

# COMPANY MORNING REPORT

ENDING 1  
2400 (DAY)

Oot (MONTH)

194 3 (YEAR)

STATION Camp Phillips Kansas

ORGANIZATION Co L

319th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                               | NAME       | GRADE | CODE |
|---------------------------------------------|------------|-------|------|
| 37331339                                    | Schreiner  | Opl   |      |
| 36185328                                    | Hakkinen   | Pfc   |      |
| 35313301                                    | Wiatrowski | Pfc   |      |
| 34343667                                    | Barnett    | Pfc   |      |
| 35024639                                    | Gilhuly    | Pvt   |      |
| 37607411                                    | Holtkamp   | Pvt   |      |
| 38119066                                    | Smith R A  | Pfc   |      |
| 35460615                                    | Inlow      | Pfc   |      |
| 35408182                                    | Grubb      | Pfc   |      |
| 35313401                                    | Ball       | Pvt   |      |
| 35485105                                    | Keegin     | Pvt   |      |
| Fr 15 days fur to dy                        |            |       |      |
| 35409119                                    | Huml       | Sgt   |      |
| 33254144                                    | Cocco      | Pfc   |      |
| 35434765                                    | Irick      | Pfc   |      |
| Fr 15 days fur to dy as of 30 Sep 43        |            |       |      |
| 39848478                                    | Castaneda  | Pfc   | *    |
| Fr 15 days fur to AWOL as of 30 Sep 43 0000 |            |       |      |
|                                             |            |       |      |
|                                             |            |       |      |
|                                             |            |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 1      | 1     | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 1      | 1     | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 94                  | 5                     | 52     | 151                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 94                  | 5                     | 52     | 151                   |

|                                 |     |                                          |                         |            |
|---------------------------------|-----|------------------------------------------|-------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Tuesday     | NUMBER 100 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE 5 Oct 43           |            |
|                                 |     | BREAKFAST 90 DINNER 90 SUPPER 90         | TOTAL 270               | AVERAGE 90 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 0 |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 5    | NET 94                  | TOTAL 94   |
|                                 |     | MEN PRESENT 98 71 LESS 5                 | PLUS 0                  |            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

JOSEPH C STEELE 1st Lt 319th Inf Inf

SIGNATURE

W.D. A G.O. FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

194 3  
(YEAR)

Inf

(ARM OR SERVICE)

(GRADE) (ARM OR SERVICE)



# COMPANY MORNING REPORT

ENDING  
2400

3

(DAY)

Oct

(MONTH)

1943

(YEAR)

STATION Camp Phillips Kansas

ORGANIZATION Co L

(CO. DET. ETC.)

319th Inf

(PARENT UNIT)

Inf

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE      | CODE |
|---------------|-----------|------------|------|
| 35408173      | Soloninka | Techn 5 Gr |      |
| 35330217      | Skiles    | S Sgt      |      |
| 20403467      | Adkins    | S Sgt      |      |
| 33235094      | Small     | Sgt        |      |
| 20403490      | Everidge  | Techn 4 Gr |      |
| 35388259      | Mutigli   | Sgt        |      |
| 35408212      | Ramsay    | Pfc        |      |
| 35330056      | Overholt  | Pfc        |      |
| 37552873      | Link E O  | Pvt        |      |
| 13104018      | Giza      | Pfc        |      |
| 35312076      | Moran     | Pvt        |      |
| 36251404      | Carlson   | Pfc        |      |

Fr 15 days fur to dy as of 2 Oct 43

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT C |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 1      | 1     | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 1      | 1     | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 106                 | 5                     | 40     | 151                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 106                 | 5                     | 40     | 151                   |

|                                 |     |                                                                                                              |                                                                        |                      |
|---------------------------------|-----|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                                                  | DAY OF WEEK <u>Thursday</u><br>DATE <u>7 Oct 43</u>                    | NUMBER<br><u>120</u> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                       |                                                                        |                      |
| O<br>N<br>S                     | III | BREAKFAST 100 DINNER 100 SUPPER 100                                                                          | TOTAL 300                                                              | AVERAGE 100          |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0<br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 5<br>MEN PRESENT 111 LESS 5 | MEN ATCHD FOR RATIONS 0<br>O & OTHERS<br>MESSED 0<br>NET 106<br>PLUS 0 | TOTAL 106            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

JOSEPH C STEELE 1st Lt 319th Inf

Inf

SIGNATURE

W.D. & H.O. FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

## 194 3

(YEAR)

Inf

(ARM OR SERVICE)

(GRADE) (ARM ON SERVICE)



194 3  
(YEAR)

Inf

(CRM OR SERVICE)

(ORAD) (ARM ON SERVICE)

# COMPANY MORNING REPORT

ENDING  
2400

6

(DAY)

Oct

(MONTH)

1943

(YEAR)

STATION Camp Phillips Kansas

ORGANIZATION Co L

319th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                 | NAME         | GRADE | CODE |
|-------------------------------------------------------------------------------|--------------|-------|------|
| 35618137                                                                      | List Albin D | Pfc   | 20V  |
| Asgd and 1d Co fr 80th Cav Ren Tr Camp Phillips Kansas as of 5 Oct 43 MOS 745 |              |       |      |
| 33225649                                                                      | Utley        | Pvt   |      |
| Authorized to ration separately eff 2 Oct 43                                  |              |       |      |
| 38209520                                                                      | Oglesby      | Opl   |      |
| Fr 15 days fur to 5 days ext of fur                                           |              |       |      |
| 39848478                                                                      | Castaneda    | Pfc   | 03V  |
| Red to Pvt                                                                    |              |       |      |
| 16108659                                                                      | Joerin       | S/Sgt |      |
| 35315490                                                                      | Siembieda    | Sgt   |      |
| 35385871                                                                      | Smith P W    | Sgt   |      |
| 36251514                                                                      | Christenson  | Opl   |      |
| 38203292                                                                      | Groschke     | Opl   |      |
| 15105044                                                                      | Ditello      | Opl   |      |
| 36511691                                                                      | Gregory      | Pfc   |      |
| 35359178                                                                      | Troutman     | Pfc   |      |
| 38119224                                                                      | Firds        | Pfc   |      |
| 35435740                                                                      | Jones        | Pvt   |      |
| Fr 15 days fur to dy                                                          |              |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      | 2      |      | 1     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      | 2      |      | 1     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 116                 | 6                       | 30     | 152                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 116                 | 6                       | 30     | 152                   |

|                                 |     |                                                          |                                |                       |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>Sunday</u>      | NUMBER<br><u>150</u>  |
|                                 |     |                                                          | DATE <u>10 Oct 43</u>          |                       |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   | TOTAL <u>342</u>               | AVERAGE<br><u>114</u> |
|                                 |     | BREAKFAST <u>112</u> DINNER <u>116</u> SUPPER <u>114</u> |                                |                       |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>1</u>            | MEN ATCHD FOR RATIONS <u>0</u> |                       |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>4</u>          | NET <u>0</u>                   | TOTAL<br><u>117</u>   |
|                                 |     | MEN<br>PRESENT <u>122</u>                                | LESS <u>5</u>                  | PLUS <u>0</u>         |
|                                 |     |                                                          | NET <u>117</u>                 |                       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS COMPLETE AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT OF RATIONS REPORTED TO ME.

SIGNATURE DONALD M McAFEE 1st Lt 319th Inf Inf

W.D. A.G.O. FORM NO. 1  
MARCH 28, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 7  
2400 (DAY)

Oct (MONTH)

1943 (YEAR)

STATION **Camp Phillips Kansas**

ORGANIZATION **Co L**

**319th Inf**

**Inf**

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER        | NAME      | GRADE | CODE |
|----------------------|-----------|-------|------|
| 38203697             | Sherrill  | Opl   |      |
| 37332164             | Grimes    | Pfc   |      |
| 34343140             | Kitchens  | Pfc   |      |
| 34344141             | Palmer    | Pfc   |      |
| 37515123             | Barker    | Pvt   |      |
| 35482935             | Fulkerson | Pvt   |      |
| Pr 15 days fur to dy |           |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 1     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 1     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 122                 | 6                     | 24     | 152                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 122                 | 6                     | 24     | 152                   |

|                                 |     |                                                                                                  |                                                                |                      |
|---------------------------------|-----|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                                      | DAY OF WEEK <b>Monday</b><br>DATE <b>11 Oct 43</b>             | NUMBER<br><b>150</b> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                           |                                                                |                      |
|                                 |     | BREAKFAST <b>124</b> DINNER <b>124</b> SUPPER <b>121</b>                                         | TOTAL <b>369</b>                                               | AVERAGE <b>123</b>   |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY <b>1</b><br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <b>3</b> | MEN ATCHD FOR RATIONS <b>0</b><br>O & OTHERS<br>MESSD <b>0</b> | TOTAL<br><b>124</b>  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

SIGNATURE

**DONALD M McAFEE 1st Lt 319th Inf**

**Inf**

W.D. A G O FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 13, 1940

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING 8  
2400 (DAY)

Oct (MONTH)

194 3 (YEAR)

STATION **Camp Phillips Kansas**

ORGANIZATION **Co L**

**319th Inf**

**Inf**

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                             | NAME       | GRADE  | CODE |
|-------------------------------------------------------------------------------------------|------------|--------|------|
| 01304689                                                                                  | Cantoia    | 2nd Lt | ✓    |
| Asgd and 1d Co fr Co M this Regt                                                          |            |        |      |
| 33294638                                                                                  | Hantz      | Pvt    |      |
| Fr dy to sk in Sta Hosp Camp Phillips Kan as of 7 Oct 43 LD                               |            |        |      |
| 14022786                                                                                  | Taylor     | Pvt    | LIV  |
| Fr conf Post Stockade Camp Phillips Kan to trf to Rehabilitation Center Camp Phillips Kan |            |        |      |
| 35385754                                                                                  | Bell       | Pfc    |      |
| 33278272                                                                                  | Forfione   | Pvt    |      |
| 39287212                                                                                  | Trejo      | Pvt    |      |
| 13034287                                                                                  | Shaban     | Pvt    |      |
| 39563699                                                                                  | Howenstein | Pvt    |      |
| 33282521                                                                                  | Moore      | Pvt    |      |
| 35096060                                                                                  | Yelenak    | Pvt    |      |
| Fr 15 days far to dy                                                                      |            |        |      |
|                                                                                           |            |        |      |
|                                                                                           |            |        |      |
|                                                                                           |            |        |      |
|                                                                                           |            |        |      |
|                                                                                           |            |        |      |
|                                                                                           |            |        |      |
|                                                                                           |            |        |      |
|                                                                                           |            |        |      |
|                                                                                           |            |        |      |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              |       | 2      |       | 2     |       |      |       |       |       |
| ATTACHED               |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED             |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              |       | 2      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 126              | 6                    | 17     | 151                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 128              | 6                    | 17     | 151                |

|                                 |     |                                          |                            |             |
|---------------------------------|-----|------------------------------------------|----------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <b>Tuesday</b> | NUMBER      |
|                                 |     |                                          | DATE <b>12 Oct 43</b>      | <b>150</b>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                            |             |
|                                 |     | BREAKFAST 126 DINNER 128 SUPPER 127      | TOTAL 381                  | AVERAGE 127 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY 1      | MEN ATCHD FOR RATIONS 0    |             |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 3    | NET 0 & OTHERS MESSD 0     | TOTAL       |
|                                 |     | MEN PRESENT 134 LESS 4                   | 130 PLUS 0                 | 130         |
|                                 |     |                                          |                            |             |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

SIGNATURE **DONALD M McAFEE 1st Lt 319th Inf Inf**

W.D. & H.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 23, 1943

WD COPY THRU NRU OR SCU



194 3  
(YEAR)

Inf

(ARM OR SERVICE)

WD COPY THRU MRV OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

10  
(DAY)

Oct  
(MONTH)

1943  
(YEAR)

STATION Camp Phillips Kansas

ORGANIZATION Co L

319th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                   | NAME       | GRADE | CODE |
|-------------------------------------------------|------------|-------|------|
| 13034287                                        | Shabam     | Pvt   |      |
| Fr dy to sk in Sta Hosp Camp Phillips Kansas LD |            |       |      |
| 33205390                                        | Sciessa    | Pvt   |      |
| Fr 15 days fur to dy as of 16 Sep 43            |            |       |      |
| 36511776                                        | Sekaly     | Pfo   |      |
| 36587065                                        | Romanowski | Pvt   |      |
| 36511614                                        | Kush       | Pvt   |      |
| Fr 15 days fur to dy as of 8 Oct 43             |            |       |      |
| 35311932                                        | Miller     | Pvt   |      |
| 34334755                                        | Flylar     | Pvt   |      |
| Fr 15 days fur to dy as of 8 Oct 43             |            |       |      |
| 35435668                                        | Rockwell   | Sgt   |      |
| Fr dy to 9 days emergency fur                   |            |       |      |
| 15116791                                        | Clark      | Pvt   | X    |
| Fr 15 days fur to AWOL as of 0001 8 Oct 43      |            |       |      |

## RECORD OF EVENTS

Usual Camp duties

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 2      |       | 2     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 2      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 135                 | 6                       | 10     | 151                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 135                 | 6                       | 10     | 151                   |

|                                 |     |                                             |                           |               |
|---------------------------------|-----|---------------------------------------------|---------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>Thursday   | NUMBER<br>145 |
|                                 |     | DATE<br>14 Oct 43                           |                           |               |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                           |               |
|                                 |     | BREAKFAST 130 DINNER 134 SUPPER 132         | TOTAL 396                 | AVERAGE 132   |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 1      | MEN ATCHD FOR RATIONS 0   |               |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 3    | NET 0 & OTHERS<br>MESSD 0 | TOTAL         |
|                                 |     | MEN<br>PRESENT 141                          | LESS 4                    | 137           |
|                                 |     | PLUS 0                                      |                           | 137           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART I REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE DONALD M McAFEE 1st Lt 319th Inf Inf

W.D. A G O FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 26, 1943

WD COPY THRU MRU OR SCU



194 **3**  
YEARS

Inf

(GRADE) (ARM OR SERVICE)

## MORNING REPORT

**ENDING  
2400**

12

Oct

194 3

STATION Camp Phillips Kansas

ORGANIZATION Co L

319th Inf

Inf

(PARENT UNIT)

(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 1      | 1     | 3     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 1      | 1     | 3     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 137                 | 6                     | 9      | 152                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 137                 | 6                     | 9      | 152                   |

|                                 |                                     |                                          |             |                      |        |         |
|---------------------------------|-------------------------------------|------------------------------------------|-------------|----------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Saturday             | NUMBER | 140     |
|                                 |                                     |                                          | DATE        | 16 Oct 43            |        |         |
|                                 | II                                  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                      | TOTAL  | AVERAGE |
|                                 |                                     | BREAKFAST 136                            | DINNER 139  | SUPPER 135           | 410    | 137     |
|                                 |                                     |                                          |             |                      |        |         |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY   |                                          | 1           | MEN ATCHD FOR RATION |        | 0       |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | 3           | O & OTHERS MESSED    |        | 0       |
|                                 | MEN PRESENT                         |                                          | 143         | NET                  |        | 139     |
|                                 | LESS                                |                                          | 4           | PLUS                 |        | 0       |
|                                 |                                     |                                          |             | TOTAL                |        | 139     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME

**SIGNATURE**

W.D., A.G.C. FORM NO. 1

1948年11月15日

**DONALD M. HARRIS**

1st Lt 319th Inf

Inf

(GRADE) (ARM OR SERVICE)



# COMPANY MORNING REPORT

ENDING  
2400

13  
(DAY)

Oct  
(MONTH)

1943  
(YEAR)

STATION Camp Phillips Kansas

ORGANIZATION Co L

(CO, DET, ETC.)

319th Inf

(PARENT UNIT)

Inf

(ARM OR SERVICE)

| SERIAL NUMBER                                    | NAME                 | GRADE | CODE |
|--------------------------------------------------|----------------------|-------|------|
| 15115791                                         | Clark                | Pvt   |      |
| Fr 15 days fur to dv as of 8 Oct 43              |                      |       |      |
| 37448341                                         | Bricknell Kenneth J. | Opl   | 84   |
| Asgd and id Co fr Camp Hale Colo as of 11 Oct 43 |                      |       |      |
| MOS 653                                          |                      |       |      |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|-----------------------------------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                                                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                            |              |       | 1      | 1     | 3     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                               |              |       | 1      | 1     | 3     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 139                 | 6                       | 8      | 153                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 139                 | 6                       | 8      | 153                   |

|                                 |     |                                             |                                                    |                      |
|---------------------------------|-----|---------------------------------------------|----------------------------------------------------|----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | i   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK <u>Sunday</u><br>DATE <u>17 Oct 43</u> | NUMBER<br><u>140</u> |
|                                 | ii  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                                                    |                      |
| O<br>N<br>S                     |     | BREAKFAST 138 DINNER 140 SUPPER 137         | TOTAL 415                                          | AVERAGE 138          |
|                                 | iii | MEN AUTHORIZED TO<br>MESS SEPARATELY 1      | MEN ATCHD FOR RATIONS 0                            |                      |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 3    | NET 0 & OTHERS<br>MESSD 0                          | TOTAL                |
|                                 |     | MEN<br>PRESENT 145                          | LESS 4                                             | 141                  |
|                                 |     |                                             | PLUS 0                                             | 141                  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE DONALD M McAFEE 1st Lt 319th Inf Inf

W.D. & H.O. FORM NO. 1  
MARCH 22, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCU

194 3  
(YEAR)

Inf

(GRADE) (ARM OR SERVICE)

陳永發仁壽二年、丁卯、丁卯歲次。

WD COPY THRU MRU DR SCU



194 3  
(YEAR)

Inf

(ARM OR SERVICE)

|                                 |     |                                          |  |             |                       |                   |
|---------------------------------|-----|------------------------------------------|--|-------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |  | DAY OF WEEK | Tuesday               | NUMBER            |
|                                 |     |                                          |  | DATE        | 19 October 43         | 140               |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |  |             |                       |                   |
|                                 |     | BREAKFAST 140 DINNER 142 SUPPER 141      |  | TOTAL       | 423                   | AVERAGE           |
|                                 |     |                                          |  |             |                       | 141               |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        |  | 1           | MEN ATCHD FOR RATIONS | 0                 |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |  | 3           | NET                   | 0 & OTHERS MESSED |
|                                 |     | MEN PRESENT : 146                        |  | LESS 4      | 142                   | PLUS 0            |
|                                 |     |                                          |  |             |                       | TOTAL             |
|                                 |     |                                          |  |             |                       | 142               |

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

DONALD M McAFEE 1st Lt 319th Inf Inf

W.D., A.G.O. FORM NO. 1  
MARCH 25, 1943

《WAVE》

(GRADE) (ARM OR SERVICE)

## MORNING REPORT

2409

36

24

1

Camp Phillips Kansas

Co L

319th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       | 1      | 1     | 3     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       | 1      | 1     | 3     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 141                 | 5                     | 7      | 153                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 141                 | 5                     | 7      | 153                   |

|                                 |     |                                          |             |                       |                   |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|-------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Wednesday             | NUMBER            |         |
|                                 |     |                                          | DATE        | 20 October 43         |                   | 145     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL             | AVERAGE |
|                                 |     | BREAKFAST 140                            | DINNER 143  | SUPPER 140            | 423               | 141     |
|                                 |     |                                          |             |                       | +                 | 3       |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | 1           | MEN ATCHD FOR RATIONS | 0                 |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 2           | NET                   | 0 & OTHERS MESSED | 0       |
|                                 |     | MEN PRESENT                              | 146         | LESS                  | 3                 | 143     |
|                                 |     |                                          |             | PLUS                  | 0                 | 143     |
|                                 |     |                                          |             |                       |                   | TOTAL   |
|                                 |     |                                          |             |                       |                   | 143     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

DONALD M McAFEE 1st Lt 319th Inf Inf

W. D. A. G. O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)



194 3  
(YEAR)

**Inf**  
(ARM OR SERVICE)

WD COPY THRU MRU OR SCU

## COMPANY MORNING REPORT

ENDING  
2400

18

(DAY 2)

Oct

(MIDMEX)

194 3

(YEAR)

STATION Camp Phillips Kansas

ORGANIZATION Co L

(CO. DET. ETC.)

319th Inf

(PARENT UNIT)

Inf

(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 1      |       | 3     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      |       | 3     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 141                 | 5                     | 7      | 153                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 141                 | 5                     | 7      | 153                   |

|                                 |     |                                          |                           |                       |                       |
|---------------------------------|-----|------------------------------------------|---------------------------|-----------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <b>Friday</b> | NUMBER<br><b>145</b>  |                       |
|                                 |     |                                          | DATE <b>22 Oct 43</b>     |                       |                       |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                           | TOTAL<br><b>422</b>   | AVERAGE<br><b>141</b> |
|                                 |     | BREAKFAST <b>139</b>                     | DINNER <b>143</b>         | SUPPER <b>140</b>     |                       |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        | <b>1</b>                  | MEN ATCHD FOR RATIONS | <b>0</b>              |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | <b>2</b>                  | NET                   | <b>0</b>              |
|                                 |     |                                          |                           | O & OTHERS MESSED     | <b>0</b>              |
|                                 |     | MEN PRESENT : <b>146</b>                 | LESS <b>3</b>             | <b>143</b>            | PLUS <b>0</b>         |
|                                 |     |                                          |                           | TOTAL<br><b>143</b>   |                       |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE DONALD M McAFEE Capt 319th Inf Inf

M. D. A. S. O. FORM NO. 1

《西昌縣志》

(GRADE) (ARM OR SERVICE)

MARCH 25, 1942

WD COPY THRU MRU OR SCU



194 3

(YEAR)

**Inf**  
(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 1      |       | 3     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      |       | 3     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 139                 | 6                     | 8      | 153                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 139                 | 6                     | 8      | 153                   |

|                                 |    |                                          |             |            |        |         |
|---------------------------------|----|------------------------------------------|-------------|------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I  | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Saturday   | NUMBER | 145     |
|                                 |    |                                          | DATE        | 23 Oct 43  |        |         |
|                                 | II | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |            | TOTAL  | AVERAGE |
|                                 |    | BREAKFAST 140                            | DINNER 140  | SUPPER 140 | 420    | 140     |

|   |        |   |                       |      |       |
|---|--------|---|-----------------------|------|-------|
| 0 | RATELY | 2 | MEN ATCHD FOR RATIOMS | 0    |       |
| 0 | IER    |   | 0 & OTHERS            | 0    |       |
| 0 | ATIONS | 2 | MESUEO                | 0    | TOTAL |
| 0 | LESS   | 4 | 141                   | PLUS | 0     |
| 0 |        |   |                       |      | 141   |

WD COPY THRU MRU OR SCU

# COMPANY MORNING REPORT

ENDING  
2400

20

Oct

1943

(DAY)

(MONTH)

(YEAR)

STATION Camp Phillips Kansas

ORGANIZATION Co L

(CO. DET. ETC.)

319th Inf

(PARENT UNIT)

Inf

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Changes

## RECORD OF EVENTS

Usual Camp Duties

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 1      |       | 3     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      |       | 3     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 139                 | 6                     | 8      | 153                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 139                 | 6                     | 8      | 153                   |

|                                                          |     |                                                          |                                |                    |
|----------------------------------------------------------|-----|----------------------------------------------------------|--------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S                          | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR              | DAY OF WEEK <u>Sunday</u>      | NUMBER             |
|                                                          |     |                                                          | DATE <u>24 Oct 43</u>          | <u>145</u>         |
|                                                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                    |
|                                                          |     | BREAKFAST <u>140</u> DINNER <u>140</u> SUPPER <u>140</u> | TOTAL <u>420</u>               | AVERAGE <u>140</u> |
| O<br>R<br>G<br>A<br>N<br>I<br>Z<br>A<br>T<br>I<br>O<br>N | III | MEN AUTHORIZED TO<br>MESS SEPARATELY <u>2</u>            | MEN ATCHD FOR RATIONS <u>0</u> |                    |
|                                                          |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <u>2</u>          | O & OTHERS<br>MESSD <u>0</u>   |                    |
|                                                          |     | MEN<br>PRESENT : <u>145</u>                              | NET <u>141</u>                 | TOTAL <u>141</u>   |
|                                                          |     | LESS <u>4</u>                                            | PLUS <u>0</u>                  |                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE DONALD F. McAFEE Capt 319th Inf

Inf

W.D., A.G.O. FORM NO. 1  
MARCH 25, 1943

(NAME)

(GRADE) (ARM OR SERVICE)

WD COPY THRU MRU OR SCV



## 1943

1 YEAR

Inf

(ARM OR SERVICE)

Inf

W.D. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU

3

(DAY)

(MONTH)

1 YEAR

STATION Camp Phillips Kansas

ORGANIZATION Co L

319th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 1      |       | 3     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      |       | 3     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 141                 | 6                     | 6      | 153                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 141                 | 6                     | 6      | 153                   |

|                                 |     |                                                          |  |                                |                            |               |            |
|---------------------------------|-----|----------------------------------------------------------|--|--------------------------------|----------------------------|---------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 |  | DAY OF WEEK <u>Tuesday</u>     | NUMBER                     |               |            |
|                                 |     |                                                          |  | DATE <u>26 Oct 43</u>          | <u>145</u>                 |               |            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |  |                                | TOTAL                      | AVERAGE       |            |
|                                 |     | BREAKFAST <u>143</u> DINNER <u>143</u> SUPPER <u>143</u> |  |                                | <u>429</u>                 | <u>143</u>    |            |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>2</u>               |  | MEN ATCHD FOR RATIONS <u>0</u> |                            |               |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>2</u>             |  | NET                            | O & OTHERS MESSED <u>0</u> | TOTAL         |            |
|                                 |     | MEN PRESENT <u>147</u>                                   |  | LESS <u>4</u>                  | <u>143</u>                 | PLUS <u>0</u> | <u>143</u> |
|                                 |     |                                                          |  |                                |                            |               |            |
|                                 |     |                                                          |  |                                |                            |               |            |
|                                 |     |                                                          |  |                                |                            |               |            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT BATION FIGURES IN PART B REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_

DONALD M McAFEE Capt 319th Inf

Inf

W. D. A. G. O. FORM NO. 1

( NAME )

(GRADE) (ARM OR SERVICE)

1994年12月 25日 1994年12月

WILSON, C. 1993. THE EFFECT OF SOIL



## MORNING REPORT

ENDING  
2400 \_

23

Oct.

1943

STATION Camp Phillips Kansas

ORGANIZATION Co L  
(CO, DET, ETC)

319th Inf  
(PARENT UNIT)

Inf

(ARM OR SERVICE)

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ASS'T | PRES   | ASS'T | PRES  | ASS'T | PRES | ASS'T | PRES  | ASS'T |
| ASSIGNED                  | 1            |       | 1      |       | 3     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      |       | 3     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 139                 | 9                     | 5      | 153                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 139                 | 9                     | 5      | 153                   |

|                                 |                                              |                                                          |                                |                       |
|---------------------------------|----------------------------------------------|----------------------------------------------------------|--------------------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I                                            | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Wednesday</u>   | NUMBER<br><u>145</u>  |
|                                 |                                              |                                                          | DATE <u>27 Oct 43</u>          |                       |
|                                 | II                                           | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                       |
|                                 |                                              | BREAKFAST <u>141</u> DINNER <u>141</u> SUPPER <u>141</u> | TOTAL<br><u>423</u>            | AVERAGE<br><u>141</u> |
|                                 |                                              |                                                          |                                |                       |
| III                             | MEN AUTHORIZED TO MESS SEPARATELY <u>2</u>   |                                                          | MEN ATCHD FOR RATIONS <u>0</u> |                       |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>5</u> |                                                          | G & OTHERS MESSED <u>0</u>     | TOTAL                 |
|                                 | MEN PRESENT : <u>148</u> LESS <u>7</u>       |                                                          | PLUS <u>0</u>                  | <u>141</u>            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT NATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME:

**SIGNATURE**

DONALD M McAFEE Capt 319th Inf

Inf

W.D., A.G.O. FORM NO. 1

《 附录 》

(GRADE) (ARM OR SERVICE)

MARCH 23, 1943

WD COPY THRU MRU OR SCU

## COMPANY MORNING REPORT

ENDING  
2400

24

Oct

194 3

STATION Camp Phillips Kansas

ORGANIZATION Co L  
(CO, DEV, ETC.)

319th Inf  
(PARENT UNIT)

Inf

[illegible]

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 1      |       | 3     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      |       | 3     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 140                 | 9                     | 4      | 153                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 140                 | 9                     | 4      | 153                   |

|                                 |     |                                          |             |                       |                  |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | Thursday              | NUMBER           | 145     |
|                                 |     |                                          | DATE        | 28 Oct 43             |                  |         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL            | AVERAGE |
|                                 |     | BREAKFAST 142                            | DINNER 142  | SUPPER 142            | 426              | 142     |
|                                 |     |                                          |             |                       |                  |         |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY        | 2           | MEN ATCHD FOR RATIONS | 0                |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | 5           | NET                   | 0 & OTHERS MESSD | 0       |
|                                 |     | MEN PRESENT                              | 149         | LESS                  | 7                | 142     |
|                                 |     |                                          |             | PLUS                  | 0                | 142     |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART B REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE DONALD W McAFEE Capt 319th Inf Inf

W.B. A.C. FORM NO. 1

(NAME)

(附錄A) JAPAN OF SEVENTH

MARCH 25, 1943

WD COPY THRU MRD OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

25

Oct

1943

(DAY)

(MONTH)

(YEAR)

STATION Camp Phillips Kansas

ORGANIZATION Co L

319th Inf

Inf

(CO, DET, ETC.)

(PARANT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                                                                                                                                                                                                        | NAME     | GRADE | CODE |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------|
| 33108513                                                                                                                                                                                                                                                             | Labrum   | Pvt   |      |
| To correct remark of 12 Oct 43 fr AWOL to apprehension by Mil Auth M P Det Phila Pa as of 9 Oct 43 (hour undetermined) Charged AWOL awaiting trial should read fr AWOL to apprehension by Mil Auth M P Det Phila Pa as of 10 Oct 43 0830 Charged AWOL awaiting trial |          |       |      |
| 35435668                                                                                                                                                                                                                                                             | Rockwell | Sgt   |      |
| Fr 9 days fur to 6 days ext of fur to dy                                                                                                                                                                                                                             |          |       |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 3     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 3     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 141                 | 9                       | 3      | 153                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 141                 | 9                       | 3      | 153                   |

|                                 |     |                                                             |             |           |         |     |
|---------------------------------|-----|-------------------------------------------------------------|-------------|-----------|---------|-----|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                    | DAY OF WEEK | Friday    | NUMBER  | 145 |
|                                 |     |                                                             | DATE        | 29 Oct 43 |         |     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                      | TOTAL       | 429       | AVERAGE | 143 |
|                                 | III | BREAKFAST 143 DINNER 143 SUPPER 143                         | NET         | 143       | TOTAL   | 143 |
|                                 |     | MEN AUTHORIZED TO MESS SEPARATELY 2 MEN ATCHD FOR RATIONS 0 |             |           |         |     |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 5                       |             |           |         |     |
|                                 |     | MEN PRESENT 150 LESS 7                                      |             |           |         |     |
|                                 |     |                                                             | PLUS 0      |           |         |     |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE DONALD M McAFEE Capt 319th Inf Inf

W.D., A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 24, 1943

WD COPY THRU MRU OR SCU

## 194 3

(78282)

Inf

ARMED SERVICE

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU



ENDING 2400 27 Oct 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Phillipe Kansas

ORGANIZATION Co L 319th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |       |       |
|----------|-------|-------|
| 20403508 | Judge | S Sgt |
|----------|-------|-------|

|          |         |     |
|----------|---------|-----|
| 35644042 | Sowards | Pfc |
|----------|---------|-----|

Fr sk in Sta Hosp Camp Phillips Kan to dv LD

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 1      |       | 3     |       |      |       |       |       |
| ATTACHED                  |              |       |        |       |       |       |      |       |       |       |
| UNASSIGNED                |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      |       | 3     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 143                 | 7                     | 3      | 153                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 143                 | 7                     | 3      | 153                   |

|                                 |     |                                                          |                                |                    |
|---------------------------------|-----|----------------------------------------------------------|--------------------------------|--------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                 | DAY OF WEEK <u>Sunday</u>      | NUMBER             |
|                                 |     |                                                          | DATE <u>31 Oct 43</u>          | <u>145</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                   |                                |                    |
|                                 |     | BREAKFAST <u>143</u> DINNER <u>143</u> SUPPER <u>143</u> | TOTAL <u>429</u>               | AVERAGE <u>143</u> |
|                                 |     |                                                          |                                |                    |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>2</u>               | MEN ATCHD FOR RATIONS <u>0</u> |                    |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>4</u>             | O & OTHERS MESSED <u>0</u>     |                    |
|                                 |     | MEN PRESENT <u>150</u>                                   | NET <u>144</u>                 | TOTAL <u>144</u>   |
|                                 |     | LESS <u>6</u>                                            | PLUS <u>0</u>                  |                    |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME:

DONALD M McAFEE Capt 319th Inf Inf

SIGNATURE DONALD M McAFEE Capt 319th Inf INF

制作者: 王明、李强、张华

【参考文献】

(GRADE) (ARM OR SERVICE)

制作者: 王明、李强、张华

WD COPY THRU WRD ON SCU

1943  
(YEAR)

|              |                 |               |                  |
|--------------|-----------------|---------------|------------------|
| ORGANIZATION | Co L            | 319th Inf     | Inf              |
|              | (CO, DET, ETC.) | (PARENT UNIT) | (ARM OR SERVICE) |

(CORADE) : L'ARN DE REVUE



194 3  
(YEAR)

Inf

(ARM OR SERVICE)

(GRADE) (ARM OR SERVICE)

194 3  
(YEAR)

Inf

(ARM &amp; SERVICE)

Inf

**SIGNATURE**

U. S. GOVERNMENT PRINTING OFFICE: 1964 O - 348-091  
W. 9. A. G. O. FORM NO. 1

(附錄)

(GRADE) (ARM OR ELEVATION)

MARCH 1, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING 31  
2400 (DAY)

Oct (MONTH)

1943 (YEAR)

STATION Camp Phillips Kansas

ORGANIZATION Co L

319th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                            | NAME     | GRADE | CODE |
|------------------------------------------|----------|-------|------|
| 34547748                                 | Nicholas | Pvt   |      |
| Fr 7 days fur to 3 days ext of fur as of |          |       |      |
| 30 Oct 43                                |          |       |      |

## RECORD OF EVENTS

Usual Camp Duties

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 1      |       | 3     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      |       | 3     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 143                 | 7                     | 3      | 153                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 143                 | 7                     | 3      | 153                   |

|                                 |     |                                                                                                          |                                                                     |             |
|---------------------------------|-----|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                 | DAY OF WEEK Thursday                                                | NUMBER 145  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                   | DATE 4 Nov 43                                                       |             |
|                                 |     | BREAKFAST 143 DINNER 143 SUPPER 143                                                                      | TOTAL 429                                                           | AVERAGE 143 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 2<br>MEN ATCHD TO OTHER ORGN FOR RATIONS 4<br>MEN PRESENT : 150 LESS 6 | MEN ATCHD FOR RATIONS 0<br>O & OTHERS MESSED 0<br>NET 144<br>PLUS 0 | TOTAL 144   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

DONALD M McAFEE Capt 319th INF

INF

SIGNATURE

W.D., A.C.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU WHO ON SCH