

# COMPANY MORNING REPORT

ENDING 2400 1 September 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Forrest, Tennessee  
ORGANIZATION Hq Co 3rd Bn 318th Inf Inf  
(CO. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME          | GRADE      | CODE |
|---------------|---------------|------------|------|
| 12003368      | Bell          | S/Sgt      |      |
| 33348089      | Eboli         | S/Sgt      |      |
| 33247025      | PolICASTRO    | S/Sgt      |      |
| 33354576      | Kaminski      | Cpl        |      |
| 33185336      | Westley       | Cpl        |      |
| 33185294      | Gehman        | Techn Gr 5 |      |
| 33185361      | Amole         | Pfc        |      |
| 33253536      | Boyer         | Pfc        |      |
| 33282529      | Hirehman      | Pfc        |      |
| 13089667      | McCauley      | Pfc        |      |
| 33354581      | Michaels      | Pfc        |      |
| 33354615      | Moss          | Pfc        |      |
| 33335365      | Bellocchio    | Pvt        |      |
| 35434457      | Browning      | Pvt        |      |
| 33294559      | Cramer        | Pvt        |      |
| 33354436      | Kolodziejczak | Pvt        |      |
| 33253602      | Lukehart      | Pvt        |      |
| 13084659      | Myzwinski     | Pvt        |      |
| 33354632      | Patoka        | Pvt        |      |
| 33241198      | Shue          | Pvt        |      |
| 33354297      | Timko         | Pvt        |      |

Above 21 EM fr Duty to Fur 15 days

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              |       |        |       |       |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              |       |        |       |       |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                          |                     |         |
|---------------------------------|-----|------------------------------------------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL               | AVERAGE |
|                                 | III | BREAKFAST DINNER SUPPER                  | NET                 | TOTAL   |

MEN AUTHORIZED TO MESS SEPARATELY \_\_\_\_\_ MEN ATCHD FOR RATIONS O & OTHERS MESSED \_\_\_\_\_  
 MEN ATCHD TO OTHER ORGN FOR RATIONS \_\_\_\_\_  
 MEN PRESENT : \_\_\_\_\_ LESS \_\_\_\_\_ PLUS \_\_\_\_\_

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

W.D. AGO FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 20, 1943

WD COPY THRU MRU OR SCU

## COMPANY

MORNING REPORT - ENDING 2400 1 September 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Forrest, Tennessee

ORGANIZATION Hq Co 3rd Bn 318th Inf Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME   | GRADE  | CODE |
|---------------|--------|--------|------|
| 01320097      | Bryson | 2nd Lt |      |

fr Duty to leave 15days

5 EM Med Det dropped fr attach for ration

33253454 Veaneaky (sk hosp) Pfc

fr sk hosp to duty

OFFICERS &amp; OTHERS MESSED

|          |          |        |
|----------|----------|--------|
| 0291924  | Chase    | Lt Col |
| 0416099  | Tos1     | Major  |
| 0473973  | Houliham | Capt   |
| 01285547 | Cherry   | Capt   |
| 0445864  | Sexauer  | 1st Lt |
| 01285673 | Welshans | 1st Lt |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               | 1            |       | 1      |       | 2     |       |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  | 1            |       | 1      |       | 2     |       |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 73               | 1                  | 46     | 120                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 73               | 1                  | 46     | 120                |

|                                 |     |                                          |                          |               |
|---------------------------------|-----|------------------------------------------|--------------------------|---------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Monday       | NUMBER 60     |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE 6 September 43      |               |
|                                 | III | BREAKFAST 121 DINNER 96 SUPPER 96        | TOTAL 313                | AVERAGE 104-4 |
| O<br>N<br>S                     | IV  | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 17 | 98-4          |
|                                 | V   | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 73                   |               |
|                                 | VI  | MEN PRESENT 74 LESS 1                    | PLUS 23                  | TOTAL 96      |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURED IN PART ARE AN ACTUAL

SIGNATURE

CHARLES C. CHERRY, Capt 318th Inf Inf

W.E. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

2  
(DAY)

Sept  
(MONTH)

194 3  
(YEAR)

STATION Camp Forrest, Tenn.

ORGANIZATION Hq Co 3rd Bn 318th Inf

(CO. DET. ETC.)

(PARENT UNIT)

Inf

(ARM OR SERVICE)

| SERIAL NUMBER | NAME     | GRADE      | CODE |
|---------------|----------|------------|------|
| 33127393      | Jenkins  | Techn Gr 5 |      |
| 35460401      | Hampton  | Pfc        |      |
| 33376710      | Jackson  | Pfc        |      |
| 33282581      | Leja     | Pfc        |      |
| 33376234      | Schlauch | Pfc        |      |
| 33213157      | Turner   | Pfc        |      |
| 13097736      | Porter   | Pvt        |      |
| 33253658      | Sakal    | Pvt        |      |
| 33253684      | Walls    | Pvt        |      |

Above 9 EM ~~was~~ fr duty to fur 15 days

4 EM Med Det rel'd fr atchd for rations

0416099 Tosi Major

0374226 Faribault Capt

Above 2 Officers rel'd fr atchd for rations  
as of 1 Sept 43

## OFFICERS & OTHERS MES ED

|          |          |        |
|----------|----------|--------|
| 0291924  | Chase    | Lt Col |
| 0473973  | Houlihan | Capt   |
| 01285547 | Cherry   | Capt   |
| 0445864  | Sexauer  | 1st Lt |
| 01285673 | Welshans | 1st Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 1      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 64                  | 1                     | 55     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 64                  | 1                     | 55     | 120                   |

|                                 |     |                                                       |                                 |                            |
|---------------------------------|-----|-------------------------------------------------------|---------------------------------|----------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Tuesday</u>      | NUMBER                     |
|                                 |     |                                                       | DATE <u>7 Sept. 43</u>          | <u>70</u>                  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                                 |                            |
|                                 |     | BREAKFAST <u>96</u> DINNER <u>82</u> SUPPER <u>82</u> | TOTAL <u>260</u>                | AVERAGE <u>87</u>          |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>13</u> |                            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u>          | NET <u>64</u>                   | O & OTHERS MESSED <u>5</u> |
|                                 |     | MEN PRESENT <u>65</u> LESS <u>1</u>                   | PLUS <u>18</u>                  | TOTAL <u>82</u>            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE RAYMOND R. BRUNY, 2nd Lt., 318th Inf AID

W 2 - 4-0 FORM NO 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 27, 1943

WD COPY THRU MRU OR SCU

COMPANY  
MORNING REPORT

ENDING  
2400

3 September  
(DAY) (MONTH) (YEAR)

STATION

Camp Forrest, Tennessee

ORGANIZATION

Hq Co 3rd Bn 318th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME      | GRADE     | CODE |
|---------------|-----------|-----------|------|
| 34286746      | Childers  | S/Sgt     |      |
| 13125070      | Jekogian  | Cpl       |      |
| 35386360      | Snyder    | Cpl       |      |
| 34343888      | Godbold   | Techn Gr5 |      |
| 33253646      | DeSantis  | Pfc       |      |
| 35464199      | Cox       | Pfc       |      |
| 33213331      | Parker    | Pfc       |      |
| 33354628      | Lanis     | Pvt       |      |
| 33254033      | Stienberg | Pvt       |      |
| 35464122      | Ward      | Pvt       |      |

Above 10 EM fr duty to Fur 15 days  
2 EM Med Det dropped fr attach for ration  
OFFICERS & OTHERS MESSED

|          |          |        |
|----------|----------|--------|
| 0291924  | Chase    | Lt Col |
| 0473973  | Houliham | Capt   |
| 01285547 | Cherry   | Capt   |
| 0445864  | Sexauer  | 1st Lt |
| 01285673 | Welshane | 1st Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 1      |       | 2     |       |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      |       | 2     |       |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 54                  | 1                     | 65     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 54                  | 1                     | 65     | 120                   |

R  
A  
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S

I

ESTIMATED NUMBER OF RATIONS REQUIRED FOR

DAY OF WEEK  
DATE

Wednesday  
8 September 43

NUMBER  
70

II

MESS ATTENDANCE FOR DAY OF THIS REPORT

BREAKFAST 82 DINNER 70 SUPPER 70

TOTAL 222 AVERAGE 74

III

MEN AUTHORIZED TO MESS SEPARATELY 0

MEN ATCHD FOR RATIONS 11

MEN ATCHD TO OTHER ORGN FOR RATIONS 1

NET 54

O & OTHERS MESSED 5

TOTAL 70

IV

MEN PRESENT 55

LESS 1

PLUS 16



## COMPANY

## MORNING REPORT

ENDING 4 September

2400

(DAY)

(MONTH)

194

3

(YEAR)

STATION Camp Forrest, Tennessee

ORGANIZATION Hq Co 3rd Bn 318th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## OFFICERS &amp; OTHERS MESSED

|          |          |        |
|----------|----------|--------|
| 0291924  | Chase    | Lt Col |
| 0473973  | Houlihan | Capt   |
| 01285547 | Cherry   | Capt   |
| 0445864  | Sexauer  | 1st Lt |
| 01285673 | Welshans | 1st Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       | 1      |       |       | 2     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       | 1      |       |       | 2     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DV | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 54                  | 1                     | 65     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 54                  | 1                     | 65     | 120                   |

|                                 |     |                                          |                          |                     |            |
|---------------------------------|-----|------------------------------------------|--------------------------|---------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Thursday     | DATE 9 September 43 | NUMBER 70  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |                     |            |
|                                 |     | BREAKFAST 70 DINNER 70 SUPPER 70         |                          | TOTAL 210           | AVERAGE 70 |
| O<br>T<br>H<br>E<br>R<br>S      | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11 |                     |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 54                   | O & OTHERS MESSED 5 | TOTAL 70   |
|                                 |     | MEN PRESENT 55                           | LESS 1                   | PLUS 16             |            |

PAGE 1 OF 1 PAGES

CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES REPRESENT AN ACTUAL

CHARLES C CHERRY, Capt 318th Inf Inf

SIGNATURE

U.S. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25 1943

WD COPY THRU HQU OR SCU

# COMPANY MORNING REPORT

ENDING 2400 5 Sept. 194 3  
(DAY) (MONTH) (YEAR)

STATION Camp Forrest, Tenn.

ORGANIZATION Hq Co 3rd Bn 318th Inf  
(CO, DET, ETC.) (PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                                                                    | NAME     | GRADE  | CODE |
|----------------------------------------------------------------------------------|----------|--------|------|
| 01285547                                                                         | Cherry   | Capt   |      |
| Fr dy to lv 15 days                                                              |          |        |      |
| 0445864                                                                          | Sexauer  | 1st Lt |      |
| Assumes temp dy as Co Cmdr                                                       |          |        |      |
| 01285673                                                                         | Welshans | 1st Lt |      |
| Reld fr atchd for rations                                                        |          |        |      |
| 33320616                                                                         | steacker | Sgt    |      |
| 35330082                                                                         | Thornton | Cpl    |      |
| Above 2 PM fr dy to DS enroute to Camp Phillips<br>Kansas by Pvt Transportation. |          |        |      |

## RECORD OF EVENTS

Company moving by rail to Camp Phillips, Kansas.

## OFFICERS AND OTHERS MESSED

|         |          |        |
|---------|----------|--------|
| 0291924 | Chase    | Lt Col |
| 0473973 | Houlihan | Capt   |
| 0445864 | Sexauer  | 1st Lt |
|         |          |        |
|         |          |        |
|         |          |        |
|         |          |        |
|         |          |        |
|         |          |        |

| OFFICER<br>STRENGTH       | FLD C & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 1      |       |       | 2     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     | 1      |       |       | 2     |      |       |       |       |

  

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 52                  | 1                     | 67     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 52                  | 1                     | 67     | 120                   |

|                                 |     |                                          |                  |                             |                       |                   |           |           |
|---------------------------------|-----|------------------------------------------|------------------|-----------------------------|-----------------------|-------------------|-----------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |                  | DAY OF WEEK <b>R Friday</b> |                       | NUMBER            |           |           |
|                                 |     |                                          |                  | DATE <b>10 September 43</b> |                       | <b>70</b>         |           |           |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                  |                             |                       | TOTAL             | + 3       | AVERAGE   |
|                                 |     | BREAKFAST <b>70</b>                      | DINNER <b>70</b> | SUPPER <b>66</b>            |                       | <b>206</b>        |           | <b>69</b> |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |                  | <b>0</b>                    | MEN ATCHD FOR RATIONS |                   | <b>11</b> |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                  | <b>1</b>                    | NET                   | O & OTHERS MESSED | <b>3</b>  | TOTAL     |
|                                 |     | MEN PRESENT                              | <b>53</b>        | LESS                        | <b>1</b>              | <b>52</b>         | PLUS      | <b>14</b> |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART IS REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE RAYMOND R. BRUNEY 2nd Lt 318th Inf AGD

W.B. A.G.D. FORM NO. 1 (NAME) (GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU WRU OR SCU



# COMPANY MORNING REPORT

ENDING  
2400

6 Sept

1943

(DAY)

(MONTH)

(YEAR)

STATION Camp Forrest, Tenn.

ORGANIZATION Hq Co 3rd Bn 318th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## RECORD OF EVENTS

Company enroute to Camp Phillips, Kansas

## OFFICERS & OTHERS MESSED

|         |          |        |  |
|---------|----------|--------|--|
| 0291924 | Chase    | Lt Col |  |
| 0473973 | Houlihan | Capt   |  |
| 0445864 | Sexauer  | 1st Lt |  |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  |              | 1     | 1      |       |       | 2     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     |              | 1     | 1      |       |       | 2     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 52                  | 1                     | 67     | 120                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 52                  | 1                     | 67     | 120                   |

|                                 |     |                                                       |                                 |                   |
|---------------------------------|-----|-------------------------------------------------------|---------------------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR              | DAY OF WEEK <u>Saturday</u>     | NUMBER            |
|                                 |     |                                                       | DATE <u>11 Sept. 43</u>         | <u>70</u>         |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                |                                 |                   |
|                                 |     | BREAKFAST <u>66</u> DINNER <u>66</u> SUPPER <u>66</u> | TOTAL <u>198</u>                | AVERAGE <u>66</u> |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY <u>0</u>            | MEN ATCHD FOR RATIONS <u>11</u> |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS <u>1</u>          | NET <u>52</u>                   |                   |
|                                 |     | MEN PRESENT <u>53</u> LESS <u>1</u>                   | PLUS <u>14</u>                  | TOTAL <u>66</u>   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE RAYMOND R. BRUNEY 2nd Lt 318th Inf AGD

W.D. AGO FORM NO. 7

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 22 1942

WD COPY THRU MRU OR SCU

STATION

Camp Phillips, Kansas

ORGANIZATION

Hq Co 3rd Bn 318th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                | NAME             | GRADE  | CODE |
|----------------------------------------------|------------------|--------|------|
| 01304600                                     | West (DS)        | 2nd Lt |      |
| fr DS Cmp Phillips Kansas to dy              |                  |        |      |
| 35386399                                     | Poling (DS)      | Sgt    |      |
| 33185311                                     | Kwiatkowski (DS) | Pfc    |      |
| above 2 EM fr DS Camp Phillips, Kansas to dy |                  |        |      |

RECORDS OF EVENTS

Company arrived Camp Phillips, Kansas at 0100 fr Camp Forrest, Tennessee

OFFICERS & OTHERS MESSED

|          |          |        |
|----------|----------|--------|
| 0291924  | Chase    | Lt Col |
| 0473973  | Houliham | Capt   |
| 0445864  | Sexuer   | 1st Lt |
| 01304600 | West     | 2nd Lt |

| OFFICER STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                        | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED               |              | 1     | 1      |       | 1     | 1     |      |       |       |       |
| ATTACHED UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                  |              | 1     | 1      |       | 1     | 1     |      |       |       |       |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 54               | 1                    | 65     | 120                |
| ATTACHED UNASSIGNED           |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 54               | 1                    | 65     | 120                |

R  
A  
T  
I  
O  
N  
S

I  
II  
III

ESTIMATED NUMBER OF RATIONS REQUIRED FOR  
MESS ATTENDANCE FOR DAY OF THIS REPORT  
MEN AUTHORIZED TO MESS SEPARATELY  
MEN ATCHD TO OTHER ORGN FOR RATIONS  
MEN PRESENT

DAY OF WEEK  
DATE  
0  
1  
1

Sunday  
12 September 43  
NET  
54

NUMBER  
70  
TOTAL  
202  
O & OTHERS MENGED  
4  
15  
AVERAGE  
67  
TOTAL  
69

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIOS FURNISHED IN PART II REPRESENT AN ACTUAL REPORTING TO ME.

LOREN D. SEXAUER, 1st Lt 318th Inf

SIGNATURE

W.R. 4-2-5, FORM 22-1 (MAY 1942)

WD COPY THRU NRU OR RCU



## COMPANY

## MORNING REPORT

ENDING 8 September 1943  
2400 (DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Hq Co 3rd Bn 318th Inf Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                             | NAME              | GRADE | CODE |
|-------------------------------------------|-------------------|-------|------|
| 32536197                                  | Thueson, Allen T. | Sgt   | 20   |
| asgd & jd Co fr 86th Inf Camp Hale, Colo. |                   |       |      |
| 0473973                                   | Houlihan          | Capt  |      |
| reld fr atchd for rations                 |                   |       |      |

## OFFICERS &amp; OTHERS MESSED

|          |         |        |
|----------|---------|--------|
| 0291924  | Chase   | Lt Col |
| 0445864  | Sexauer | 1st Lt |
| 01304600 | West    | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 1      |      | 1     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 1      |      | 1     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 55                  | 1                       | 65     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 55                  | 1                       | 65     | 121                   |

|                                 |     |                                             |                          |                        |
|---------------------------------|-----|---------------------------------------------|--------------------------|------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>Sunday    | NUMBER<br>75           |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      | DATE 12 September 43     |                        |
| O<br>T<br>H<br>E<br>R           | III | BREAKFAST 69 DINNER 69 SUPPER 69            | TOTAL 207                | AVERAGE 69             |
|                                 |     | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11 |                        |
| S                               |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 1    | NET 55                   | O & OTHERS<br>MESSED 3 |
|                                 |     | MEN<br>PRESENT 56 LESS 1                    | PLUS 14                  | TOTAL 69               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE LOREN D. SEXAUER, 1st Lt, 318th Inf Inf

U.S. A.G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WHICH MAY BE USED FOR OTHER PURPOSES

# COMPANY MORNING REPORT

ENDING 2400 **9 September**  
(DAY) (MONTH) (YEAR)

194 **3**  
(YEAR)

STATION **Camp Phillips, Kansas**

ORGANIZATION **Hq Co 3rd Bn 318th Inf**

**Inf**

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                              | NAME          | GRADE | CODE |
|------------------------------------------------------------|---------------|-------|------|
| 33320616                                                   | Steacker (DS) | Sgt   |      |
| 35330082                                                   | Thornton (DS) | Cpl   |      |
| above 2EM fr DS enroute to Camp Phillips<br>Kansas To duty |               |       |      |

## OFFICERS & OTHERS MESSED

|          |         |        |
|----------|---------|--------|
| 0291924  | Chase   | Lt Col |
| 0445864  | Sexauer | 1st Lt |
| 01304600 | West    | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 1      |      | 1     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 1      |      | 1     | 1    |      |      |       |      |

| AVI CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 57                  | 1                     | 63     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 57                  | 1                     | 63     | 121                   |

|                                 |     |                                                                                                  |                                                                  |                     |
|---------------------------------|-----|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR                                                      | DAY OF WEEK<br>DATE <b>Monday<br/>13 September 43</b>            | NUMBER<br><b>75</b> |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                           |                                                                  |                     |
|                                 |     | BREAKFAST <b>71</b> DINNER <b>71</b> SUPPER <b>71</b>                                            | TOTAL <b>213</b>                                                 | AVERAGE <b>71</b>   |
|                                 | III | MEN AUTHORIZED TO<br>MESS SEPARATELY <b>0</b><br>MEN ATCHD TO OTHER<br>ORGN FOR RATIONS <b>1</b> | MEN ATCHD FOR RATIONS <b>11</b><br>O & OTHERS<br>MESSED <b>3</b> | TOTAL<br><b>71</b>  |

|                |           |      |          |     |           |      |           |       |           |
|----------------|-----------|------|----------|-----|-----------|------|-----------|-------|-----------|
| MEN<br>PRESENT | <b>58</b> | LESS | <b>1</b> | NET | <b>57</b> | PLUS | <b>14</b> | TOTAL | <b>71</b> |
|----------------|-----------|------|----------|-----|-----------|------|-----------|-------|-----------|

PAGE **1** OF **1** PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

**LOREN D. SEXAUER, 1st Lt 318th Inf**

W.D., & J.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

REVISION 22, 1942

THIS COPY YOURS FOR RECORD ONLY



# COMPANY MORNING REPORT

ENDING 2400 10 September 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Hq Co 3rd Bn 318th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                            | NAME     | GRADE  | CODE |
|------------------------------------------|----------|--------|------|
| No Change                                |          |        |      |
| RECORDS OF EVENTS                        |          |        |      |
| Usual Camp Duties, Camp Phillips, Kansas |          |        |      |
| OFFICERS & OTHERS MESSED                 |          |        |      |
| 0291924                                  | Chase    | Lt Col |      |
| 0445864                                  | Sexauer  | 1st Lt |      |
| 01285673                                 | Welshans | 1st Lt |      |
| 01304600                                 | West     | 2nd Lt |      |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              | 1    | 1      |      | 1     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              | 1    | 1      |      | 1     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 57                  | 1                       | 63     | 121                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 57                  | 1                       | 63     | 121                   |

|                                 |     |                                          |                              |            |
|---------------------------------|-----|------------------------------------------|------------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Wednesday</u> | NUMBER     |
|                                 |     |                                          | DATE <u>15 September 43</u>  | <u>75</u>  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                              |            |
|                                 |     | BREAKFAST 72 DINNER 72 SUPPER 72         | TOTAL 216                    | AVERAGE 72 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11     |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 57                       |            |
|                                 |     | MEN PRESENT 58                           | LESS 1                       |            |
|                                 |     |                                          | PLUS 15                      | TOTAL 72   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL REPORT AS REPORTED TO ME:

SIGNATURE

LOREN D. SEXAUER, 1st Lt, 318th Inf

U. S. A. G. O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

NO COPY SHALL BE MADE OR SENT

## COMPANY

## MORNING REPORT

ENDING  
2400

11 September

1943

(DAY)

(MONTH)

(YEAR)

STATION

Camp Phillips, Kansas

ORGANIZATION

Hq Co 3rd Bn 318th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

No Change

## OFFICERS &amp; OTHERS MESSED

|          |          |        |
|----------|----------|--------|
| 0291924  | Chase    | Lt Col |
| 0445864  | Sexauer  | 1st Lt |
| 01285673 | Welshans | 1st Lt |
| 01304600 | West     | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 1      |      | 1     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 1      |      | 1     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 57                  | 1                     | 63     | 121                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 57                  | 1                     | 63     | 121                   |

|                                 |     |                                             |                          |            |
|---------------------------------|-----|---------------------------------------------|--------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK Thursday     | NUMBER     |
|                                 |     | DATE 16 September 43                        |                          | 70         |
| I<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                          |            |
|                                 |     | BREAKFAST 72 DINNER 72 SUPPER 72            | TOTAL 216                | AVERAGE 72 |
| R<br>E<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11 |            |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 1    | NET 57                   |            |
| S                               |     | MEN<br>PRESENT 58                           | LESS 1                   |            |
|                                 |     |                                             | PLUS 15                  | TOTAL 72   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL

LOREN D. SEXAUER, 1st Lt 318th Inf Inf

SIGNATURE

W.D. A.S.D. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

NO COPY THIS WEEK OR AFTER



# COMPANY MORNING REPORT

ENDING 2400 12 September 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Hq Co 3rd Bn 318th Inf Inf

(CO, DET, ETC.)

(ARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER            | NAME     | GRADE  | CODE |
|--------------------------|----------|--------|------|
| No Change                |          |        |      |
| OFFICERS & OTHERS MESSED |          |        |      |
| 0291924                  | Chase    | Lt Col |      |
| 0445864                  | Sexauer  | 1st Lt |      |
| 01285673                 | Welshans | 1st Lt |      |
| 01304600                 | West     | 2nd Lt |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 1      |      | 1     | 1    |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 1      |      | 1     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 57                  | 1                     | 63     | 121                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 57                  | 1                     | 63     | 121                   |

|                                 |     |                                             |                     |                           |                        |
|---------------------------------|-----|---------------------------------------------|---------------------|---------------------------|------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | Friday<br>17 September 43 | NUMBER<br>70           |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     |                           |                        |
|                                 |     | BREAKFAST 72 DINNER 72 SUPPER 61            |                     | TOTAL 205                 | AVERAGE 68             |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO<br>MESS SEPARATELY        | 0                   | MEN ATCHD FOR RATIONS     | 11                     |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      | 1                   | NET                       | 4                      |
|                                 |     | MEN<br>PRESENT 58                           | LESS 1              | 57                        | O & OTHERS<br>MESSED 4 |
|                                 |     |                                             |                     | PLUS 15                   | TOTAL 72               |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT OF MEN AND WOMEN IN THE

LOREN D. SEXAUER, 1st Lt 318th Inf Inf

SIGNATURE

U.S. A. G. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

REVISION 12, 1942

NO. CONTINUED, REVISIONS

ENDING 13 September 1943

STATION Camp Phillips, Kansas

ORGANIZATION HqCo 3rd Bn 318th Inf Inf  
(COMP. DET. ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME                     | GRADE  | CODE |
|---------------|--------------------------|--------|------|
|               | No Change                |        |      |
|               | OFFICERS & OTHERS MESSED |        |      |
| 0291924       | Chase                    | Lt Col |      |
| 0445864       | Sexauer                  | 1st Lt |      |
| 01285673      | Welshans                 | 1st Lt |      |
| 01304600      | West                     | 2nd Lt |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 1      |      | 1     | 1    |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 1      |      | 1     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 57                  | 1                     | 63     | 121                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 57                  | 1                     | 63     | 121                   |

|                                 |     |                                          |                          |                             |              |
|---------------------------------|-----|------------------------------------------|--------------------------|-----------------------------|--------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE      | Saturday<br>18 September 43 | NUMBER<br>75 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |                             |              |
|                                 |     | BREAKFAST 72                             | DINNER 72                | SUPPER 72                   |              |
|                                 |     | TOTAL 216                                |                          |                             | AVERAGE 72   |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11 |                             |              |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 0 & OTHERS MESSED 4  |                             |              |
|                                 |     | MEN PRESENT 58                           | LESS 1                   | PLUS 15                     | TOTAL 72     |

PAGE \_\_\_\_\_ OF \_\_\_\_\_ PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT DATA FURNISHED IN PART IS REPRESENT AN ACTUAL

LOREN D. SEXAYER, 1st Lt 318th Inf Inf

**SIGNATURE** \_\_\_\_\_

2000年12月

(一) 營業事項 (二) 業務範圍 (三) 組織及人員配置 (四) 財務狀況 (五) 其他重要事項

● 2008 年 12 月 1 日起, 凡在境内销售货物或提供应税劳务, 以及进口货物的单位和个人, 必须按照《中华人民共和国增值税暂行条例》(国务院令 2008 年第 512 号) 及其实施细则的有关规定, 使用增值税专用发票。

FOR FURTHER INFORMATION, CONTACT:



## COMPANY

## MORNING REPORT

ENDING  
2400

14 September 1943

(DAY)

(MONTH)

(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Hq Co 3rd Bn 318th Inf

Inf

(CO, DET, ETC.)

(PRESENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                   | NAME            | GRADE | CODE |
|-------------------------------------------------|-----------------|-------|------|
| 35386690                                        | Hall (Ab Sk)    | Cpl   |      |
| fr Ab Sk Oliver General Hosp Augusta Ga to duty |                 |       |      |
| 16002729                                        | Tichy           | Cpl   |      |
| 36012094                                        | Bence           | Pfc   |      |
| 35483031                                        | Dowdy           | Pfc   |      |
| 35466717                                        | Gibson          | Pfc   |      |
| 35408125                                        | Bainter         | Pfc   |      |
| 35407856                                        | Sweet           | Pfc   |      |
| 35388356                                        | Hawn            | Pfc   |      |
| 34155239                                        | Tramel          | Pvt   |      |
| 37608508                                        | Rauch           | Pvt   |      |
| 13118171                                        | Woodward        | Pvt   |      |
| above 10 EM fr duty to fur 15 days              |                 |       |      |
| 33185942                                        | Bader (fur)     | S/Sgt |      |
| 35437830                                        | Christain (fur) | Cpl   |      |
| 33253640                                        | Carr (fur)      | Pfc   |      |
| 33296921                                        | Cameron (fur)   | Pfc   |      |
| 33304859                                        | Dolmovich (fur) | Pfc   |      |
| 33367646                                        | Erachen (fur)   | Pfc   |      |
| 32278050                                        | Flook (fur)     | Pfc   |      |
| 33335265                                        | Goldan (fur)    | Pvt   |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |             |                       |       |         |
|---------------------------------|-----|------------------------------------------|-------------|-----------------------|-------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                |       |         |
|                                 |     |                                          | DATE        |                       |       |         |
| I                               | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                       | TOTAL | AVERAGE |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                |       |         |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY        |             | MEN ATCHD FOR RATIONS |       |         |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      |             | O & OTHERS MESSED     |       |         |
|                                 |     | NET                                      |             | TOTAL                 |       |         |
|                                 |     | WEN PRESENT                              | LESS        | PLUS                  |       |         |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A. S. O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 15, 1943

HQS. COAST. PHILLIPS, KANSAS

COMPANY MORNING REPORT ENDING 14 September 3  
2400 (DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kansas  
ORGANIZATION Hq Co 3rd Bn 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER | NAME             | GRADE | CODE |
|---------------|------------------|-------|------|
| 33296756      | Glavan (fur)     | Pvt   |      |
| 33127370      | Wenger (fur)     | Pvt   |      |
| 35460783      | Ruf (fur)        | Pvt   |      |
| 32659972      | Altimari (fur)   | Pvt   |      |
| 35644050      | Cummings (fur)   | Pvt   |      |
| 33197901      | Michaelson (fur) | Pvt   |      |
| 33338427      | McElwain (fur)   | Pvt   |      |

above 15 EM fr fur 15days to duty

OFFICERS & OTHERS MESSED

|          |          |        |
|----------|----------|--------|
| 0291924  | Chase    | Lt Col |
| 0445864  | Sexauer  | 1st Lt |
| 01285673 | Welshans | 1st Lt |
| 01304600 | West     | 2nd Lt |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               |              | 1    | 1      |      | 1     | 1    |      |      |       |      |
| ATTACHED UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              | 1    | 1      |      | 1     | 1    |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                    |        |                    |
|-------------------------------|-----------------|--------|------------------|--------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DT | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 62               | 1                  | 58     | 121                |
| ATTACHED UNASSIGNED           |                 |        |                  |                    |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                    |        |                    |
| TOTAL                         |                 |        | 62               | 1                  | 58     | 121                |

|                                 |     |                                          |                          |            |
|---------------------------------|-----|------------------------------------------|--------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Sunday       | NUMBER 60  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |            |
|                                 |     | BREAKFAST 72 DINNER 74 SUPPER 77         | TOTAL 223                | AVERAGE 74 |
| S                               | III | WEN AUTHORIZED TO MESS SEPARATELY 0      | WEN ATCHD FOR RATIONS 11 |            |
|                                 |     | WEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 0 & OTHERS MESSED 4  | TOTAL      |
|                                 |     | WEN PRESENT 63 LESS 1                    | 62 PLUS 15               | 77         |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS PREPARED TO ME.

SIGNATURE LOREN D. SEXAUER, 1st Lt, 318th Inf Inf

U.S. A.D.D. FORM NO. 1 (MAY 1954) (ARMY) (ARM OR SERVICE)



## COMPANY

## MORNING REPORT

ENDING  
2400

15 September

194 3

(DAY)

(MONTH)

(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Hq Co 3rd Bn 318th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                        | NAME             | GRADE     | CODE |
|--------------------------------------|------------------|-----------|------|
| 33335491                             | Woolbert (Sk)    | Pfc       |      |
| fr sk Sta Hosp Camp Forrest to Ab Sk |                  |           |      |
| Camp Forrest Tennessee               |                  |           |      |
| 35386399                             | Poling           | Sgt       |      |
| 13103911                             | Redmer           | Sgt       |      |
| 35312189                             | Mononen          | Techn Gr4 |      |
| 35388433                             | Breen            | Pfc       |      |
| 15104772                             | Gray             | Pfc       |      |
| 39452375                             | Hammer           | Pfc       |      |
| 35330239                             | Eiting           | Pvt       |      |
| 35633010                             | Gilbert          | Pvt       |      |
| 35749413                             | Mace             | Pvt       |      |
| 35408057                             | Springer         | Pvt       |      |
| above 10 EM fr Duty to Fur 15 days   |                  |           |      |
| 12003368                             | Bell (fur)       | S/Sgt     |      |
| 13124630                             | Orazi (fur)      | Pfc       |      |
| 35434850                             | Starcher (fur)   | Pfc       |      |
| 33304721                             | Hreha (fur)      | Pvt       |      |
| 33367676                             | Kichline (fur)   | Pvt       |      |
| 35387203                             | Talkington (fur) | Pvt       |      |
| above 6 EM fr Fur 15 days to Duty    |                  |           |      |
| 0374226                              | Fairbault        | Capt      |      |

| OFFICER<br>STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                         |        |                       |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        |                     |                         |        |                       |

|                                 |     |                                          |             |                                              |
|---------------------------------|-----|------------------------------------------|-------------|----------------------------------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK | NUMBER                                       |
|                                 |     |                                          | DATE        |                                              |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             | TOTAL                                        |
|                                 |     | BREAKFAST                                | DINNER      | SUPPER                                       |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO<br>MEN'S SEPARATELY    |             | MEN ATCHD FOR RATIONS<br>O & OTHERS<br>MESSD |
|                                 |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS   |             |                                              |
|                                 |     | MEN<br>PRESENT                           | LESS        | NET                                          |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

2. P. 1, A. &amp; S. P. 1, P. 1

(NAME)

(SERVICE) (ARM OR SERVICE)

## COMPANY

## MORNING REPORT

ENDING 2400 15 September 1943

(DAY)

(MONTH)

(YEAR)

STATION Camp Phillips, KansasORGANIZATION Hq Co 3rd Bn 318th InfInf

(CO, DET, ETC.)

(PARADE UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

atchd for rations only

01320098 Bryson (Lv)

2nd Lt

fr Lv 15 days to Duty

## OFFICERS &amp; OTHERS MESSED

0291924 Chase Lt Col

0374226 Faribault Capt

0445864 Sexauer 1st Lt

01285673 Welshana 1st Lt

01304600 West 2nd Lt

01320098 Bryson 2nd Lt

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ASSIGNED                  |              | 1    | 1      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 1      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ASSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 58                  |                         | 63     | 121                   |
| ATTACHED                            |                 |        |                     |                         |        |                       |
| UNASSIGNED                          |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 58                  |                         | 63     | 121                   |

|   |     |                                          |               |           |
|---|-----|------------------------------------------|---------------|-----------|
| R | I   | ESTIMATED NUMBER OF                      | DAY OF WEEK   | NUMBER    |
| A |     | RATIONS REQUIRED FOR                     | DATE          |           |
| T |     |                                          | <u>Monday</u> | <u>70</u> |
| I | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |               |           |
| O |     |                                          |               |           |
| N | III | BREAKFAST 75 DINNER 77 SUPPER 79         |               |           |
| S |     |                                          |               |           |
|   |     | MEN AUTHORIZED TO<br>MESS SEPARATELY 0   |               |           |
|   |     | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 0 |               |           |
|   |     | MEN PRESENT 58                           |               |           |
|   |     | LESS 0                                   |               |           |
|   |     | NET 58                                   |               |           |
|   |     | O & OTHERS<br>MESSED 6                   |               |           |
|   |     | PLUS 17                                  |               |           |
|   |     | TOTAL 75                                 |               |           |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT ANYONE FIGURED IN PART IS REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

LOREN D. SEXAUER, 1st Lt 318th Inf Inf

M.D., A.D.D. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MAY 1943

MAY 1943



# COMPANY MORNING REPORT

ENDING 16 September 1943

2400 (DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Hq Co 3rd Bn 318th Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                     | NAME                | GRADE | CODE |
|-----------------------------------|---------------------|-------|------|
| 33282529                          | Hirshman (fur)      | Pfc   |      |
| 13089667                          | McCauley (fur)      | Pfc   |      |
| 33354581                          | Michaels (fur)      | Pfc   |      |
| 33354615                          | Moss (fur)          | Pfc   |      |
| 33335365                          | Bellocchio (fur)    | Pvt   |      |
| 35434457                          | Browning (fur)      | Pvt   |      |
| 33294559                          | Cramer (fur)        | Pvt   |      |
| 33354436                          | Kolodziejczak (fur) | Pvt   |      |
| 33253602                          | Lukehart (fur)      | Pvt   |      |
| 13084659                          | Myzwiniski (fur)    | Pvt   |      |
| 33354632                          | Patoka (fur)        | Pvt   |      |
| 33241198                          | Shue (fur)          | Pvt   |      |
| above 18 EM fr fur 15days to duty |                     |       |      |
| 04160999                          | Tosi                | Maj   |      |

atnd for rations only

## OFFICERS & OTHERS MESSED

|          |          |        |
|----------|----------|--------|
| 0291924  | Chase    | Lt Col |
| 04160999 | Tosi     | Maj    |
| 0445864  | Sexauer  | 1st Lt |
| 01287356 | Welshans | 1st Lt |
| 01304600 | West     | 2nd Lt |
| 01320098 | Bryson   | 2nd Lt |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              | 1    | 1      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              | 1    | 1      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 66                  | 1                     | 54     | 121                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 66                  | 1                     | 54     | 121                   |

|                                 |     |                                          |                          |            |
|---------------------------------|-----|------------------------------------------|--------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Tuesday      | NUMBER 80  |
|                                 |     |                                          | DATE 21 September 43     |            |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |            |
|                                 |     | BREAKFAST 79 DINNER 84 SUPPER 84         | TOTAL 247                | AVERAGE 82 |
| M<br>E<br>N                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11 |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 66                   |            |
| S<br>E<br>R<br>V<br>I<br>C<br>E |     | MEN PRESENT 67                           | LESS 1                   |            |
|                                 |     |                                          | PLUS 18                  | TOTAL 84   |

PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART IS REPRESENT AN ACTUAL

LOREN D. SEXAUER, 1st Lt 318th Inf Inf

SIGNATURE

U.S. A. C. O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

NY  
MORNING REPORT ENDING 2400 16 September 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kansas  
ORGANIZATION Hq Co 3rd Bn 318th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                      | NAME              | GRADE | CODE |
|------------------------------------|-------------------|-------|------|
| 13103911                           | Redmer (fur)      | Sgt   | 03✓  |
| Aptd S/Sgt fr Sgt                  |                   |       |      |
| 39452347                           | Davidson          | Sgt   |      |
| 35408651                           | Smith             | S/Sgt |      |
| 15078458                           | Cooper            | Cpl   |      |
| 39452852                           | Kaufman           | Cpl   |      |
| 35464156                           | Richards          | Techn | Gr5  |
| 39452342                           | Sams              | Pfc   |      |
| 35464164                           | Wethington        | Pfc   |      |
| 39608743                           | Harant            | Pvt   |      |
| 39828945                           | Nofsinger         | Pvt   |      |
| 35648097                           | Netzer            | Pvt   |      |
| Above 10 EM fr duty to Fur 15 days |                   |       |      |
| 33354296                           | Timko (Fur)       | Pvt   |      |
| fr fur 15days to Sk Sta Hosp Camp  |                   |       |      |
| Phillips Kansas LD ? UNDETERMINED  |                   |       |      |
| 33348089                           | Eboli (fur)       | S/Sgt |      |
| 33247025                           | Pollicastro (fur) | S/Sgt |      |
| 33354576                           | Kaminski (fur)    | Cpl   |      |
| 33185336                           | Wesley (fur)      | Cpl   |      |
| 33185361                           | Amole (fur)       | Pfc   |      |
| 33253536                           | Boyer (fur)       | pfc   |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              |      |        |      |       |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        |                     |                       |        |                       |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        |                     |                       |        |                       |

|                                 |     |                                          |                       |                   |
|---------------------------------|-----|------------------------------------------|-----------------------|-------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK           | NUMBER            |
|                                 |     |                                          | DATE                  |                   |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                 | AVERAGE           |
|                                 |     | BREAKFAST      DINNER      SUPPER        | ÷ 3                   |                   |
| O<br>T<br>H<br>E<br>R           | III | MEN AUTHORIZED TO MESS SEPARATELY        | MEN ATCHD FOR RATIONS |                   |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS      | NET                   | O & OTHERS MESSED |
|                                 |     | MEN PRESENT                              | LESS                  | PLUS              |
|                                 |     |                                          |                       | TOTAL             |

PAGE 1 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE \_\_\_\_\_ (NAME) \_\_\_\_\_ (GRADE) (ARM OR SERVICE)



# COMPANY MORNING REPORT

ENDING 17 September 1943  
2400 (DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Hq Co 3rd Bn 318th Inf

Inf

(CO, DET, ETC.)

(PATENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                      | NAME           | GRADE      | CODE |
|----------------------------------------------------|----------------|------------|------|
| 13124630                                           | Orazi          | Pfc        | L1✓  |
| fr dy to trfd in gr to AAF Tng Comd Ft Worth Texas |                |            |      |
| 33185294                                           | Gehman (fur)   | Techn Gr 5 |      |
| 33127393                                           | Jenkins (fur)  | Techn Gr 5 |      |
| 33376710                                           | Jackson (fur)  | Pfc        |      |
| 33282581                                           | Leja (fur)     | Pfc        |      |
| 33213157                                           | Turner (fur)   | Pfc        |      |
| 33253658                                           | Sakal (fur)    | Pvt        |      |
| 33253684                                           | Walls (fur)    | Pvt        |      |
| 33376234                                           | Schlauch (fur) | Pfc        |      |
| 35460401                                           | Hampton (fur)  | Pfc        |      |

Above 9 EM fr fur 15 days to duty

## OFFICERS & OTHERS MESSED

|          |           |        |
|----------|-----------|--------|
| 0291924  | Chase     | Lt Col |
| 0416099  | Tosi      | Major  |
| 0374226  | Faribault | Capt   |
| 0445864  | Sexauer   | 1st Lt |
| 01287356 | Welshans  | 1st Lt |
| 01304600 | West      | 2nd Lt |
| 01320089 | Bryson    | 2nd Lt |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            |              | 1    | 1      |      | 2     |      |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               |              | 1    | 1      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 74                  | 1                       | 45     | 120                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                         |        |                       |
| TOTAL                                               |                 |        | 74                  | 1                       | 45     | 120                   |

|                                 |     |                                          |                          |            |
|---------------------------------|-----|------------------------------------------|--------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Wednesday    | NUMBER 75  |
|                                 |     |                                          | DATE 22 September 43     |            |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |            |
| O<br>T<br>H<br>E<br>R           |     | BREAKFAST 89 DINNER 92 SUPPER 93         | TOTAL 274                | AVERAGE 91 |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11 |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 7                    | TOTAL 92   |
| S                               |     | MEN PRESENT 75                           | LESS 1                   | 74         |
|                                 |     |                                          | PLUS 18                  | 92         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

LOREN D. SEXAUER

SIGNATURE LOREN D. SEXAUER, 1st Lt 318th Inf Inf

REG. 4-10-40-1000 NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

NO. 10-10-1000

NO COPY THIS MRU OR SCU

## COMPANY

## MORNING REPORT

ENDING

2400

18 September 1943

(DAY)

(MONTH)

(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Hq Co 3rd Bn 318th Inf Inf

(CO, BTRY, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                            | NAME            | GRADE     | CODE |
|------------------------------------------|-----------------|-----------|------|
| 33335491                                 | Woolbert (AbSk) | Pfc       |      |
| fr Ab Sk Camp Forrest, Tennessee to duty |                 |           |      |
| 34286746                                 | Childers (fur)  | S/Sgt     |      |
| 35386360                                 | Snyder (fur)    | Cpl       |      |
| 13125070                                 | Jekogian (fur)  | Cpl       |      |
| 34343888                                 | Godbold (fur)   | Techn Gr5 |      |
| 33253646                                 | DeSantis (fur)  | Pfc       |      |
| 35464199                                 | Cox (fur)       | Pfc       |      |
| 33213331                                 | Parker (fur)    | Pfc       |      |
| 13097736                                 | Porter (fur)    | Pvt       |      |
| 33354628                                 | Lenis (fur)     | Pvt       |      |
| 33254033                                 | Stienberg (fur) | Pvt       |      |
| 35464122                                 | Ward (fur)      | Pvt       |      |

above 11 EM fr fur 15days to duty

## OFFICERS &amp; OTHERS MESSED

|          |           |        |
|----------|-----------|--------|
| 0291924  | Chase     | Lt Col |
| 0416099  | Tosi      | Maj.   |
| 0374226  | Faribault | Capt   |
| 0445864  | Sexauer   | 1st Lt |
| 01287356 | Welshans  | 1st Lt |
| 01304600 | West      | 2nd Lt |
| 01320089 | Bryson    | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  |              | 1    | 1      |      | 2     |      |      |      |       |      |
| ATTACHED                  |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED                |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     |              | 1    | 1      |      | 2     |      |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 86                  | 1                     | 33     | 120                   |
| ATTACHED                            |                 |        |                     |                       |        |                       |
| UNASSIGNED                          |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 86                  | 1                     | 33     | 120                   |

|                                           |     |                                          |           |                          |        |         |
|-------------------------------------------|-----|------------------------------------------|-----------|--------------------------|--------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |           | DAY OF WEEK Thursday     | NUMBER |         |
|                                           |     |                                          |           | DATE 23 September 43     | 75     |         |
| T<br>I<br>M<br>E                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |           |                          | TOTAL  | AVERAGE |
|                                           |     | BREAKFAST 91                             | DINNER 96 | SUPPER 99                | 286    | 95      |
| O<br>T<br>H<br>E<br>R                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0      |           | MEN ATCHD FOR RATIONS 11 |        |         |
|                                           |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    |           | O & OTHERS MESSED 7      |        |         |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E |     | MEN PRESENT 87                           |           | NET 86                   |        |         |
|                                           |     | LESS 1                                   |           | PLUS 18                  |        |         |
|                                           |     |                                          |           | TOTAL 104                |        |         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL SUMMARY AS REPORTED TO ME.

LOREN D. SEXAUER, 1st Lt 318th Inf Inf

SIGNATURE

U.S. A.S.D. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 1943

NO COPY THIS MORNING REPORT



# COMPANY MORNING REPORT

ENDING 2400 19 September 1943  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kansas  
ORGANIZATION Hq Co 3rd Bn 318 Inf  
(CO, DET, ETC.) (PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER                                     | NAME        | GRADE  | CODE |
|---------------------------------------------------|-------------|--------|------|
| 01265547                                          | Cherry (lv) | Capt   |      |
| fr lv 15 days to duty and assumes Comd of Company |             |        |      |
| 0445864                                           | Sexauer     | 1st Lt |      |
| reld of duty as company Comd.                     |             |        |      |
| OFFICERS AND OTHERS MESSED                        |             |        |      |
| 0291924                                           | Chase       | Lt Col |      |
| 0416099                                           | Tosi        | Major  |      |
| 0374226                                           | Faribault   | Capt   |      |
| 01265547                                          | Cherry      | Capt   |      |
| 0445864                                           | Sexauer     | 1st Lt |      |
| 01287356                                          | Welshans    | 1st Lt |      |
| 01304600                                          | West        | 2nd Lt |      |
| 01320089                                          | Bryson      | 2nd Lt |      |

| OFFICER STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 1      |      | 2     |      |      |      |       |      |
| ATTACHED               |              |      |        |      |       |      |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 1      |      | 2     |      |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 86               | 1                    | 33     | 120                |
| ATTACHED                      |                 |        |                  |                      |        |                    |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 86               | 1                    | 33     | 120                |

|   |     |                                          |                             |                     |
|---|-----|------------------------------------------|-----------------------------|---------------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Friday</u>   | NUMBER              |
| A |     |                                          | DATE <u>24 September 43</u> | <u>75</u>           |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL                       | AVERAGE             |
| I |     | BREAKFAST 96 DINNER 99 SUPPER 104        | 299                         | 100                 |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11    |                     |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 86                      | 0 & OTHERS MESSED 8 |
| S |     | MEN PRESENT 87                           | LESS 1                      | PLUS 19             |
|   |     |                                          |                             | TOTAL 105           |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURED IN PART II REPRESENT AN ACTUAL

SIGNATURE Charles C Cherry Capt 318th Inf Inf

# COMPANY MORNING REPORT

ENDING 2400 20 September 1943  
(DAY) (MONTH) (YEAR)

STATION *cc* Camp Phillips Kansas

ORGANIZATION *Hq Co 3rd bn 318 Inf* *Inf*

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME       | GRADE      | CODE |
|---------------|------------|------------|------|
| 35434608      | Scott      | Sgt        |      |
| 15048917      | England    | Techn Gr 4 |      |
| 35434603      | Stone      | Cpl        |      |
| 35314217      | Northrop   | Techn Gr 5 |      |
| 39452382      | Brookshire | Pfc        |      |
| 33282731      | Zierden    | Pvt        |      |

above 6 EM fr duty to fur 15 days

01304600 West 2nd Lt

fr duty to lv 15 days

## OFFICERS AND OTHERS MESSED

|          |           |                  |
|----------|-----------|------------------|
| 01391924 | Chase     | Lt Col <i>cc</i> |
| 0416099  | Tosi      | Major            |
| 0374226  | Faribault | Capt             |
| 01285547 | Cherry    | Capt             |
| 1445864  | Sexauer   | 1st Lt           |
| 01287356 | Welshans  | 1st Lt <i>cc</i> |
| 01320089 | Bryson    | 2nd Lt           |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|-----------------------------------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                                                     | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                                            | 1            |       | 1      |       | 1     | 1     |      |       |       |       |
| DETACHED<br>UNASSIGNED<br>DETACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                                               | 1            |       | 1      |       | 1     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 80                  | 1                     | 39     | 120                   |
| DETACHED<br>UNASSIGNED<br>DETACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 80                  | 1                     | 39     | 120                   |

|                                             |    |             |                 |         |                       |     |    |       |    |    |
|---------------------------------------------|----|-------------|-----------------|---------|-----------------------|-----|----|-------|----|----|
| ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | {  | DAY OF WEEK | Saturday        | NUMBER  |                       |     |    |       |    |    |
|                                             |    | DATE        | 25 September 43 | 95      |                       |     |    |       |    |    |
| MESS ATTENDANCE FOR DAY OF THIS REPORT      |    |             |                 |         |                       |     |    |       |    |    |
|                                             |    |             | TOTAL           | AVERAGE |                       |     |    |       |    |    |
| BREAKFAST                                   | 90 | DINNER      | 95              | SUPPER  | 95                    | 280 | 93 |       |    |    |
| MEN AUTHORIZED TO<br>MESS SEPARATELY        |    |             |                 | 0       | MEN ATCHD FOR RATIONS |     | 11 |       |    |    |
| MEN ATCHD TO OTHER<br>ORGN FOR RATIONS      |    |             |                 | 1       | O & OTHERS<br>MESSED  |     | 7  | TOTAL |    |    |
| MEN<br>PRESENT                              |    |             |                 | 81      | LESS                  | 1   | 80 | PLUS  | 18 | 98 |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE

*Charles C Cherry* Capt 318 Inf *2nd*

WM. A. O. FORM NO. 1 (11-1942)

(GRADE) (ARM OR SERVICE)

THIS COPY THIS REPORT IS FOR



# COMPANY MORNING REPORT

ENDING  
2400

21  
(DAY)

Sept  
(MONTH)

1943  
(YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Hq Co. 3rd Bn 318th Inf

Inf

(CO. DET. ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                           | NAME                | GRADE      | CODE |
|-----------------------------------------|---------------------|------------|------|
| 32932187                                | Forster, William H. | Pvt        | 20   |
| Asdg and jd Co from Camp Hood, Texas.   |                     |            |      |
| 37349984                                | Daw, Wesley W.      | Techn Gr 5 | 20   |
| Asdg and jd Co from Camp Hale, Colorado |                     |            |      |
| 35386690                                | Hall                | Cpl        |      |
| 35313321                                | Doerflinger         | Techn Gr 5 |      |
| 33203943                                | Dietzway            | Techn Gr 4 |      |
| 36351545                                | Adams               | Pvt        |      |
| 35312126                                | Mack                | Techn Gr 5 |      |
| 35388370                                | Rupp                | Techn Gr 4 |      |
| 35388404                                | McLaughlin          | Sgt        |      |
| 35388428                                | Gallagher           | S Sgt      |      |
| 33214563                                | Osborne             | Pvt        |      |
| 33335491                                | Woolbert            | Pfc        |      |

Above 10 EM fr dy to fur 15 days

## OFFICERS AND OTHERS MESSED

|          |           |        |
|----------|-----------|--------|
| 01291924 | Chase     | Lt Col |
| 0416099  | Tosi      | Major  |
| 0374226  | Faribault | Capt   |
| 01285547 | Cherry    | Capt   |
| 0445864  | Sexauer   | 1st Lt |
| 01320089 | Bryson    | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      | 1      |      | 1     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      | 1      |      | 1     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 72                  | 1                       | 49     | 122                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 72                  | 1                       | 49     | 122                   |

|                                 |     |                                             |                          |              |
|---------------------------------|-----|---------------------------------------------|--------------------------|--------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>Sunday    | NUMBER<br>75 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT      | DATE 26 Sept 43          |              |
| O<br>T<br>H<br>E<br>R           | III | BREAKFAST 80 DINNER 80 SUPPER 75            | TOTAL 235                | AVERAGE 78   |
|                                 | IV  | MEN AUTHORIZED TO<br>MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11 |              |
| S                               | V   | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 1    | NET 72                   | TOTAL 89     |
|                                 | VI  | MEN<br>PRESENT 73                           | LESS 1                   | PLUS 17      |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL  
COUNT AS REPORTED TO ME.

SIGNATURE CHARLES C. CHERRY, Capt. 318th Inf

W.D. A. G. FORM NO. 1

(GRADE) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU MRU ON 400

# COMPANY MORNING REPORT

ENDING 2400 22 Sept 194 3  
(DAY) (MONTH) (YEAR)

STATION Camp Phillips, Kansas

ORGANIZATION Hq Co 3rd Bn 318th Inf  
(CO, DET, ETC.) (PARENT UNIT)

Inf  
(ARM OR SERVICE)

| SERIAL NUMBER           | NAME    | GRADE  | CODE |
|-------------------------|---------|--------|------|
| 01285547                | Cherry  | Capt   |      |
| assumes add dy as Bn CO |         |        |      |
| 0445864                 | Sexauer | 1st Lt |      |
| fr dy to ord lv 15 days |         |        |      |

## OFFICERS AND OTHERS MESSED

| SERIAL NUMBER | NAME      | GRADE  | CODE |
|---------------|-----------|--------|------|
| 0416099       | Tosi      | Major  |      |
| 01285547      | Cherry    | Capt   |      |
| 0374226       | Faribault | Capt   |      |
| 01320089      | Bryson    | 2nd Lt |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      |        | 1    | 1     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      |        | 1    | 1     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 72                  | 1                       | 49     | 122                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 72                  | 1                       | 49     | 122                   |

|                                 |     |                                          |                           |            |
|---------------------------------|-----|------------------------------------------|---------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Monday</u> | NUMBER     |
|                                 |     |                                          | DATE <u>27 Sept 43</u>    | <u>75</u>  |
| I<br>I<br>I                     | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                           |            |
|                                 |     | BREAKFAST 80 DINNER 80 SUPPER 80         | TOTAL 230                 | AVERAGE 77 |
| I<br>I<br>I                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11  |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 72                    | TOTAL 87   |
| I<br>I<br>I                     |     | MEN PRESENT 73                           | LESS 1                    |            |
|                                 |     |                                          | PLUS 15                   |            |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

Charles C. Cherry Capt. 318th Inf

U.S. G. O. FORM NO. 1

(NAME)

(ORIGIN) (ARM OR SERVICE)

MARCH 25, 1943

WD COPY THRU NBU OR SCU



# COMPANY MORNING REPORT

ENDING 2400 23 Sept

PS4 3

STATION Camp Phillips, Kansas

ORGANIZATION Hq Co 3rd Bn 318 Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

33185311 J. Kwiatkowski

Pfc

03✓

aptd techn Gr5 from Pfc

OFFICERS AND OTHERS MESSED

|          |           |        |
|----------|-----------|--------|
| 0416099  | Tosi      | Major  |
| 0374226  | Faribault | Capt   |
| 01285547 | Cherry    | Capt   |
| 01320089 | Bryson    | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      |        | 1    | 1     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      |        | 1    | 1     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 72                  | 1                       | 49     | 122                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 72                  | 1                       | 49     | 122                   |

|                                 |     |                                          |                          |           |
|---------------------------------|-----|------------------------------------------|--------------------------|-----------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Tuesday      | NUMBER 75 |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE 28 September 43     |           |
|                                 | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11 |           |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 72                   |           |
|                                 |     | MEN PRESENT 73                           | LESS 1                   |           |
|                                 |     |                                          | PLUS 15                  |           |
|                                 |     |                                          |                          | TOTAL 87  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE CHARLES C. CHERRY Capt 318 Inf Inf

U.S. G.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

DO NOT WRITE HERE ON BACK

194 3  
(YEAR)

(WCOT, DET, ETC.)

(PATIENTS' UNIT)

北京 100029 中国 北京市丰台区

no change

OFFICERS AND OTHERS MESSED

|          |           |        |
|----------|-----------|--------|
| 0416099  | Tosi      | Major  |
| 0374226  | Faribault | Capt   |
| 01285547 | Cherry    | Capt   |
| 01320089 | Brvson    | 2nd Lt |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT FIGURES IN PAST IS REPRESENT AN ACTUAL MORNING AS REPORTED TO ME.

SIGNATURE: CHARLES C CHERRY Capt 318 Inf Inf  
U.S. A.O. FORM NO. 1 (NAME) (GRADE) (DATE) (ARM OR SERVICE)

图 2-6-2 平抛运动实验

● 雜誌社廣告 ●

《音乐与舞蹈》 上海音乐出版社 1998 年 12 月第 1 版

編者 謝世輝 李俊 王學敏

70 COPY THRU MRU OR SCU



# COMPANY MORNING REPORT

STATION Camp Phillips, Kansas ENDING 2400 25 Sept  
 ORGANIZATION Hq Co 3rd Bn 318 Inf  
 SERIAL NUMBER no change NAME OFFICERS AND OTHERS

0416099 Toe1  
 0374226 Faribault  
 01285547 Cherry  
 01320089 Bryson

Inf  
 GRADE CODE

MESSED  
 Major  
 Capt  
 Capt  
 2nd Lt

| OFFICER STRENGTH                         |            | FLD O & CAPT       |      | 1ST LT               |      | 2D LT              |      | WO   |      | FLT O |      |
|------------------------------------------|------------|--------------------|------|----------------------|------|--------------------|------|------|------|-------|------|
| ASSIGNED                                 | UNASSIGNED | PRES               | ABST | PRES                 | ABST | PRES               | ABST | PRES | ABST | PRES  | ABST |
| 1                                        |            |                    |      | 1                    | 1    | 1                  |      |      |      |       |      |
| TOTAL                                    | 1          |                    |      |                      |      |                    |      |      |      |       |      |
| AVN CADET & ENLISTED STRENGTH            |            | AVIATION CADETS    |      | ENLISTED MEN         |      | PRESENT AND ABSENT |      |      |      |       |      |
| ASSIGNED                                 | UNASSIGNED | PRES               | ABST | PRES                 | ABST | PRES               | ABST |      |      |       |      |
| 1                                        |            | 1                  | 1    | 1                    |      | 1                  |      |      |      |       |      |
| TOTAL                                    |            | 72                 | 1    | 49                   |      | 122                |      |      |      |       |      |
| ESTIMATED NUMBER OF RATIONS REQUIRED FOR |            | DATE 30 Sept       |      | DAY OF WEEK Thursday |      |                    |      |      |      |       |      |
| MESS ATTENDANCE FOR DAY OF THIS REPORT   |            | 72                 |      | 1                    |      |                    |      |      |      |       |      |
| BREAKFAST 80                             |            | DINNER 80          |      | OTHER 40             |      |                    |      |      |      |       |      |
| AUTHORIZED TO MESS SEPARATELY            |            | ORIGIN FOR RATIONS |      |                      |      |                    |      |      |      |       |      |
| 72                                       |            |                    |      |                      |      |                    |      |      |      |       |      |

ESTIMATED NUMBER OF RATIONS REQUIRED FOR DAY OF WEEK Thursday DATE 30 Sept  
 MESSED ATTENDANCE FOR DAY OF THIS REPORT  
 BREAKFAST 80 DINNER 80 SUPPER 75  
 MEN AUTHORIZED TO MESSED SEPARATELY 0  
 MEN ATCHD TO OTHER ORGN FOR RATIONS 1  
 MEN ATCHD TO OTHER ORGN FOR RATIONS 1  
 PRESENT 73

PAGE 1 OF 1  
 CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS ISSUED IN PART II REPRESENT AN ACTUAL  
 CHERRY Capt 318 Inf  
 NO COPY THRU MBU OR SCU  
 TOTAL 235  
 AVERAGE 78  
 TOTAL 87

# COMPANY MORNING REPORT

ENDING 2400 26 September  
(DAY) (MONTH)

STATION Camp Phillips, Kansas

ORGANIZATION Hq Co 3rd Bn 318 Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

no change

## OFFICERS AND OTHERS MESSED

|          |           |        |
|----------|-----------|--------|
| 0416099  | Tosi      | Major  |
| 0374226  | Faribault | Capt   |
| 01285547 | Cherry    | Capt   |
| 01320089 | Bryson    | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLT O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       |        | 1     | 1     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       |        | 1     | 1     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 72                  | 1                     | 49     | 122                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 72                  | 1                     | 49     | 122                   |

|                                 |     |                                          |                          |            |
|---------------------------------|-----|------------------------------------------|--------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Friday       | NUMBER 75  |
|                                 |     | DATE 1 October 43                        |                          |            |
| T<br>I<br>M<br>E                | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                          |            |
|                                 |     | BREAKFAST 80 DINNER 80 SUPPER 75         | TOTAL 235                | AVERAGE 78 |
| M<br>E<br>N                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11 |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 72                   |            |
| S<br>E<br>R<br>V<br>I<br>C<br>E |     | MEN PRESENT 73                           | LESS 1                   |            |
|                                 |     |                                          | PLUS 15                  | TOTAL 87   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL MESS AS REPORTED TO ME.

SIGNATURE CHARLES C CHERRY Capt 318 Inf Inf

U.S. A & S FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 29, 1942

WD COPY THRU MRU OR SCU



## COMPANY

## MORNING REPORT

ENDING  
2400

27 Sept

(DAY)

(MONTH)

PAGE 3

(PAGE)

STATION Camp Phillips Kansas

ORGANIZATION Hq Co 3rd Bn 318 Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

no Change

## OFFICERS AND OTHERS MESSED

|          |           |        |
|----------|-----------|--------|
| 0416099  | Tosi      | Major  |
| 0374226  | Faribault | Capt   |
| 01285547 | Cherry    | Capt   |
| 01320089 | Bryson    | 2nd Lt |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      |        | 1    | 1     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      |        | 1    | 1     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 72                  | 1                       | 49     | 122                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 72                  | 1                       | 49     | 122                   |

|                                 |     |                                          |                          |            |
|---------------------------------|-----|------------------------------------------|--------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Saturday     | NUMBER 95  |
|                                 | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | DATE 2 October 43        |            |
|                                 |     | BREAKFAST 80 DINNER 80 SUPPER 70         | TOTAL 230                | AVERAGE 77 |
| O<br>N<br>S                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11 |            |
|                                 |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 72                   |            |
|                                 |     | MEN PRESENT 73                           | PLUS 15                  | TOTAL 87   |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL FIGURES IN PITY II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

Charles C Cherry

Capt 318 Inf

Capt 318 Inf

Inf

M.D. 1-2-2 FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 25, 1945

WD COPY THRU MRU OR SCU

COMPANY MORNING REPORT ENDING 2400 28 Sept 1943 (DAY) (MONTH) (YEAR)

STATION Camp Phillips Kansas  
ORGANIZATION Hq Co 3rd Bn 3 8th Inf Inf  
(CO, DET, ETC.) (PARENT UNIT) (ARM OR SERVICE)

| SERIAL NUMBER                    | NAME             | GRADE  | CODE |
|----------------------------------|------------------|--------|------|
| 39391136                         | Charles, Gianino | S/Sgt  | 200  |
| asgd & 1d Co fr Cp Hale Colorado |                  |        |      |
| OFFICERS & OTHERS MESSED         |                  |        |      |
| 0416099                          | Tosi             | Major  |      |
| 0374226                          | Faribault        | Capt   |      |
| 01285547                         | Cherry           | Capt   |      |
| 01320089                         | Bryson           | 2nd Lt |      |

| OFFICER<br>STRENGTH       | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                           | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                  | 1            |      |        | 1    | 1     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED    |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                     | 1            |      |        | 1    | 1     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 73                  | 1                       | 49     | 123                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                         |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                         |        |                       |
| TOTAL                               |                 |        | 73                  | 1                       | 49     | 123                   |

|   |     |                                          |             |                          |        |
|---|-----|------------------------------------------|-------------|--------------------------|--------|
| R | I   | ESTIMATED NUMBER OF                      | DAY OF WEEK | Sunday                   | NUMBER |
| A |     | RATIONS REQUIRED FOR                     | DATE        | 3 Oct 43                 | 95     |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |             |                          |        |
| I |     | BREAKFAST 80                             | DINNER 80   | SUPPER 70                |        |
| O |     | MEN AUTHORIZED TO<br>MESS SEPARATELY 0   |             | MEN ATCHD FOR RATIONS 11 |        |
| N | III | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS 1 |             | O & OTHERS<br>MESSED 4   |        |
| S |     | MEN<br>PRESENT 74                        | LESS 1      | 73                       |        |
|   |     |                                          |             | PLUS 15                  | 88     |

PAGE 1 OF 1 PAGES  
I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND  
THAT RATION FIGURE IN PART II REPRESENT AN ACTUAL  
REPORT TO ME.  
SIGNATURE CHARLES C CHERRY Capt. 318th Inf Inf  
(NAME) (GRADE) (ARM OR SERVICE)  
M.R. 4-2-1 PER NO. 1 (MARCH 25, 1943) WD COPY THRU MRU OR SCU



## COMPANY

## MORNING REPORT

ENDING  
2400

29 Sept

(DAY)

(MONTH)

1943

(YEAR)

STATION Camp Phillips Kansas

ORGANIZATION Hq Co 3rd Bn 318 Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME | GRADE | CODE |
|---------------|------|-------|------|
|---------------|------|-------|------|

|          |                  |       |   |
|----------|------------------|-------|---|
| 39391136 | Gianino, Charles | S/Sgt | X |
|----------|------------------|-------|---|

to correct morning report dated Sept 28, 1943 reads Charles, Gianino Should read Gianino, Charles

|          |       |       |     |
|----------|-------|-------|-----|
| 16002729 | Tichy | (fur) | Cpl |
|----------|-------|-------|-----|

|          |       |       |     |
|----------|-------|-------|-----|
| 36012094 | Bence | (fur) | Pfc |
|----------|-------|-------|-----|

|          |         |       |     |
|----------|---------|-------|-----|
| 35408125 | Bainter | (fur) | Pfc |
|----------|---------|-------|-----|

|          |       |       |     |
|----------|-------|-------|-----|
| 35483031 | Dowdy | (fur) | Pfc |
|----------|-------|-------|-----|

|          |        |       |     |
|----------|--------|-------|-----|
| 35466717 | Gibson | (fur) | Pfd |
|----------|--------|-------|-----|

|          |      |       |     |
|----------|------|-------|-----|
| 35388356 | Hawn | (fur) | Pfc |
|----------|------|-------|-----|

|          |       |       |     |
|----------|-------|-------|-----|
| 35407856 | Sweet | (fur) | Pfc |
|----------|-------|-------|-----|

|          |       |       |     |
|----------|-------|-------|-----|
| 37608508 | Rauch | (fur) | Pvt |
|----------|-------|-------|-----|

|          |        |       |     |
|----------|--------|-------|-----|
| 34155239 | Tramel | (fur) | Pvt |
|----------|--------|-------|-----|

|          |          |       |     |
|----------|----------|-------|-----|
| 13118171 | Woodward | (fur) | Pvt |
|----------|----------|-------|-----|

above 10 EM fr fur 15 Days to duty

OFFICERS AND OTHERS MESSED

|         |      |       |
|---------|------|-------|
| 0416099 | Tosi | Major |
|---------|------|-------|

|         |           |      |
|---------|-----------|------|
| 0474226 | Faribault | Capt |
|---------|-----------|------|

|          |        |      |
|----------|--------|------|
| 01285547 | Cherry | Capt |
|----------|--------|------|

|          |        |        |
|----------|--------|--------|
| 01320089 | Bryson | 2nd Lt |
|----------|--------|--------|

| OFFICER<br>STRENGTH       | FLD O & CAPT |       | 1ST LT |       | 2D LT |       | WO   |       | FLY O |       |
|---------------------------|--------------|-------|--------|-------|-------|-------|------|-------|-------|-------|
|                           | PRES         | ABS'T | PRES   | ABS'T | PRES  | ABS'T | PRES | ABS'T | PRES  | ABS'T |
| ASSIGNED                  | 1            |       |        | 1     | 1     | 1     |      |       |       |       |
| ATTACHED<br>UNASSIGNED    |              |       |        |       |       |       |      |       |       |       |
| ATTACHED FR<br>OTHER ORGN |              |       |        |       |       |       |      |       |       |       |
| TOTAL                     | 1            |       |        | 1     | 1     | 1     |      |       |       |       |

| AVN CADET<br>& ENLISTED<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DY | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                            |                 |        | 83                  | 1                     | 39     | 123                   |
| ATTACHED<br>UNASSIGNED              |                 |        |                     |                       |        |                       |
| ATTACHED FR<br>OTHER ORGN           |                 |        |                     |                       |        |                       |
| TOTAL                               |                 |        | 83                  | 1                     | 39     | 123                   |

|                                           |     |                                          |                          |            |
|-------------------------------------------|-----|------------------------------------------|--------------------------|------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S           | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK Monday       | NUMBER 100 |
|                                           |     |                                          | DATE 4 October 43        |            |
| T<br>I<br>M<br>E                          | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   | TOTAL 236                | AVERAGE 79 |
|                                           |     | BREAKFAST 80 DINNER 80 SUPPER 76         |                          |            |
| O<br>T<br>H<br>E<br>R                     | III | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 11 |            |
|                                           |     | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 83                   |            |
| S<br>I<br>G<br>N<br>A<br>T<br>U<br>R<br>E |     | MEN PRESENT 84                           | LESS 1                   | PLUS 15    |
|                                           |     |                                          |                          | 98         |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

CHARLES C CHERRY Capt 318 Inf Inf

W.D. &amp; H.O. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 28, 1943

WD COPY THRU MRU OR SC

# COMPANY MORNING REPORT

ENDING  
2400

30 sept

(DAY)

(MONTH)

1943

(YEAR)

STATION Camp Phillips Kansas

ORGANIZATION Hq Co 3rd Bn 318 Inf

Inf

(CO, DET, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                    | NAME    | GRADE | CODE  |
|----------------------------------|---------|-------|-------|
| 8 Em fr Med Det for rations only |         |       |       |
| 39452375                         | Hammer  | (fur) | Pfc   |
| 35749413                         | Mace    | (fur) | Pvt   |
| 35386399                         | Poling  | (fur) | Sgt   |
| 35633010                         | Gilbert | (fur) | Pvt   |
| 35388433                         | Breen   | (fur) | Pfc   |
| 35330239                         | Eiting  | (fur) | Pvt   |
| 13103911                         | Redmer  | (fur) | S/Sgt |
| 35312189                         | Monenon | (fur) | T/Gr4 |
| 15104772                         | Gray    | (fur) | Pfc   |

above 9 EM fr fur 15 days to duty

## OFFICERS AND OTHERS MESSED

|          |           |        |
|----------|-----------|--------|
| 0416099  | Tosi      | Major  |
| 0474226  | Faribault | Capt   |
| 01285547 | Cherry    | Capt   |
| 01320089 | Bryson    | 2nd Lt |

| OFFICER<br>STRENGTH                                 | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|-----------------------------------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                                                     | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED                                            | 1            |      |        | 1    | 1     | 1    |      |      |       |      |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                                               | 1            |      |        | 1    | 1     | 1    |      |      |       |      |

| AVN CADET<br>& ENLISTED<br>STRENGTH                 | AVIATION CADETS |        | ENLISTED MEN        |                       |        |                       |
|-----------------------------------------------------|-----------------|--------|---------------------|-----------------------|--------|-----------------------|
|                                                     | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DT | ABSENT | PRESENT<br>AND ABSENT |
| ASSIGNED                                            |                 |        | 92                  | 1                     | 30     | 123                   |
| ATTACHED<br>UNASSIGNED<br>ATTACHED FR<br>OTHER ORGN |                 |        |                     |                       |        |                       |
| TOTAL                                               |                 |        | 92                  | 1                     | 30     | 123                   |

|   |     |                                          |                            |            |
|---|-----|------------------------------------------|----------------------------|------------|
| R | I   | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK <u>Tuesday</u> | NUMBER     |
| A |     |                                          | DATE <u>5 Oct 43</u>       | <u>121</u> |
| T | II  | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                            |            |
| I |     | BREAKFAST 83 DINNER 83 SUPPER 78         | TOTAL 244                  | AVERAGE 81 |
| O |     | MEN AUTHORIZED TO MESS SEPARATELY 0      | MEN ATCHD FOR RATIONS 19   |            |
| N | III | MEN ATCHD TO OTHER ORGN FOR RATIONS 1    | NET 0 & OTHERS MESSED 4    | TOTAL      |
| S |     | MEN PRESENT 93 LESS 1                    | 92 PLUS 23                 | 115        |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL ACCOUNT AS REPORTED TO ME.

SIGNATURE Charles C. Cherry Capt 318 Inf Inf

W.D., A.D.C. FORM NO. 1

(NAME)

(GRADE) (ARM OR SERVICE)

MARCH 23 1943

WD COPY THRU MRU OR SCU