |     |        |       |      |        |       |          |
| ATTACHED FR |       |     |        |       |      |        |       |          |
| OTHER ORGN  |       |     |        |       |      |        |       |          |
| TOTAL       |       |     | 2      |       | 3    | 4      | 2     | 11       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED    |    |       |       |     |      |     |     |          |
| A.TACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

[illegible]

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING, Capt 318th Inf Inf

U. S. A. G. O. FORM NO. 2

( NAME )

(台形法切取) (A形鋼 台形 500×400×10)

謝志偉、陳國治、李俊傑

WD COPY THRU MRU OR SCU

## HEADQUARTERS MORNING REPORT

ENDING  
2400\_

20

November

343

(1997)

STATION Camp Phillips, Kansas

ORGANIZATION Regt 1. Ha  
(HEADQUARTERS)

318th Inf

03 Inf

(本欄に掲載の広告はすべて本誌の読者様へ向けてのものです)

[illegible]

## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     | 2      |       | 3    | 4      | 2     | 11       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       |     | 2      |       | 3    | 4      | 2     | 11       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| UNASSIGNED                |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PRES<br>FOR DY     | PRES NOT<br>FOR DY | ABS'T | PRES &<br>ABS'T | PRES       | ABS'T | PRES<br>FOR DY    | PRES NOT<br>FOR DY | ABS'T | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 11                |                    |       | 11                  |
| ATTACHED                  |                    |                    |       |                 |            |       |                   |                    |       |                     |
| UNASSIGNED                |                    |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       |                   |                    |       |                     |
| TOTAL                     |                    |                    |       |                 |            |       | 11                |                    |       | 11                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING Capt 318th Inf Inf

W.D. A.G.O. FORM NO. 2 (NAME)

[illegible]

(1) 1990年1月1日以前成立的企业 (2) 1990年1月1日以后成立的企业

WD COPY THRU MRU OR SCU

## HEADQUARTERS MORNING REPORT

ENDING 21 November  
2400 (DAY) (MONTH)

194 3  
(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Regtl Hq 318th Inf Inf  
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

[illegible]

## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       | 1   | 2      |       | 3    | 4      | 2     | 12       |
| ATTACHED                  |       |     |        |       |      |        |       |          |
| UNASSIGNED                |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       | 1   | 2      |       | 3    | 4      | 2     | 12       |

## OFFICERS PRESENT AND ABSENT--CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| UNASSIGNED                |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH    | ENLISTED PERSONNEL |                 |       |              | AVN CADETS |       | OFFICER PERSONNEL |                 |       |              |
|-------------|--------------------|-----------------|-------|--------------|------------|-------|-------------------|-----------------|-------|--------------|
|             | PRES FOR DY        | PRES NOT FOR DY | ABS'T | PRES & ABS'T | PRES       | ABS'T | PRES FOR DY       | PRES NOT FOR DY | ABS'T | PRES & ABS'T |
| ASSIGNED    |                    |                 |       |              |            |       | 12                |                 |       | 12           |
| ATTACHED    |                    |                 |       |              |            |       |                   |                 |       |              |
| UNASSIGNED  |                    |                 |       |              |            |       |                   |                 |       |              |
| ATTACHED FR |                    |                 |       |              |            |       |                   |                 |       |              |
| OTHER ORGN  |                    |                 |       |              |            |       |                   |                 |       |              |
| TOTAL       |                    |                 |       |              |            |       | 12                |                 |       | 12           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING, Capt, 312th Inf Inf  
 W.D. A.G.O. FORM NO. 2 (NAME) TAGSHEET (ARMY OR SERVICE)

謝文耀主編 25, 1943

WD COPY THRU MRU OR SCU

# HEADQUARTERS MORNING REPORT

ENDING 22 November  
2400 (DAY) (MONTH)

1943  
(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Regt 1 Ho 318th Inf Inf  
(HEADQUARTERS) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|       |        |     |
|-------|--------|-----|
| 06106 | Willis | Col |
|-------|--------|-----|

|       |        |
|-------|--------|
| 06106 | Willis |
|-------|--------|

Col

CODE

Remark of 21 Nov 43 amended to read "as of 20 Nov 43."

|        |       |         |
|--------|-------|---------|
| 016516 | Herte | Lt. Col |
|--------|-------|---------|

Remark of 21 Nov 43 amended to read:  
"as of 20 Nov 43."

|         |         |        |
|---------|---------|--------|
| 0367275 | Snowden | Lt Col |
|---------|---------|--------|

Remark of 21 Nov 43 amended to read:  
"as of 20 Nov 43."

## OFFICERS PRESENT AND ABSENT

|  | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|--|-------|-----|--------|-------|------|--------|-------|----------|
|--|-------|-----|--------|-------|------|--------|-------|----------|

|          |   |   |   |   |   |   |   |   |   |    |    |    |
|----------|---|---|---|---|---|---|---|---|---|----|----|----|
| ASSIGNED | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|----------|---|---|---|---|---|---|---|---|---|----|----|----|

|          |  |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|----------|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| ATTACHED |  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465</ |
|----------|--|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|

|                    |  |  |  |  |  |  |  |
|--------------------|--|--|--|--|--|--|--|
| <b>UNRECORDED</b>  |  |  |  |  |  |  |  |
| <b>ATTACHED FR</b> |  |  |  |  |  |  |  |
| <b>OTHER ORGN</b>  |  |  |  |  |  |  |  |

|       |   |   |   |   |   |    |
|-------|---|---|---|---|---|----|
| TOTAL | 1 | 2 | 3 | 4 | 2 | 12 |
|-------|---|---|---|---|---|----|

## OFFICERS PRESENT AND ABSENT-CONTINUED

|  |    |       |       |     |      |     |     |  |          |
|--|----|-------|-------|-----|------|-----|-----|--|----------|
|  | WO | FLT O | CSURG | ANC | WAAC | H D | PTA |  | SUBTOTAL |
|--|----|-------|-------|-----|------|-----|-----|--|----------|

|          |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|
| ASSIGNED |  |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|--|

[illegible][illegible][illegible]

| STRENGTH | ENLISTED PERSONNEL | AVN CADETS | OFFICER PERSONNEL |
|----------|--------------------|------------|-------------------|
|----------|--------------------|------------|-------------------|

|  | PRES<br>FOR DY | PRES NOT<br>FOR DY | ABS'T | PRES &<br>ABS'T | PRES | ABS'T | PRES<br>FOR DY | PRES NOT<br>FOR DY | ABS'T | PRES &<br>ABS'T |
|--|----------------|--------------------|-------|-----------------|------|-------|----------------|--------------------|-------|-----------------|
|--|----------------|--------------------|-------|-----------------|------|-------|----------------|--------------------|-------|-----------------|

[illegible]

|                        |  |  |  |  |  |    |  |  |    |
|------------------------|--|--|--|--|--|----|--|--|----|
| ATTACHED<br>UNASSIGNED |  |  |  |  |  | 12 |  |  | 12 |
|------------------------|--|--|--|--|--|----|--|--|----|

[illegible]

|       |  |  |  |  |  |    |  |    |
|-------|--|--|--|--|--|----|--|----|
| TOTAL |  |  |  |  |  | 12 |  | 12 |
|-------|--|--|--|--|--|----|--|----|

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING, Capt., 318th Inf. Inf.

U.S. A.G.O. FORM NO. 2 (NAME) (TRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

## HEADQUARTERS MORNING REPORT

23

November ... 3

(MONTH)

(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Regtl Hq  
(HEADQUARTERS)

318th Inf  
(PARENT UNIT)

Inf  
(ARM OR SERVICE)

[illegible]

## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       | 1   | 2      |       | 3    | 4      | 2     | 12       |
| ATTACHED<br>UNASSIGNED    |       |     |        |       |      |        |       |          |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       | 1   | 2      |       | 3    | 4      | 2     | 12       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED<br>UNASSIGNED    |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

| STRENGTH                  | ENLISTED PERSONNEL |                    |       |                 | AVN CADETS |       | OFFICER PERSONNEL |                    |       |                     |
|---------------------------|--------------------|--------------------|-------|-----------------|------------|-------|-------------------|--------------------|-------|---------------------|
|                           | PRES<br>FOR DY     | PRES NOT<br>FOR DY | ABS'T | PRES &<br>ABS'T | PRES       | ABS'T | PRES<br>FOR DY    | PRES NOT<br>FOR DY | ABS'T | PRESENT<br>& ABSENT |
| ASSIGNED                  |                    |                    |       |                 |            |       | 12                |                    |       | 12                  |
| ATTACHED<br>UNASSIGNED    |                    |                    |       |                 |            |       |                   |                    |       |                     |
| ATTACHED FR<br>OTHER ORGN |                    |                    |       |                 |            |       | 12                |                    |       | 12                  |
| TOTAL                     |                    |                    |       |                 |            |       | 12                |                    |       | 12                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

SIGNATURE LOUIS R. PICKERING, Capt, 18th Inf, Inf  
(NAME) (GRADE) (REG'T) (SERIAL)

W.D. AGC FORM NO. 1

WD COPY THRU MRU OR SCU

謝其昌、沈其昌、沈其昌



## HEADQUARTERS MORNING REPORT

2403

( DAY )

(MONTH)

(YEAR)

STATION Camp Phillips, Kansas

(HEADQUARTERS)

APPARENTLY, THE

ARMOR SERVICE

CODE

No change

## OFFICERS PRESENT AND ABSENT

|                           | GEN O | COL | LT COL | MAJOR | CAPT | 1ST LT | 2D LT | SUBTOTAL |
|---------------------------|-------|-----|--------|-------|------|--------|-------|----------|
| ASSIGNED                  |       |     |        |       |      |        |       |          |
| ATTACHED<br>UNASSIGNED    |       | 1   | 2      |       | 3    | 4      | 2     | 12       |
| ATTACHED FR<br>OTHER ORGN |       |     |        |       |      |        |       |          |
| TOTAL                     |       | 1   | 2      |       | 3    | 4      | 2     | 12       |

## OFFICERS PRESENT AND ABSENT-CONTINUED

|                           | WO | FLT O | CSURG | ANC | WAAC | H D | PTA | SUBTOTAL |
|---------------------------|----|-------|-------|-----|------|-----|-----|----------|
| ASSIGNED                  |    |       |       |     |      |     |     |          |
| ATTACHED                  |    |       |       |     |      |     |     |          |
| UNASSIGNED                |    |       |       |     |      |     |     |          |
| ATTACHED FR<br>OTHER ORGN |    |       |       |     |      |     |     |          |
| TOTAL                     |    |       |       |     |      |     |     |          |

[illegible]

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING  
REPORT IS CORRECT:

**SIGNATURE**

W.D. AGO FORM NO.  
MARCH 25, 1943

LOUIS

PICKERING

LTJG CAPT

318th

ON SERVICE  
Inf. Inf.

ENDING 2400 26 November 194 3  
(DAY) (MONTH) (YEAR)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

OFFICERS PRESENT AND ABSENT

OFFICERS PRESENT AND ABSENT-CONTINUED

| STRENGTH | ENLISTED PERSONNEL | AVN CADETS | OFFICER PERSONNEL |
|----------|--------------------|------------|-------------------|
| 100      | 100                | 100        | 100               |

PAGE 1 OF 1 PAGES

SIGNATURE LOUIS R. PICKERING, CAPT, 318th Inf Inf